



THE SIXTH SUNDAY AFTER EPIPHANY

HOLY EUCHARIST, RITE II

FEBRUARY 12, 2023

10:30 AM

TODAY'S ART

THE SIXTH SUNDAY AFTER EPIPHANY



Joshua passing the River Jordan with the Ark of the Covenant

Benjamin West (1738-1820)

American

1800

Oil on wood panel

Art Gallery NSW, New South Wales, Australia

This work is in the public domain in the United States because it was published (or registered with the U.S. Copyright Office) before January 1, 1928.

But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess.
Deuteronomy 30:17-18

Benjamin West was an American artist, self-taught but who went on to gain powerful patrons throughout the American Colonies and later in England for his history paintings. After touring Europe, West settled in London at the age of 25. Mixing with influential people, West was introduced to King George III, and was instrumental in gaining the king's support to found London's Royal Academy in 1771. After Sir Joshua Reynolds, West was the RA's second president. In 1772, West was appointed official history painter to the court and Surveyor of the King's Pictures.

The Ark of the Covenant was a gold-covered wooden chest described in the Bible's Book of Exodus as containing the stone tablets of the Ten Commandments. When, after 40 years of wandering the desert the Israelites arrived at the banks of the River Jordan, Joshua - Moses' successor - carried the Ark ahead to lead the Israelites' miraculous advance over the river towards the Promised Land.

<https://www.artgallery.nsw.gov.au/collection/works/30.1971/#about>

Altar flowers today are given by David and Millie Twiggs in memory of Mick Murphy

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

I come with joy to meet my Lord

Hymnal 304

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: We hear the sacred story of scripture, the sermon, and pray for God's work in us and in the world.

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 216

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Deuteronomy 30:15-20

The Collect of the Day changes each Sunday. These prayers (or “collects”) are adapted from the first Book of Common Prayer, written by Thomas Cranmer in 1549.

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 119:1-8

BCP 763

- 1 Happy are they whose way is blameless, *
who walk in the law of the Lord!**
- 2 Happy are they who observe his decrees *
and seek him with all their hearts!**
- 3 Who never do any wrong, *
but always walk in his ways.**
- 4 You laid down your commandments, *
that we should fully keep them.**
- 5 Oh, that my ways were made so direct *
that I might keep your statutes!**
- 6 Then I should not be put to shame, *
when I regard all your commandments.**
- 7 I will thank you with an unfeigned heart, ***

The **Psalm (or Canticle)** is our response to hearing the first lesson.

when I have learned your righteous judgments.

8 I will keep your statutes; *
do not utterly forsake me.

The Second Lesson: I Corinthians 3:1-9

Lector A reading from Paul's first letter to the Corinthians

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Blessed Jesus, at thy word

Hymnal 440

The Gospel Lesson: Matthew 5:21-37

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Christ.**

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes

into the midst of the people and all turn toward the reader.

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Sisters and brothers, let your light shine before others, so that they may see your good works and give glory to God. Let us pray, “Lord, hear our call, and answer us.”

Establish your Church, O God, as a light to the world. Shine your Holy Spirit through us, and all for your glory and the welfare of your people.

Lord, hear our call,
And answer us.

Righteous God, you delight in justice and mercy; loose the bonds of injustice and let the oppressed go free. Raise up leaders who care for the poor.

Lord, hear our call,
And answer us.

We thank you, O God, for the gift of light. By it you cause plants to grow; by it you generate warmth; by it you open our eyes to see the beauty of all you have made.

Lord, hear our call,
And answer us.

In our cities, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this world live in security and peace.

Lord, hear our call,
And answer us.

Be present to all those who cry for help, O Holy One. We pray your healing will spring up quickly for those in need, especially **The people of Turkey; Tony; Virginia; Kathy; Fred; Brandon, Rachel, and the 1-125 Infantry Battalion; Amanda B.; Sue; Millie; Mary Carol; Jean M.; Nancy; Jim & Jane; Sarah; Ben; Steve; Randy; Tom; and all who are affected by the war in Ukraine.**

Lord, hear our call,
And answer us.

Our **Prayers of the People** change each Sunday to echo our scripture readings. You are also welcome to add your own prayers.

The human heart fails to conceive all the good you have prepared for your beloved ones, Heavenly Parent. We trust to you our dying and our dead, believing that you are good and faithful.

Lord, hear our call,
And answer us.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion.

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

(See Matthew 5:23-24)
In ancient times, Christians would greet each other with “the kiss of peace”. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all that we are.

There are a number of **Eucharistic Prayers** that we use

at Resurrection. This is Prayer B from the Book of Common Prayer. Eucharistic Prayer B is based on the Eucharistic Prayers from Hippolytus of Rome, an early church father (c170-239).

“Eucharist” comes from “eucharistia” - Greek for “thanksgiving.”

The Sanctus (Latin - “holy”) praises God, and is the song of the seraphim in Isaiah’s vision of the Lord. (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

Why do some stand, and some kneel?
Kneeling during the Eucharistic prayer

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

first began in the 13th century, butstanding was the original custom (early churches didn't have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today, we sing our Amens.

A - men. A - men. A - men.

A - men. A - men. A - men. A - men.

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

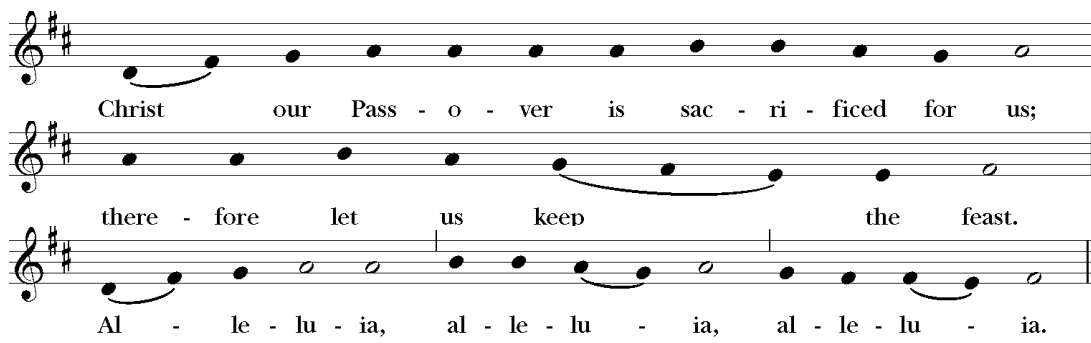
**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



The Celebrant says

The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle. so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

Communion Hymns

*Strengthen for service, Lord
Day by day*

**Hymnal 312
Hymnal 654**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake either way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

with gladness and singleness of heart;
through Christ our Lord. Amen.

Postcommunion Hymn
Lord, dismiss us with thy blessing

Hymnal 344

Blessing

The priest blesses the people

The Dismissal

Priest Let us go forth in the name of Christ.
Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word “Mass” comes from the Latin words “missa est”- “you are sent”. Jesus’ final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.



PUT YOUR FAITH INTO ACTION

Support the Turkey and Syria Earthquake Response

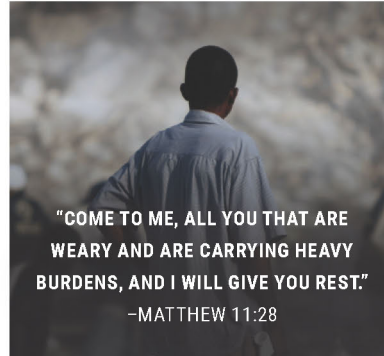
Episcopal Relief & Development is mobilizing with long-term partners after a deadly 7.8-magnitude earthquake in Turkey and Syria on Monday, February 6, 2023.

Working through Action by Churches Together Alliance (ACT Alliance), Episcopal Relief & Development will rapidly respond to the disaster through existing networks. The organization is also in contact with other local partners as they assess the needs of their communities.

Thank you for your compassion and prayers. With your partnership, we are Working Together for Lasting Change.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to the Turkey and Syria Earthquake Response Fund at episcopalrelief.org.

For 80+ years, Episcopal Relief & Development has been collaborating closely alongside communities and our Anglican partners to



respond to **disasters** and carry out long-term development strategies in three key priority areas, **Women, Children and Climate**, to help alleviate hunger, create economic opportunities, respond to disasters, promote health and strengthen communities.

We provide emergency and long-term support for those who are impacted so they can make full and sustained recoveries – as well as resources and training to help people prepare for the next disaster.

Visit episcopalrelief.org to learn more about our programs for women, children, and climate.

ENCLOSED IS MY GIFT TO THE TURKEY AND SYRIA EARTHQUAKE RESPONSE FUND

\$50 \$100 \$250 \$500
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BI23-2

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Merrifield, VA 22116-7058

A NEW FACE TODAY

The Rev. RJ Powell is filling in for Father Bo today. Please welcome him today with all our usual Resurrection warmth!

PLANNED GIVING PRESENTATION

Church of the Resurrection Parish Hall
February 19, 2023, 9:30 am – 10:00 am

Please join us for a short presentation covering the many planned giving options available to financially support Church of the Resurrection both now and in the future. Information on Bequests, Wills and Life Income Gifts will be included.

Several of the investment vehicles that will be discussed offer income tax deductions and tax-free income for life for the donor and beneficiary.

Special thanks to Ben Lapointe for his expertise in preparing the presentation.

We hope to see everyone on the 19th!
Monty Ross and Carl Bye

NEW CLASS OFFERING: FAMILY SYSTEMS AND THE CHURCH

We will explore family systems and in particular how that subject relates to the church and our involvement. Family systems involves our particular place in our “family of origin” and how we relate to others emotionally and how they relate to us. For instance, I am a third child and second son, and how does that influence my role as a priest/rector? We will be learning about Murray Bowen and much of his insight into family systems; in particular, how anxiety can affect a family and a congregation. The class will meet **Sundays at 9:15 or so, in the parish hall on February 26th, March 5th and March 12th.** Hope you will consider joining me.
Bo+

MARDI GRAS POTLUCK DINNER

February 21, 5:30 pm

Come join in our last feast before Lent at a Mardi Gras Potluck! We'll gather in the parish hall at 5:30 pm for merry fellowship and food.

Sign up sheet is in the parish hall - please let us know how many to expect and what you plan on bringing. For more info, contact Diane VanKoughnett at 865-458-6000.

CHURCH SECURITY

Several times recently, the church has not been fully locked up after use. Please be sure to check that *all* the doors are locked before you leave.

BIRTHDAYS & ANNIVERSARIES

2/1 - Jackie Trombly
2/3 - Rosemary Kitts
2/8 - Jerry & Eryls Ploeger
2/9 - John & Janet Cardwell
2/11 - Dianna Stimpson
2/12 - Jean Cardwell
2/22 - Adam Scrimpsher, Pat Steele
2/24 - Andrew Wilkinson
2/28 - Andy Hadjian
2/29 - Bill Perry, Jr.

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Joe & Dana	Sara

DIOCESAN PRAYERS

St. Martin's - Chattanooga
St. Martin's Pre-School
St. James - Enemy Swim, SD

TODAY

Acolyte:	Drew Hawley
EM:	Monty Ross
Lector:	Bill Perry
Usher:	Garry Lucas & TBD
Chancellor:	Jenny Lucas
Coffee Hour:	Vicky St. John
Counters:	Dave St. John & Bill Schwindt
Altar Guild:	Drew Hawley & Keytha Graves
Flower Guild:	Dianna Stimpson

FEB 19th

Acolyte:	Kelly Johnson
EM:	Tim Grindstaff
Lector:	Keytha Graves
Usher:	Art Stewart & Andy Hadjian
Chancellor:	Betsy Schwindt
Coffee Hour:	Ginny Tolbert
Counters:	Jean Cardwell & Andy Hadjian
Altar Guild:	Drew Hawley & Keytha Graves
Flower Guild:	Betty Martin

The Coming Week at Resurrection

Monday, 2/13

10:00am - Companions' Women's Study Group

7:00pm - AA (*open meeting*)

Tuesday, 2/14

1:00pm - EfM Study

Wednesday, 2/15

11:00am - Luke Bible Study

Thursday, 2/16

3:30pm - AA (*women only meeting*)

Friday, 2/17

9:00am - Prayers & Squares Quilting

1:00pm - Memorial Service for Karen Flood at Christ Community Church at Tellico Village

Saturday, 2/18

1:00pm - Receiving of Friends and Memorial Service for Dr. Jerry Crook

Sunday, 2/19

8:00am - Holy Eucharist Service

9:15am - Endowment Presentation in Parish Hall

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector