



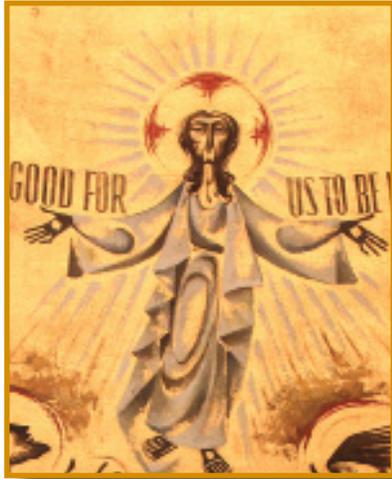
THE LAST SUNDAY AFTER EPIPHANY

HOLY EUCHARIST, RITE II
FEBRUARY 19, 2023

10:30 AM

TODAY'S ART

THE SIXTH SUNDAY AFTER EPIPHANY



The Transfiguration of the Lord
Leandro Miguel Velasco (1933-)
Colombian
1800

Mural, Great Upper Church Sacristy
Basilica of the National Shrine of the Immaculate
Conception, Washington, DC
Photo: Fr. Lawrence Lew, OP

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In the artwork [on the cover], Moses is shown on the left holding the Ten Commandments and representing the law, and Elijah, on the right, holds a scroll, representing the prophets; Jesus stands in the center, the fulfillment of both. The painted inscription inside the picture is, of course, Peter's words to Jesus in Matthew 17:4. The carved inscription below, however, comes from an earlier passage in Matthew's Gospel, 13:16–17, where Jesus says to his disciples, "Blessed are your eyes, for they see, and your ears, for they hear. For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it."

This is one of several paintings by Leandro Miguel Velasco located in the sacristy of the Basilica of the National Shrine of the Immaculate Conception in Washington, DC. (He also designed, in 2006–7, the church's Incarnation and Redemption dome mosaics, in a much different style.) The sacristy is the room where the priest and attendants vest and prepare before the service, and where they return their vestments and used liturgical vessels afterward. It is not accessible to the general public.

<https://artandtheology.org/2020/02/18/seeing-your-glory-artful-devotion/>

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Alleluia! Sing to Jesus

Hymnal 460

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: We hear the sacred story of scripture, the sermon, and pray for God's work in us and in the world.

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 217

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Exodus 24:12-18

The Collect of the Day changes each Sunday. These prayers (or “collects”) are adapted from the first Book of Common Prayer, written by Thomas Cranmer in 1549.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 2

BCP 586

- 1 **Why are the nations in an uproar? ***
Why do the peoples mutter empty threats?
- 2 **Why do the kings of the earth rise up in revolt,**
and the princes plot together, *
against the Lord and against his Anointed?
- 3 **“Let us break their yoke,” they say; ***
“let us cast off their bonds from us.”
- 4 **He whose throne is in heaven is laughing; ***
the Lord has them in derision.
- 5 **Then he speaks to them in his wrath, ***
and his rage fills them with terror.
- 6 **“I myself have set my king ***
upon my holy hill of Zion.”
- 7 **Let me announce the decree of the Lord: ***
he said to me, “You are my Son;
this day have I begotten you.

The **Psalm (or Canticle)** is our response to hearing the first lesson.

- 8 Ask of me, and I will give you the nations for
your inheritance *
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery.”
- 10 And now, you kings, be wise; *
be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, *
and with trembling bow before him;
- 12 Lest he be angry and you perish; *
for his wrath is quickly kindled.
- 13 Happy are they all *
who take refuge in him!

The Second Lesson: 2 Peter 1:16-21

Lector A reading from the Second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn
O wondrous type! O vision fair

Hymnal 137

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes

The Gospel Lesson: Matthew 17:1-9

All stand.

Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Bo Townsend

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

into the midst of the people and all turn toward the reader.

We use the **Nicene Creed** on Sundays, and the **Apostle's Creed** for Baptism. Both are ancient statements of faith.

**begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

When we call upon the Lord, God will answer us. So let us come before the Lord in prayer, saying, "Majestic God, show us your glory."

Lord our God, move your Church by your Holy Spirit. May we proclaim your greatness in the world. Inspire in us a prophetic message and let us not be overcome by fear.

Majestic God,
Show us your glory.

We pray especially today for our Bishop, Brian Cole.

May he, like your servant Moses, lead your people into a deeper experience of you.

Majestic God,
Show us your glory.

O mighty King, lover of justice, may this and every nation strive for justice and peace. We pray that the leaders of the nations trust and care for those in their charge.

Majestic God,
Show us your glory.

Holy One, you have chosen to wear the clouds and meet our forebears on the mountains. In doing so, you remind us that you created all things good and continue to manifest your glory through those things you have created. Remind us to also honor your creation.

Majestic God,
Show us your glory.

O Lord, after they witnessed your majesty, Jesus led his disciples back down the mountain to minister to the people. Lead us to proclaim the Good News of God in Christ to our neighbors - to be your lamps shining in dark places.

Majestic God,
Show us your glory.

God our Father, touch those who are overcome by fear, sickness or any other adversity. Overshadow them with the healing power of your love. We ask this especially for **Kelly; the people of Turkey & Syria; Tony; Virginia; Kathy; Fred; Brandon, Rachel, and the 1-125 Infantry Battalion; Sue; Millie; Mary Carol; Nancy; Jim & Jane; Sarah; Ben; Steve; Randy; Tom; and all who are suffering the effects of the war in Ukraine.**

Majestic God,
Show us your glory.

Our **Prayers of the People** change each Sunday to echo our scripture readings. You are also welcome to add your own prayers.

God of Light, we pray for the dying and the dead. May all those who experience death also come to know the new day of resurrection that comes through your Risen Son.

Majestic God,
Show us your glory.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion.

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Alleluia

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

(See Matthew 5:23-24)
In ancient times, Christians would greet each other with “the kiss of peace”. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all that we are.

There are a number of **Eucharistic Prayers** that we use

at Resurrection. This is Prayer B from the Book of Common Prayer. Eucharistic Prayer B is based on the Eucharistic Prayers from Hippolytus of Rome, an early church father (c170-239).

“Eucharist” comes from “eucharistia” - Greek for “thanksgiving.”

The Sanctus (Latin - “holy”) praises God, and is the song of the seraphim in Isaiah’s vision of the Lord. (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

Why do some stand, and some kneel?
Kneeling during the Eucharistic prayer

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty

first began in the 13th century, butstanding was the original custom (early churches didn't have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

Father, now and for ever.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today, we sing our Amens.

Musical score for 'The Great Amen' in 4/4 time, featuring two vocal parts and piano accompaniment. The lyrics are: A - men. A - men.

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

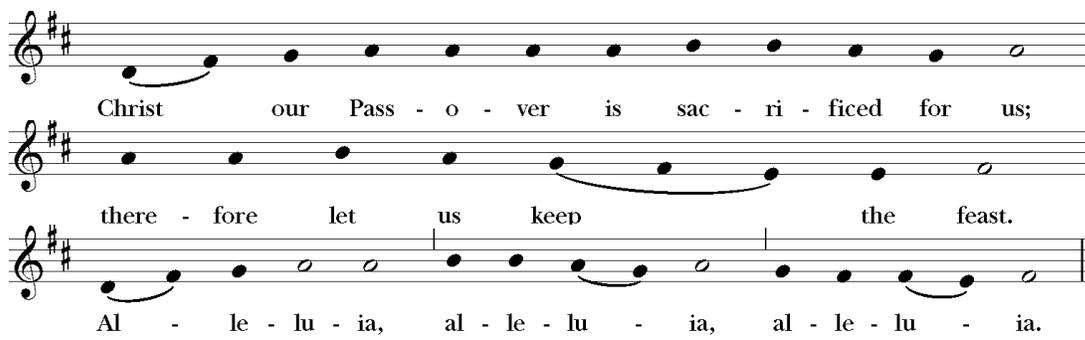
**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

This setting is not used in Lent.

Musical score for 'The Breaking of the Bread' in 2/4 time, featuring a single vocal line. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



The Celebrant says

The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle. so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

Communion Hymns

Draw nigh and take the body of the Lord **Hymnal 328**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake either way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

with gladness and singleness of heart;
through Christ our Lord. Amen.

Postcommunion Hymn
Ye watchers and ye holy ones

Hymnal 618

Blessing

The priest blesses the people

The Dismissal

Priest Let us go forth in the name of Christ.
Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word “Mass” comes from the Latin words “missa est”- “you are sent”. Jesus’ final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.

PLANNED GIVING PRESENTATION
Church of the Resurrection Parish Hall
Today, 9:30 am – 10:00 am

Please join us for a short presentation covering the many planned giving options available to financially support Church of the Resurrection both now and in the future. Information on Bequests, Wills and Life Income Gifts will be included.

Several of the investment vehicles that will be discussed offer income tax deductions and tax-free income for life for the donor and beneficiary.

Special thanks to Ben Lapointe for his expertise in preparing the presentation.

We hope to see everyone on the 19th !
Monty Ross and Carl Bye

**NEW CLASS OFFERING:
FAMILY SYSTEMS AND
THE CHURCH**

We will explore family systems and in particular how that subject relates to the church and our involvement. Family systems involves our particular place in our “family of origin” and how we relate to others emotionally and how they relate to us. For instance, I am a third child and second son, and how does that influence my role as a priest/rector? We will be learning about Murray Bowen and much of his insight into family systems; in particular, how anxiety can affect a family and a congregation. The class will meet **Sundays at 9:15 or so, in the parish hall on February 26th, March 5th and March 12th.** Hope you will consider joining me.

Bo+

MARDI GRAS POTLUCK DINNER

February 21, 5:30 pm

Come join in our last feast before Lent at a Mardi Gras Potluck! We'll gather in the parish hall at 5:30 pm for merry fellowship and food.

Sign up sheet is in the parish hall - please let us know how many to expect and what you plan on bringing. For more info, contact Diane VanKoughnett at 865-458-6000.

CELEBRATE WITH US

Join area Episcopalians for the annual Absalom Jones Service at Church of the Ascension on **Sunday, March 5, at 5:00 pm.** The service commemorates the Episcopal Church's first African-American priest and his work for racial justice and abolition. Our guest preacher, the Rev. Dr. Charles Lomax, is President and CEO of the Knoxville Area Urban League and Senior Pastor of St. John Missionary Baptist Church in Alcoa, Tennessee.

Members of the Berea College Black Music Ensemble, under the direction of Emmanuel Stokes, will be our guest musicians. Donations in the offering will go to the Becoming Beloved Community work of the Episcopal Diocese of East Tennessee. Reception to follow.

CHURCH SECURITY

Several times recently, the church has not been fully locked up after use. Please be sure to check that *all* the doors are locked before you leave.

BIRTHDAYS & ANNIVERSARIES

2/1 - Jackie Trombly
2/3 - Rosemary Kitts
2/8 - Jerry & Eryls Ploeger
2/9 - John & Janet Cardwell
2/11 - Dianna Stimpson
2/12 - Jean Cardwell
2/22 - Adam Scrimpsher, Pat Steele
2/24 - Andrew Wilkinson
2/28 - Andy Hadjian
2/29 - Bill Perry, Jr.

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Joe & Dana	Sara

DIOCESAN PRAYERS

Thankful Memorial - Chattanooga
St. Peter - McLaughlin, SD

The Coming Week at Resurrection

Monday, 2/20

10:00am - Companions' Women's
Study Group

6:00pm - Vestry Meeting

7:00pm - AA (*open meeting*)

Tuesday, 2/21

1:00pm - EfM Study

5:30pm - Mardi Gras Potluck Dinner

Wednesday, 2/22

11:00am - Luke Bible Study

Noon - Ash Wednesday Service

5:30pm - Ash Wednesday Service

Thursday, 2/23

Diocesan Renewal of Vows @ Resurrection

3:30pm - AA (*women only meeting*)

Saturday, 2/25

9:30am - Daughters of the King Meeting

Sunday, 2/26

8:00am - Holy Eucharist Service

9:15am - Family Systems and the
Church Class

10:30am - Holy Eucharist Service

*Email office@episcopalloudon.com to have
your ministry or committee's activities or
meetings added to the parish calendar (and to
let us know if you'd like it to appear here).*

TODAY

Acolyte:	Kelly Johnson
EM:	Tim Grindstaff
Lector:	Keytha Graves
Usher:	Art Stewart & Andy Hadjian
Chancellor:	Betsy Schwindt
Coffee Hour:	Ginny Tolbert
Counters:	Jean Cardwell & Andy Hadjian
Altar Guild:	Drew Hawley & Keytha Graves
Flower Guild:	Betty Martin

FEB 26th

Acolyte:	Monty Ross
EM:	Judy Egan
Lector:	Bob Haldi
Usher:	Drew Hawley & Keytha Graves
Chancellor:	Art Stewart
Coffee Hour:	Jenny Lucas
Counters:	Carolyn Parker & Ginny Tolbert
Altar Guild:	Drew Hawley & Keytha Graves
Flower Guild:	Bev Baumgardner

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector