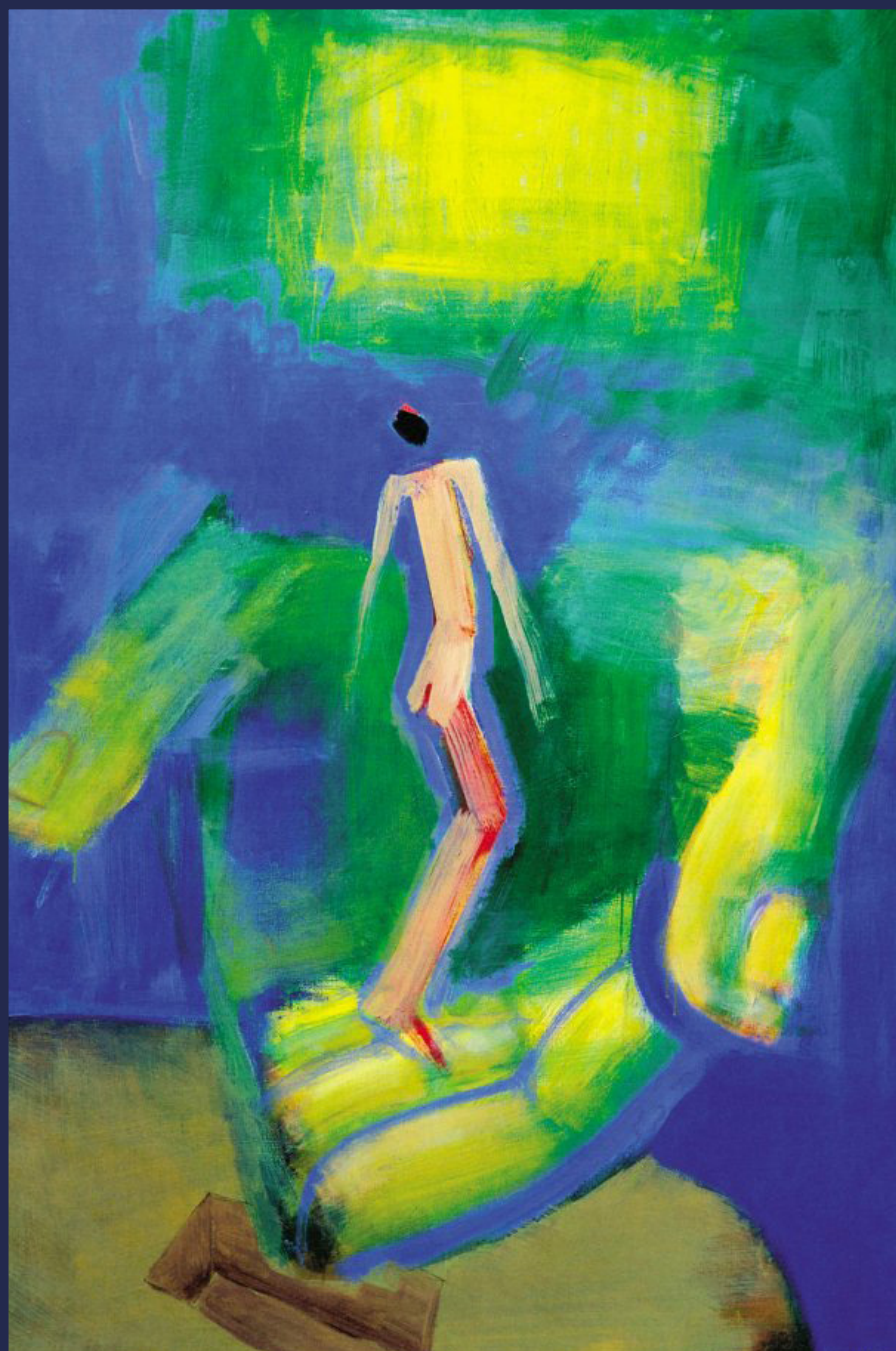


HOLY EUCHARIST, RITE II
APRIL 16, 2023
10:30 AM



THE SECOND SUNDAY
OF EASTER



TODAY'S ART

THE SECOND SUNDAY OF EASTER



Resurrection

Arne Haugen Sørensen

Danish, 1932–

As highlighted by Victoria Emily Jones, on her blog
Art and Theology

Born in Copenhagen. Haugen Sørensen had little training in art apart from evening courses in drawing and, after he arrived in Paris in 1950, brief introductions to etching and lithography in the schools run by Stanley William Hayter and Johnny Friedlander .

Like his younger brother, Jørgen Haugen Sørensen , he was essentially self-taught as an artist.

Since the 1980s, Haugen Sørensen has become one of Denmark's most productive religious artists, decorating more than 25 churches with forceful, provocative works in a variety of art forms including painting, frescos, stained glass, ceramics and sculpture. His subjects include the Binding of Isaac , the Last Supper , the Crucifixion , the Resurrection and the Supper at Emmaus .

<https://www.arnehaugensorensen.com/about>

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn *We walk by faith*

Hymnal 209

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: We hear the sacred story of scripture, the sermon, and pray for God's work in us and in the world.

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 224

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Acts 2:14a, 22-32

Lector A reading from the Acts of the Apostles

The Collect of the Day changes each Sunday. These prayers (or "collects") are adapted from the first Book of Common Prayer, written by Thomas Cranmer in 1549.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 16

BCP 599

Lector We will read the Psalm in unison.

**1 Protect me, O God, for I take refuge in you; *
 I have said to the Lord, “You are my Lord,
 my good above all other.”**

During the Easter season, our first lesson is always from the Book of Acts, instead of the Old Testament.

The **Psalm (or Canticle)** is our response to hearing the first lesson.

- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for
evermore.

The Second Lesson: 1 Peter 1:3-9

Lector A reading from the First Book of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith

for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

O sons and daughters, let us sing

Hymnal 206

The Gospel Lesson: John 20:19-31

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands,

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Ms. Kelly Johnson

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Brothers and sisters, peace be with you. Let us pray to
our merciful Lord, saying, “Our Lord and our God, have
mercy on us.”

Lord Jesus Christ, you have given your Church the gift
of your Holy Spirit. May that same Spirit comfort and
strengthen us as we proclaim your resurrection to the
world.

Our Lord and our God,
Have mercy on us.

God of wisdom, teach and counsel the leaders of the
nations. May this world be filled with justice and peace.

Our Lord and our God,
Have mercy on us.

Our **Prayers of the People** change each Sunday to echo our scripture readings. You are also welcome to add your own prayers.

God our provider, you have given us this pleasant earth as a goodly heritage. May we use its resources wisely and always according to your purpose.

Our Lord and our God,
Have mercy on us.

All-knowing God, raise up for this community people who will stand and voice your truth. May we be led by you on good paths of life.

Our Lord and our God,
Have mercy on us.

Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials, especially **Jackie; Jeff; the students, staff & parents of The Covenant School; Michele & Steve; Fran; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Mary Carol; Nancy; Jane; Ben; and all who suffer the effects of the war in Ukraine and the earthquakes in Turkey and Syria.**

Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you.

Our Lord and our God,
Have mercy on us.

God of Life, may the dying and the dead rest in hope. Give us faith that you do not abandon anyone - even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead.

Our Lord and our God,
Have mercy on us.

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion. (See Matthew 5:23-24) In ancient times, Christians would greet each other with “the kiss of peace”. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship

your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had

- "holy") praises God, and is the song of the seraphim in Isaiah's vision of the Lord. (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

Why do some stand, and some kneel?

Kneeling during the Eucharistic prayer first began in the 13th century, but standing was the original custom (early churches didn't have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. Today, we sing our Amens.

A - men. A - men. A - men.

A - men. A - men. A - men. A - men.

The image shows a musical score for the word 'Amen'. It consists of two staves. The top staff is a vocal line in G major, 4/4 time, with the lyrics 'A - men. A - men. A - men. A - men.' written below it. The bottom staff is a piano accompaniment in G major, 4/4 time, featuring chords and moving lines.

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the 'Alleluia' and the 'Breaking of the Bread'. It consists of four staves. The first staff is a vocal line in D major, 2/4 time, with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' written below it. The second staff is a vocal line in D major, 2/4 time, with the lyrics 'Christ our Pass - o - ver is sac - ri - ficed for us;' written below it. The third staff is a vocal line in D major, 2/4 time, with the lyrics 'there - fore let us keep the feast.' written below it. The fourth staff is a vocal line in D major, 2/4 time, with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' written below it.

Receiving Communion
All are welcome at
God's table. Hold out
your hands and you will
be given the bread. For
now, wine is available

both in individual cups and from the chalice. Please partake either way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

It is almost time for us

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymns

*Here, O my Lord
Alleluia, Alleluia!*

**Hymnal 318
Hymnal 178**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Postcommunion Hymn
Good Christians all, rejoice and sing!

Hymnal 205

WE GO INTO GOD’S WORLD

Blessing

The priest blesses the people

The Dismissal

Priest Let us go forth in the name of Christ.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

to go, but we should not leave before we say together the prayer of thanksgiving. After this, the priest will give us God’s blessing.

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word “Mass” comes from the Latin words “missa est”- “you are sent”. Jesus’ final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.

Our altar flowers today are given by Don & Kittie Pionke.

SPRING WILDFLOWER HIKE

Parish Life is sponsoring a spring wildflower hike to Middle Prong Trail in the Smoky Mountains on **Friday, April 21st**.

This hike is rated easy/moderate and can be 3 to 4 miles in length at your choice. The trail follows a rolling mountain stream with several cascades and beautiful wildflowers.

A sign-up sheet is in the Parish Hall. For more information, contact Andy or Judy Hadjian at 865-657-9465.

OPEN TABLE TUESDAYS

**Carmichael Inn in Loudon
Tuesday mornings @ 10:00**

We've just begun a new study at Open Table Tuesdays. Currently, we're reading *Listening for the Heartbeat of God: A Celtic Spirituality*, by J. Philip Newell. All are always welcome!

Curious? Ask Mother Amy to see the book, or to get more details.

BIRTHDAYS & ANNIVERSARIES

2/1 - Jackie Trombly
2/3 - Rosemary Kitts
2/8 - Jerry & Erlys Ploeger
2/9 - John & Janet Cardwell
2/11 - Dianna Stimpson
2/12 - Jean Cardwell
2/22 - Adam Scimpsher, Pat Steele
2/24 - Andrew Wilkinson
2/28 - Andy Hadjian
2/29 - Bill Perry, Jr.

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Joe & Dana	Sara

DIOCESAN PRAYERS

St. Stephen's - Oak Ridge, TN
St. John - Deadwood, SD

The Coming Week at Resurrection

Monday, 4/17

10:00am - Companions' Women's
Study Group

6:00pm - Vestry Meeting

7:00pm - AA (*open meeting*)

Tuesday, 4/18

10:00am - Open Table Tuesdays

1:00pm - EfM Study

Wednesday, 4/19

11:00am - Luke Bible Study

5:30pm - Choir Practice

Thursday, 4/20

3:30pm - AA (*women only meeting*)

Friday, 4/21

9:00 am - Prayers & Squares

Saturday, 4/22

9:30 am - Daughters of the King

Sunday, 4/23

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

TODAY

Acolyte:	Drew Hawley
EM:	Monty Ross
Lector:	Bill Perry
Usher:	Art Stewart & Dave St. John
Chancellor:	Art Stewart
Coffee Hour:	Betsy Schwindt
Counters:	Jean Cardwell & Bill Schwindt
Video	Bob Cantine
Altar Guild:	Jenny Lucas & Dianna Stimpson
Flower Guild:	Betty Martin

APRIL 23rd

Acolyte:	Kelly Johnson
EM:	Judy Egan
Lector:	Vicky St. John
Usher:	Drew Hawley & Keytha Graves
Chancellor:	Betsy Schwindt
Coffee Hour:	Ginny Tolbert
Counters:	Ginny Tolbert & Monty Ross
Video	Monty Ross
Altar Guild:	Jenny Lucas & Dianna Stimpson
Flower Guild:	Bev Baumgardner

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

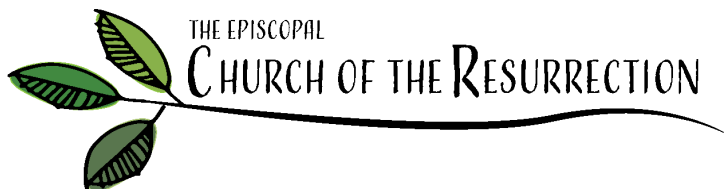
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon