



EASTER SUNDAY

HOLY EUCHARIST, RITE II

APRIL 9, 2023

10:30 AM



TODAY'S ART

EASTER SUNDAY



The Resurrection of Christ
ca. 1615
Peter Paul Rubens (1577 – 1640)
Flemish
Oil on canvas
Palazzo Pitti, Florence

Rubens shows Christ just after he has risen from the grave. The Resurrection has often been depicted in art. Contrary to most paintings on the subject, here the skull and the snake are missing. They are the symbols of death and sin that Christ has overcome.

To the left two angels intend to put some sort of crown on Jesus' head. Another angel lifts the shroud.

The painting is known to have been in the possession of the Medici family already in the first half of the 17th century.

<https://www.artbible.info/art/large/106.html>

Pieter Paul Rubens's Risen Christ is triumphant. The Resurrection of Christ is a recurring subject in the Flemish painter's production. This work from around 1615 shows the athleticism of Christ's body caught in the moment of rising triumphantly, a gesture that opposes to the slow one with which the angel is lifting the shroud from His head.

A really evocative work that seems to announce a message of hope: the triumph of light over darkness.

<https://www.uffizi.it/en/video/christ-risen-by-rubens-in-the-palatine-gallery>

Holy Baptism, Easter Day

The Word of God

Prelude

Rise to sing the light is breaking

Hymn

Hail thee, festival day, vv. 1-4

Hymnal 175

All standing, the Celebrant says

BCP 355

People Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

The Celebrant then continues

People There is one Body and one Spirit;
There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.


The Collect of the Day

BCP 216

The Celebrant says to the people

People The Lord be with you.
And also with you.
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

Collects are short liturgical prayers that may “collect” and draw together the themes appropriate to the day.

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE LESSONS

The First Lesson: Acts 10:34-43

Lector A reading from the Book of Acts

Peter began to speak to Cornelius and the other Gentiles:
 “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is

Our lessons from scripture are a central part of **The Liturgy of the Word.**

acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 118:1-2, 14-24

BCP 760

Lector We will read the Psalm alternately by whole verse.

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 **There is a sound of exultation and victory *
in the tents of the righteous:**
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 **I shall not die, but live, *
and declare the works of the Lord.**
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.**

“Scripture” comes from the Latin for “writings” and refers to a collection of the most important documents in a given religious community. The term “canon,” which means a rule or listing, refers to the list of items included in a scripture.

Composed for both individual and community use, **Psalm** is the name given to the hymns of the Old Testament. The Book of Psalms has traditionally be attributed to David because he seems to have composed hymns, though some hymns of ancient Israel were certainly composed before David.

20 “This is the gate of the Lord; *
he who is righteous may enter.”

**21 I will give thanks to you, for you answered me *
and have become my salvation.**

22 The same stone which the builders rejected *
has become the chief cornerstone.

**23 This is the Lord’s doing, *
and it is marvelous in our eyes.**

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

The Second Lesson: 1 Corinthians 15:19-26

Lector A reading from Paul’s First Letter to the
Corinthians

If for this life only we have hoped in Christ, we are of all
people most to be pitied.

But in fact Christ has been raised from the dead, the first
fruits of those who have died. For since death came through
a human being, the resurrection of the dead has also come
through a human being; for as all die in Adam, so all will be
made alive in Christ. But each in his own order: Christ the first
fruits, then at his coming those who belong to Christ. Then
comes the end, when he hands over the kingdom to God the
Father, after he has destroyed every ruler and every authority
and power. For he must reign until he has put all his enemies
under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.
People **Thanks be to God.**

Hymn
Christ is alive!

Hymnal 182

All stand

The Gospel Lesson: John 20:1-18

Priest The Holy Gospel of our Lord Jesus Christ according
to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark,
Mary Magdalene came to the tomb and saw that the stone
had been removed from the tomb. So she ran and went to

We stand to indicate the
importance we place of
Jesus’ words and actions.
The **Gospel** book comes
into the midst of the
people and all turn
toward the reader.

Reception - Baptized persons who have been members of another Christian fellowship and who wish to be affiliated with the Episcopal Church may make a public affirmation of their faith and commitment to the responsibilities of their baptism in the presence of a bishop.

We use the Apostle's Creed when renewing our baptismal covenant.

Presenter

I present (*name*) to be received into this Communion.

The Bishop asks the candidate(s)

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

The Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand.

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Silence may be kept.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Then the Bishop says to each candidate

(*Name*), we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

Then the Bishop says

Almighty and everliving God, let your fatherly hand ever be over these your servants, let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

The **Peace**, is an ancient way for people to greet one another. Jesus taught that we should love one another as sisters and brothers, and that we should forgive one another as God forgives us. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another.

“Eucharist” comes from “eucharistia” - Greek for “thanksgiving.”

The Sanctus (Latin - “holy”) praises God, and is the song of the seraphim in Isaiah’s vision of the Lord. (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

Why do some stand, and some kneel? Kneeling during the Eucharistic prayer first began in the 13th century, but standing was the original custom (early churches didn’t have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The musical score is set in 4/4 time and consists of two systems. The first system has a vocal line with the lyrics "A - men. A - men. A - men." and a piano accompaniment. The second system also has a vocal line with the lyrics "A - men. A - men. A - men. A - men." and a piano accompaniment. The piano part features a steady bass line and chords that support the vocal melody.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we frequently sing our Amen.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

Receiving Communion

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

As soon as everyone has received **Communion**, the Bread and Wine

**And now, as our Savior
Christ has taught us,
we are bold to say,**

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side

aisle. so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

Communion Hymn

Alleluia, alleluia! Give thanks

Hymnal 178

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Postcommunion Hymn

Jesus Christ is risen today

Hymnal 207

The Dismissal

Celebrant Let us go forth in the name of the risen Christ.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

I know that my redeemer liveth

Handel

are reverently removed to the sacristy where the chalice and paten cleaned and put away according to the custom of the parish. Bread and Wine may be reserved for the sick and those who are unable to come to church, and is kept in the Aumbry - - the beautifully adorned cabinet over which the sanctuary light burns - - symbolic of the Presence of the Risen Lord.

It is almost time for us to go, but we should not leave before we say together the prayer of thanksgiving. After this, the Bishop will give us God's blessing.

The final act of our common worship is the **Dismissal**. It is an integral part of the service. The word "Mass" comes from the Latin words "missa est" - "you are sent". Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.



**Our Altar Flowers today are given in memory of Scott Michael Howard
by Harriet Howard**

Easter Flowers have been given . . .

In memory of James and Vilah Follansbee, Dorothy Parker, and Consuelo Heath by Chip & Carolyn Parker

*In memory of Joan & Henry Twiggs, Dr. Rich Thomasson, and Jean & Joe Thomasson
by David & Millie Twiggs*

In memory of Penny & Rebecca Summers and Bob & Juanita Kitts by Rosemary Kitts

In memory of Virgil & Helen Rose and John & Gracie Tolbert by Wayne & Ginny Tolbert

The Rev. Leon & Gladys Adams and Robert & Lucille Livermore by Tony & Oralee Adams

In memory of J. Everett & Thelma Adams and Jim & Dorothy MacMillan by Amanda Pearce

In memory of The Rev. David Shirley by Nancy Shirley

In memory of Chuck Murphy by Ann Murphy

In memory of Mr. & Mrs. George Grundy and Mr. & Mrs. Theo Hadjian by Andy & Judy Hadjian

Our Newest Members

We have six new members - five who are being received by Bishop Cole today, and one who has transferred from their former church. A big welcome to:

Mark & Jen Hennes
Charles & Kathy Pittman
Seth & Wendy Reichenbach

Celebrate with us and be sure to add your welcome to them today!

THANK YOU THANK YOU THANK YOU

It takes a whole parish to make a church run - from lay ministry volunteers to planting bushes and from reading gospel parts to bringing dishes for potlucks.

Without everyone who took a part (or many parts) in getting us ready for Spring and in making sure our Holy Week and Easter activities were coordinated and manned, none of it would have happened. So from the bottom of our hearts, thank each and every one of you!

My Community is My Monastery

Tuesdays, April 11-May 30, 7:00 pm, Zoom

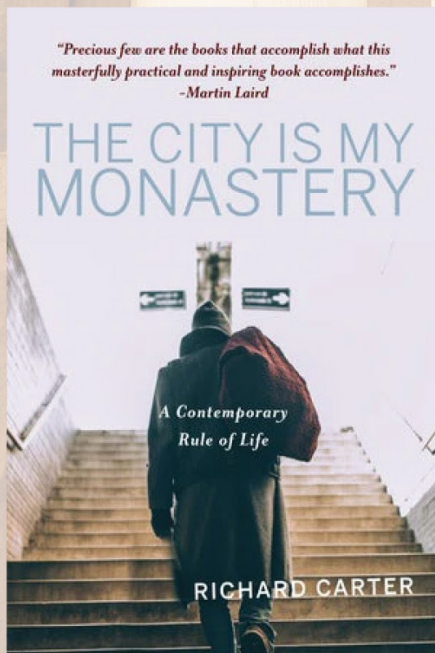
What is the future of the church?

How can we create a sustainable future?

How might a contemplative life support
the future of the church?

Where do we begin such work?

These are all questions that face
the 21st-century Christian.



The contemplative life is open to all, lay and ordained, can be followed anywhere and everywhere, and will play a vital role in the sustainability of the church's future. Join Bishop Brian Cole on an eight-week journey during the Easter season as we read *The City is My Monastery* by Richard Carter. We will reflect and explore how to live out the contemplative life within our East

Tennessee communities, hoping to nurture new and renew current contemplative groups in parishes and beyond.

The book is available at Union Ave. Books or from your preferred book and e-book retailers.

To register for this discussion series,
visit bit.ly/3n7PtHq or scan the QR code:



BIRTHDAYS & ANNIVERSARIES

4/1 - Thomas Fiebke
 4/2 - Claire Boyles
 4/4 - Carl Bye
 4/12 - Jane Scott
 4/15 - Oralee Adams
 4/25 - Art Stewart
 4/30 - Chip & Carolyn Parker

CONTINUED PRAYER LIST

Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Joe & Dana	Sara
Sarah	Randy

DIOCESAN PRAYERS

Church of the Resurrection
 St. Paul - Norris, SD
 Trinity - Mission, SD
 St. Thomas - Corn Creek, SD

The Coming Week at Resurrection

Monday, 4/10
 Office Closed
 7:00pm - AA (*open meeting*)

Tuesday, 4/11
 10:00am - Companions Group
 1:00pm - Education for Ministry Class

Wednesday, 4/12
 11:00am - Luke Bible Study
 6:00pm - Choir Practice

Thursday, 4/13
 3:30pm - AA (*women only meeting*)

Sunday, 4/16
 8:00am - Holy Eucharist Service
 10:30am - Holy Eucharist Service

SPRING WILDFLOWER HIKE

Parish Life is sponsoring a spring wildflower hike to Middle Prong Trail in the Smoky Mountains on **Friday, April 21st**.

This hike is rated easy/moderate and can be 3 to 4 miles in length at your choice. The trail follows a rolling mountain stream with several cascades and beautiful wildflowers.

A sign-up sheet is in the Parish Hall. For more information, contact Andy or Judy Hadjian at 865-657-9465.

TODAY

Acolyte: Monty Ross
 E.M.: Jackie Buttinelli
 Lector: Bill Perry
 Usher: Andy Hadjian & David Baumgardner

Chancellor: Dianna Stimpson
 Coffee Hour: n/a
 Altar Guild: Jenny Lucas & Dianna Stimpson

Flower Guild: Dianna Stimpson

APRIL 16th

Acolyte: Drew Hawley
 E.M.: Monty Ross
 Lector: Bill Perry
 Usher: Art Stewart & Dave St. John

Chancellor: Art Stewart
 Coffee Hour: Betsy Schwindt
 Altar Guild: Jenny Lucas & Dianna Stimpson

Flower Guild: Betty Martin

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

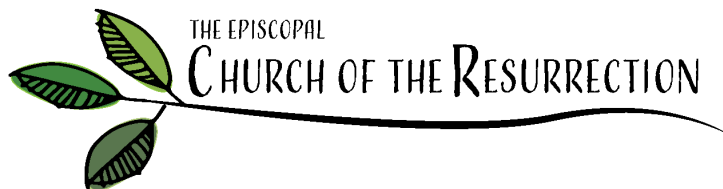
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us at the number below.



The Rev. Amy Morehous, Rector