



# THE HOLY NAME

HOLY EUCHARIST, RITE II

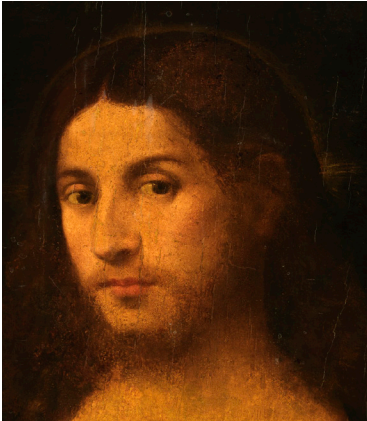
JANUARY 1, 2023

10:30 AM



# TODAY'S ART

## THE HOLY NAME



Head of Christ

Unknown artist (follower of Palma il Vecchio)

Italian

Tempera on wood

16th century

Smithsonian American Art Museum, Washington, D.C.

This work is in the public domain in the United States because it was published before January 1, 1927

The Holy Name of Our Lord Jesus Christ is the celebration on Jan. 1, the eighth day after the birth of Jesus, when he was named and circumcised. He was “called Jesus, the name given by the angel before he was conceived in the womb” (Lk2:21). The designation of the feast in honor of Jesus’ Holy Name is new to the 1979 BCP. It was traditionally celebrated as the Feast of the Circumcision. Celebration of the Holy Name reflects the significance of the Holy Name of Jesus and the emphasis of the Gospel of Luke on the naming of Jesus rather than his circumcision.

The name “Jesus” is from the Hebrew *Joshua*, or *Yehoshuah*, “Yahweh is salvation” or “Yahweh will save.” Devotion to the Holy Name of Jesus is particularly derived from Phil 2:9-11, which states that God highly exalted Jesus “and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth.”

*An Episcopal Dictionary of the Church > A User Friendly Reference for Episcopalians*, ed. Armentrout and Slocum

# HOLY EUCHARIST, RITE II

## THE WORD OF GOD

### Prelude

### ProceSSIONAL Hymn

*All praise to thee, for thou, O King divine*

**Hymnal 477**

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever.  
Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise

*Angels we have heard on high (v. 1,4)*

**Hymnal 96**

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

### The Lessons

#### The First Lesson: Numbers 6:22-27

*Lector* A reading from Numbers

**We prepare for our time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions are the parts the congregation says together.**

### Liturgy of the Word

The first part of the service is the Liturgy of the Word: We hear the sacred story of scripture, the sermon, and pray for God's work in us and in the world.

**The Collect of the Day** changes each Sunday. These prayers (or "collects") are adapted from the first Book of Common Prayer, written by Thomas Cranmer in 1549.

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The Lord bless you and keep you;  
the Lord make his face to shine upon you, and be  
gracious to you;  
the Lord lift up his countenance upon you, and  
give you peace.

So they shall put my name on the Israelites, and I will bless them.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 8

BCP 592

The **Psalm (or Canticle)** is our response to hearing the first lesson.

- 1 **O Lord our Governor, \***  
**how exalted is your Name in all the world!**
- 2 **Out of the mouths of infants and children \***  
**your majesty is praised above the heavens.**
- 3 **You have set up a stronghold against your**  
**adversaries, \***  
**to quell the enemy and the avenger.**
- 4 **When I consider your heavens, the work of your fingers, \***  
**the moon and the stars you have set in their courses,**
- 5 **What is man that you should be mindful of him? \***  
**the son of man that you should seek him out?**
- 6 **You have made him but little lower than the angels; \***  
**you adorn him with glory and honor;**
- 7 **You give him mastery over the works of your hands; \***  
**you put all things under his feet:**
- 8 **All sheep and oxen, \***  
**even the wild beasts of the field,**
- 9 **The birds of the air, the fish of the sea, \***  
**and whatsoever walks in the paths of the sea.**
- 10 **O Lord our Governor, \***  
**how exalted is your Name in all the world!**

### The Second Lesson: Galatians 4:4-7

*Lector* A reading from the letter of Paul to the Galatians

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### **Sequence Hymn**

*Blessed be the God of Israel*

**Hymnal 444**

### **The Gospel Lesson: Luke 2:15-21**

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **Sermon**

The Rev. Bo Townsend

### **The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Our **Prayers of the People** change each Sunday to echo our scripture readings. You are also welcome to add your own prayers.

### **The Prayers of the People**

Come let us adore Christ, the Lord. Let us pray, "Glorious Lord, grant us your peace."

Christ the Lord, we humbly adore you: Make joyful our hearts. Strengthen your Church with humility and faith that we might triumph over the power of evil.

**Glorious Lord, grant us your peace.**

Christ the Lord, we humbly adore you: you abhor neither the simple nor the lowly. Shine your light on all the world that the nations may look upon your truth and find their salvation.

**Glorious Lord, grant us your peace.**

Christ the Lord, we humbly adore you: may all of creation burst

forth in songs of praise. May all the works of your hand glorify you.

**Glorious Lord, grant us your peace.**

Christ the Lord, we humbly adore you: summon the people of all the cities to yourself. May all of the distractions and heartache of our lives fade away in the joy of your presence.

**Glorious Lord, grant us your peace.**

Christ the Lord, we humbly adore you: you love us so dearly. Grant your healing grace to sinners, to the poor, to those in need of love. Open your arms to the sick and the lonely, and especially

**Lynda; Amanda B.; Sue; Millie; Meghan; Tom & Sara; Aimee; Mary Carol; Jean M.; Andrew & Cath; Jerry & Nancy; Carolyn & Vince; Jim & Jane; Sarah; Ben; Steve; Randy; Tom & Karen; and all who are suffering the effects of the war in Ukraine.**

**Glorious Lord, grant us your peace.**

Christ the Lord, we humbly adore you: all glory be given to you. You blessed our earthly bodies with your birth; and you promise to raise us to new life by your death and resurrection.

**Glorious Lord, grant us your peace.**

## **Confession of Sin**

**BCP 359**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion. (See Matthew 5:23-24) In ancient times, Christians would greet each other with “the kiss of peace”. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

### **The Liturgy of the Table**

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace**

**BCP 360**

*All stand. The Celebrant says to the people*

People      The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **Offertory Hymn**

*Taste and see*

*The Celebrant invites the people’s offerings*

### **Doxology**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### **The Great Thanksgiving**

#### **Eucharistic Prayer B**

**BCP 367**



*Celebrant*  
*People*  
*Celebrant*  
*People*  
*Celebrant*  
*People*

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling

Thanksgiving for all that we have and all that we are.

There are a number of **Eucharistic Prayers** that we use at Resurrection. This is Prayer B from the Book of Common Prayer. Eucharistic Prayer B is based on teh Eucharistic Prayers from Hippolytus of Rome, an early church father (c170-239).

“Eucharist” comes from “eucharistia” - Greek for “thanksgiving.”

**The Sanctus** (Latin - “holy”) praises God, and is the song of the seraphim in Isaiah’s vision of the Lord. (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

## Why do some stand, and some kneel?

Kneeling during the Eucharistic prayer first began in the 13th century, but standing was the original custom (early churches didn't have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### *Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men. A - men.

A - men. A - men. A - men. A - men.

**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today, we sing our Amens.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*This setting is not used in Lent.*

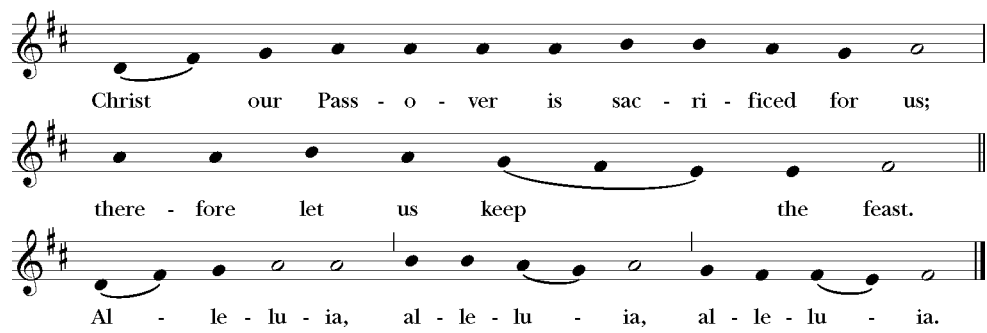
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake either way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.



### *The Celebrant says*

The Gifts of God for the People of God.

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle. so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing*

### **Communion Hymn**

*How sweet the name of Jesus sounds*

**Hymnal 644**

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Postcommunion Hymn**  
*All hail the power of Jesus Christ*

**Hymnal 450**

**Blessing**

*The priest blesses the people*

**The Dismissal**

*Priest* Let us go forth in the name of Christ.  
Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word “Mass” comes from the Latin words “missa est” - “you are sent”. Jesus’ final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.











## NEW YEAR, A NEW START!

This is The Rev. Bo Townsend's first Sunday with us here at Resurrection while Mother Amy is on sabbatical.

We hope you'll add your well-wishes to ours and help Bo feel all the warmth and welcome Resurrection has to offer!

Thank you, Father Bo, for coming to minister at Resurrection while Amy is away, and we hope you'll be happy here.

## New Bible Study Offering

Beginning Wednesday, January 11th, Tony Adams will facilitate a Bible study offering on The Gospel of Luke.

Book Overview: Luke, the physician and missionary companion of the Apostle Paul, reveals Jesus as the Man who came to save all -- including women, the poor, the outcast, the sick, and the ordinary, everyday people of every nation. Luke's vivid, fast-moving report offers a gospel of reconciliation and celebration.

This Bible study traces Luke's story from the announcement of Jesus' birth, through His ministry in Galilee and His training of the disciples on the way to Jerusalem, to His submission to the crucifixion and His ultimate triumph in the resurrection.

The course will run fifteen sessions (Jan 11 thru May 3 -- excluding Ash Wednesday and Holy Week). If you wish to participate, please contact Tony at (423) 884-3024 or at [adamsaj@aol.com](mailto:adamsaj@aol.com).

## BIRTHDAYS & ANNIVERSARIES

1/3 - Wayne Tolbert  
1/6 - Tony & Oralee Adams,  
Paul Fiebke, Sr.  
1/10 - Andrew & Cath Wilkinson  
1/13 - Sarah Reynolds  
1/14 - Katniss Scrimpsher  
1/14 - Khaleese Scrimpsher  
1/16 - Diane Van Koughnett  
1/18 - Erlys Ploeger  
1/20 - Paul Fiebke, Jr.  
1/30 - Janet Cardwell

## CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Jody
Rhonda	Cheri
the Garretts	Richard
Joe & Dana	Penney

## DIOCESAN PRAYERS

O God, our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord.

Amen.

## The Coming Week at Resurrection

Monday, 1/2  
10:00am - Companions' Women's Study Group  
7:00pm - AA (*open meeting*)

Tuesday, 1/3  
1:00pm - EfM Study

Thursday, 1/5  
3:30pm - AA (*women only meeting*)

Friday, 1/6  
9:00am - Prayers & Squares

Saturday, 1/7  
11:00am - Choir

Sunday, 1/8  
8:00am - Holy Eucharist Service  
10:30am - Holy Eucharist Service

---

*Email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).*

**TODAY**

Acolyte: Drew Hawley  
EM: Jackie Buttinelli  
Lector: Keytha Graves  
Usher: Art Stewart & Monty Ross  
Chancellor: David Baumgardner  
Coffee Hour: Jenny Lucas  
Altar Guild:  
Flower Guild: Rosemary Kitts

**JAN 8th**

Acolyte: Monty Ross  
EM: Tim Grindstaff  
Lector: Betsy Schwindt  
Usher: Bob Haldi & Garry Lucas  
Chancellor: David St. John  
Coffee Hour: Ginny Tolbert  
Altar Guild:  
Flower Guild: Dianna Stimpson

GLORIFYING GOD BY  
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

**Thank you for joining us today! We hope to see you again soon.**

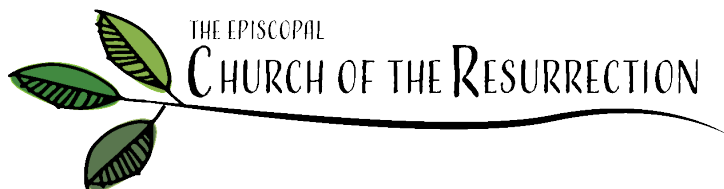
We invite you to join us for worship at 8:00 or 10:30 am each Sunday. If you are not able to visit in person, please join us at 10:30 am, live on Facebook.

- ?
- Curious about the Episcopal Church?
  - Wonder why we do what we do?
  - Questions about what we believe and how we worship?

Great information is available at [episcopalchurch.org](http://episcopalchurch.org).

- ?
- Questions about our service?
  - Curious about Church of the Resurrection?
  - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774  
865-986-2390

[www.episcopalloudon.com](http://www.episcopalloudon.com)  
#episcopalloudon