

HOLY EUCHARIST, RITE II
APRIL 30, 2023
10:30 AM



THE FOURTH SUNDAY
OF EASTER

 THE EPISCOPAL
CHURCH OF THE RESURRECTION



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email *Parish Tidings* for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

The Lord my God my shepherd is

Hymnal 663

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

People

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: We hear the sacred story of scripture, the sermon, and pray for God's work in us and in the world.

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 225

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Acts 2:42-47

Lector A reading from the Acts of the Apostles

The Collect of the Day changes each Sunday. These prayers (or “collects”) are adapted from the first Book of Common Prayer, written by Thomas Cranmer in 1549.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 23

BCP 612

Lector We will read the Psalm in unison.

- 1 **The Lord is my shepherd; *
I shall not be in want.**
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 **He revives my soul *
and guides me along right pathways for his
Name's sake.**
- 4 **Though I walk through the valley of the shadow of
death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 **You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow me all
the days of my life, *
and I will dwell in the house of the Lord for ever.**

During the Easter season, our first lesson is always from the Book of Acts, instead of the Old Testament.

The **Psalm (or Canticle)** is our response to hearing the first lesson.

The Second Lesson: 1 Peter 2:19-25

Lector A reading from the First Book of Peter

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Savior, like a shepherd lead us

Hymnal 708

The Gospel Lesson: John 10:1-10

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Brothers and Sisters, Jesus bore our sins on the cross so that we, free from sins, might live in righteousness. Let us pray to our Lord, saying, "Revive our souls, and guide us along right pathways."

Guardian of our souls, call your Church to greater righteousness. Help us to live by your example and follow in your steps.

Revive our souls,
And guide us along right pathways.

Guardian of our souls, spread out your table in the presence of those who are troubled. Feed their souls and bodies with your good and generous gifts.

Revive our souls,
And guide us along right pathways.

Guardian of our souls, you have blessed us with a beautiful planet full of places where we can find rest and peace. May we care for it, as you care deeply for all you have made.

Revive our souls,

Our **Prayers of the People** change each Sunday to echo our scripture readings. You are also welcome to add your own prayers.

And guide us along right pathways.

Guardian of our souls, you desire the goodwill of all the people. Give us generous hearts and open hands.

Revive our souls,
And guide us along right pathways.

Guardian of our souls, it is your presence that comforts us. Make your presence known to the sick and the sorrowful, to the fearful and the weak, especially **Nancy; Shannon; Patricia; Jackie; Michele & Steve; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Mary Carol; Jane; Ben & Judith; and all who suffer the violence of war and political unrest.**

Revive our souls,
And guide us along right pathways.

Guardian of our souls, you came that we may have life, and have it abundantly. Bring the dying and the dead into your eternal home.

Revive our souls,
And guide us along right pathways.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion. (See Matthew 5:23-24) In ancient times, Christians would greet each other with “the kiss of peace”. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

The Celebrant invites the people’s offerings

Parish Announcements

TAKE ME HOME

Well, this is new! We've created a new way for you to keep up with all the church info for the week - this center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

OPEN TABLE TUESDAYS **Carmichael Inn in Loudon** **Tuesday mornings @ 10:00**

We've just begun a new study at Open Table Tuesdays. Currently, we're reading *Listening for the Heartbeat of God: A Celtic Spirituality*, by J. Philip Newell. All are always welcome!

Curious? Ask Mother Amy to see the book, or to get more details.

THANK YOU SO MUCH!

Thanks for the generosity and kindness you've shown for all the events you've supported with food and your presence!

Resurrection is such a giving and caring place - that is **one** of the reasons I come to this church! Thank you, thank you!

Diane Van Koughnett

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Shannon; Patricia; Jackie; Michele & Steve; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Mary Carol; Nancy; Jane; Judith; and all who suffer the violence of war and political unrest.

OUR THANKSGIVINGS

Have a new grandchild? Did your kid or sibling experience something wonderful? Welcome news from work or the doctor? How about an unexpected kindness during the week?

Each week, we'll share some of our joys with the rest of the parish. Just call or email the office to tell us what you're thankful for that week!

BIRTHDAYS & ANNIVERSARIES

4/30 - Chip & Carolyn Parker
5/2 - Richard & Pat Steele
5/4 - Will Heathcote, Jack Parten
5/8 - Rodney & Jackie Trombly
5/12 - Ron Bailey
5/13 - J.P. & Jessica Harper
5/14 - Lois Koenig
5/21 - Dawson Hope
5/23 - Mark & Jen Hennes,
David Pate
5/24 - Amy Morehous, David Twiggs
5/26 - Debbie Hines
5/28 - John Cardwell
5/31 - Tom Flood

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	

DIOCESAN PRAYERS

Good Samaritan - Knoxville, TN
Tyson House - Knoxville, TN
Trinity - Pierre, SD

Sunday, April 23, 2023

For Your Calendars

TODAY

Acolyte: Monty Ross
 EM: Tim Grindstaff
 Lector: Judy Egan
 Usher: Andy Hadjian & Bob Haldi
 Chancellor: Dave St. John
 Coffee Hour: Jenny Lucas
 Counters: Nelda Griffith & Dave St. John
 Video: Tom Flood
 Altar Guild: Jenny Lucas & Dianna Stimpson
 Flower Guild: Judy Hadjian & Kathleen Bailey

May 7th

Acolyte: Drew Hawley
 EM: Monty Ross
 Lector: Keytha Graves
 Usher: Garry Lucas & Dave St. John
 Chancellor: Jenny Lucas
 Coffee Hour: Jackie Buttinelli
 Counters: Jean Cardwell & Carolyn Parker
 Video: Bob Cantine
 Altar Guild: Kathleen Bailey
 Flower Guild: Rosemary Kitts

MAY 14th

Acolyte: Kelly Johnson
 EM: Jackie Buttinelli
 Lector: Betsy Schwindt
 Usher: Art Stewart & Andy Hadjian
 Chancellor: Nelda Griffith
 Coffee Hour: Virginia & Bill Perry
 Counters: Nelda Griffith & Andy Hadjian
 Video: Tom Flood
 Altar Guild: Kathleen Bailey
 Flower Guild: Dianna Stimpson

The Coming Week at Resurrection

Monday, 5/1

10:00am - Companions' Women's Study Group

7:00pm - AA (*open meeting*)

Tuesday, 5/2

10:00am - Open Table Tuesdays

1:00pm - EfM Study

Wednesday, 5/3

11:00am - Luke Bible Study

5:30pm - Choir Practice

Thursday, 5/4

3:30pm - AA (*women only meeting*)

Friday, 5/5

9:00 am - Prayers & Squares

Sunday, 5/7

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

Diocesan Events

Here I Am Day 2023

Saturday, May 13, 2023 - Episcopal School of Knoxville



JOIN US FOR *Grace Point* FAMILY CAMP

May 26-29, 2023

Family camp is a great time for younger children to get a glimpse of what a week of camp would look like.

Young children come with a parent, grandparent, or friend for a weekend. In the morning, we have a program to talk about God & in the afternoon you have the opportunity to visit the art barn, go tubing, fish, and more!

CAMP

Hey, Adults!
You're a camper too, make sure to register yourself!

<https://www.gracepointcamp.org>

JULY 9-12, 2023



**IT'S ALL
ABOUT
LOVE:**

A Festival for the
Jesus Movement

iam.ec/allaboutlove

Sunday, April 23, 2023

vision of the Lord.
 (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

heaven and earth are full of your glo-ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Why do some stand, and some kneel?

Kneeling during the Eucharistic prayer first began in the 13th century, but standing was the original custom (early churches didn't have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The musical score is set in 4/4 time with a key signature of one flat (B-flat). It consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff). The lyrics 'A - men. A - men. A - men.' are written under the vocal line of the first system, and 'A - men. A - men. A - men. A - men.' are written under the vocal line of the second system. The piano accompaniment features a steady bass line and chords in the right hand.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today, we sing our Amens.

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then

return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymns

*This is the hour
Alleluia, Alleluia!*

**Hymnal 316
Hymnal 178**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Postcommunion Hymn

Before the Lord's eternal throne

Hymnal 391

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake either way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

WE GO INTO GOD'S WORLD

Blessing

The priest blesses the people

The Dismissal

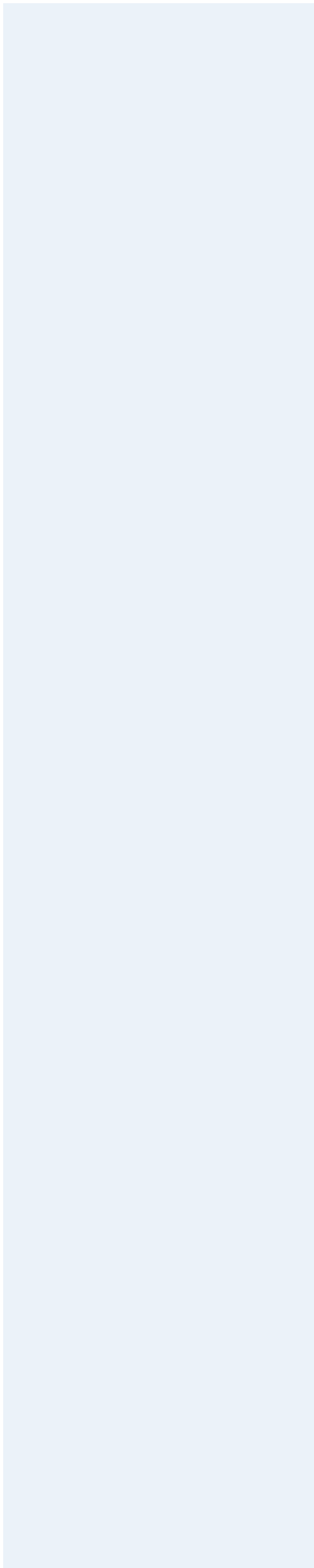
Priest Let us go forth in the name of Christ.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

It is almost time for us to go, but we should not leave before we say together the prayer of thanksgiving. After this, the priest will give us God's blessing.

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word "Mass" comes from the Latin words "missa est" - "you are sent". Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.



TODAY'S ART

THE THIRD SUNDAY OF EASTER



Sarcophagus Fragment with the Good Shepherd
Roman (Artist)
Early 4th century (Late Antique)
Marble
The Walters Art Museum, Baltimore

This fragment comes from a small Early Christian sarcophagus that was probably made for a child. At the right is a young shepherd, who carries a lamb over his shoulders as two sheep gaze up at him from below. The image of the Good Shepherd originated with the pagan Greek figure of Hermes (the gods' messenger and ram-bearer) and was later transformed into Jesus as the Good Shepherd who watches over his flock.

<https://art.thewalters.org/detail/27994/sarcophagus-fragment-with-the-good-shepherd/>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

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#episcopalloudon