

HOLY EUCHARIST, RITE II
MAY 7, 2023 10:30 AM
THE FIFTH SUNDAY OF EASTER





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

O love of God, how strong and true

Hymnal 455

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together.

Gloria in Excelsis, “Glory in the highest,” a short hymn of praise to the Trinity. Its opening verse is based on the song of the angels to the shepherds at the time of Jesus’ birth, as reported in Luke 2:14.

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day changes each Sunday. These prayers (or “collects”) are adapted from the first Book of Common Prayer, written by Thomas Cranmer in 1549.

Our lessons from scripture are a central part of **The Liturgy of the Word**.

The Collect of the Day

BCP 225

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons

The First Lesson: Acts 7:55-60

Lector A reading from the Acts of the Apostles

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 31:1-5, 15-16

BCP 622

Lector We will read the Psalm in unison.

- 1 In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.**
- 2 Incline your ear to me; *
make haste to deliver me.**
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.**
- 4 Take me out of the net that they have secretly set for
me, *
for you are my tower of strength.**
- 5 Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth.**
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.**

During the Easter season, our first lesson is always from the Book of Acts, instead of the Old Testament.

Composed for both individual and community use, **Psalm** is the name given to the hymns of the Old Testament. The Book of Psalms has traditionally be attributed to David because he seems to have composed hymns, though some hymns of ancient Israel were certainly composed before David.

The Second Lesson: 1 Peter 2:2-10

Lector A reading from the First Book of Peter

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Come, my Way, my Truth, my Life

Hymnal 487

The Gospel Lesson: John 14:1-14

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Ms. Kelly Johnson

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. It usually explains some of the teachings in the Gospel and other lessons

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Brothers and Sisters, once we were not a people, but now we are God's people. Let us pray to our good God, saying, "Make your face to shine upon us, and in your loving-kindness save us."

In you, O Lord, does your Church take refuge. Strengthen us by your Holy Spirit to do great works in Jesus' name. May your Church glorify you in all our doings.

Make your face to shine upon us,
And in your loving-kindness save us.

Ancient of Days, rescue the innocent from the hands of those who persecute them. Hold in your strong hands the oppressed and the abused.

Make your face to shine upon us,
And in your loving-kindness save us.

God, our strong rock, give us eyes to see your hand at work in our world. Lead us and guide us that we may be good stewards of your creation.

Make your face to shine upon us,
And in your loving-kindness save us.

Tower of Strength, assure those who are unemployed or living in poverty that they are precious in your sight.

Make your face to shine upon us,
And in your loving-kindness save us.

Merciful God, incline your ear to those in need of deliverance. Calm the troubled hearts of the suffering and the sorrowful, of the sick and the anxiety-plagued, especially **Donna; Nancy; Shannon; Patricia; Jackie; Michele & Steve; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Mary Carol; Jane; Judith; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

Our **Prayers of the People** change each Sunday to echo our scripture readings. You are also welcome to add your own prayers.

Make your face to shine upon us,
And in your loving-kindness save us.

God of truth, we commend the dying and the dead into
your hands. We rejoice in Jesus' promise that he has
prepared for us a place in your eternal home.

Make your face to shine upon us,
And in your loving-kindness save us.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

The **Confession of Sin**
helps us examine our
hearts, and hear of
God's forgiveness.

Parish Announcements

TAKE ME HOME

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!



THANK YOU SO MUCH!

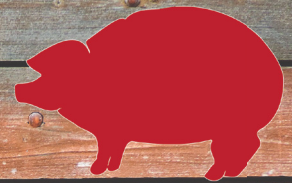
Once again, we thank each of you who so generously shared delicious food recently. Your care is so very appreciated!

Now our kitchen finds itself bursting with dishes, platters, and containers - might we have yours? Please stop by the table in the Parish Hall and see!

In the past, our second service has changed to 10:00 after Memorial Day. This year, service times will not change, so we can offer some interesting summer opportunities. (Like what? Tune in and see!)

SUMMER SERVICE TIMES

**SAVE
the
DATE**



Pig Roast & "Hanging of the Greens"

June 11th, One Service at 10:00

We'll have a single service and the blessing of our new green paraments (no, it's not Lent again!). After the service we'll enjoy a fabulous smoked pork lunch. Watch your announcements and emails for details to come!

You won't want to miss it - jot it down now!

Our altar flowers today are given in celebration of Will' Heathcote's birthday.

Sunday, April 23, 2023

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Donna; Nancy; Shannon; Patricia; Jackie; Michele & Steve; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Mary Carol; Jane; Judith; and all who suffer the violence of war and political unrest.

OUR THANKSGIVINGS

In gratitude & celebration of Jared Pearce's birthday this week, by Amanda Pearce

For Resurrection and all our loving parishioners

For Mother Amy

BIRTHDAYS & ANNIVERSARIES

5/2 - Richard & Pat Steele
5/4 - Will Heathcote, Jack Parten
5/8 - Rodney & Jackie Trombly
5/12 - Ron Bailey
5/13 - J.P. & Jessica Harper
5/14 - Lois Koenig
5/21 - Dawson Hope
5/23 - Mark & Jen Hennes,
David Pate
5/24 - Amy Morehous, David Twiggs
5/26 - Debbie Hines
5/28 - John Cardwell
5/31 - Tom Flood

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	

DIOCESAN PRAYERS

Grace - Chattanooga, TN
St. John the Evangelist - Eagle Butte, SD

Sunday, April 23, 2023

For Your Calendars

TODAY

Acolyte: Drew Hawley
EM: Monty Ross
Lector: Keytha Graves
Usher: Garry Lucas & Dave St. John
Chancellor: Jenny Lucas
Coffee Hour: Jackie Buttinelli
Counters: Jean Cardwell & Carolyn Parker
Video: Bob Cantine
Altar Guild: Kathleen Bailey
Flower Guild: Rosemary Kitts

MAY 14th

Acolyte: Kelly Johnson
EM: Jackie Buttinelli
Lector: Betsy Schwindt
Usher: Art Stewart & Andy Hadjian
Chancellor: Nelda Griffith
Coffee Hour: Virginia & Bill Perry
Counters: Nelda Griffith & Andy Hadjian
Video: Tom Flood
Altar Guild: Kathleen Bailey
Flower Guild: Dianna Stimpson

MAY 21st

Acolyte: Monty Ross
EM: Judy Egan
Lector: Bree Wallot
Usher: Drew Hawley & Keytha Graves
Chancellor: Art Stewart
Coffee Hour: Vicky St. John
Counters: Jean Cardwell & Monty Ross
Video: TBD
Altar Guild: Kathleen Bailey
Flower Guild: Betty Martin

The Coming Week at Resurrection

Monday, 5/8

7:00pm - AA (*open meeting*)

Tuesday, 5/9

10:00am - Open Table Tuesdays

1:00pm - EfM Study

Wednesday, 5/10

6:00pm - Choir Practice

Thursday, 5/11

3:30pm - AA (*women only meeting*)

Sunday, 5/14

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

May 28: Pentecost (with a special guest!)

June 11: One Service & Pig Roast

June 16: Sit & Sew, by Prayers & Squares

June 22: An Evening of Classical Guitar

Keep a look out for upcoming details!

Sunday, April 23, 2023

Diocesan Events

Here I Am Day 2023

Saturday, May 13, 2023 - Episcopal School of Knoxville



JOIN US FOR *Grace Point* FAMILY CAMP

May 26-29, 2023

Family camp is a great time for younger children to get a glimpse of what a week of camp would look like.

Young children come with a parent, grandparent, or friend for a weekend. In the morning, we have a program to talk about God & in the afternoon you have the opportunity to visit the art barn, go tubing, fish, and more!

CAMP

Hey, Adults!
You're a camper too, make sure to register yourself!

<https://www.gracepointcamp.org>

Visit www.dioet.org for all the details and registrations!

JULY 9-12, 2023



**IT'S ALL
ABOUT
LOVE:**

A Festival for the
Jesus Movement

iam.ec/allaboutlove

Sunday, April 23, 2023

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving Eucharistic Prayer B

BCP 367

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion. (See Matthew 5:23-24) In ancient times, Christians would greet each other with “the kiss of peace”. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all

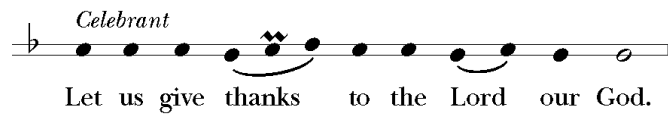
that we are.

There are a number of **Eucharistic Prayers** that we use at Resurrection. During Easter we will use Prayer B from the Book of Common Prayer.

“Eucharist” comes from “eucharistia” - Greek for “thanksgiving.”

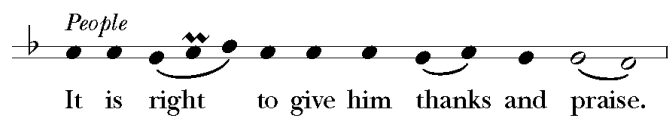
The Sanctus (Latin - “holy”) praises God, and is the song of the seraphim in Isaiah’s vision of the Lord. (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

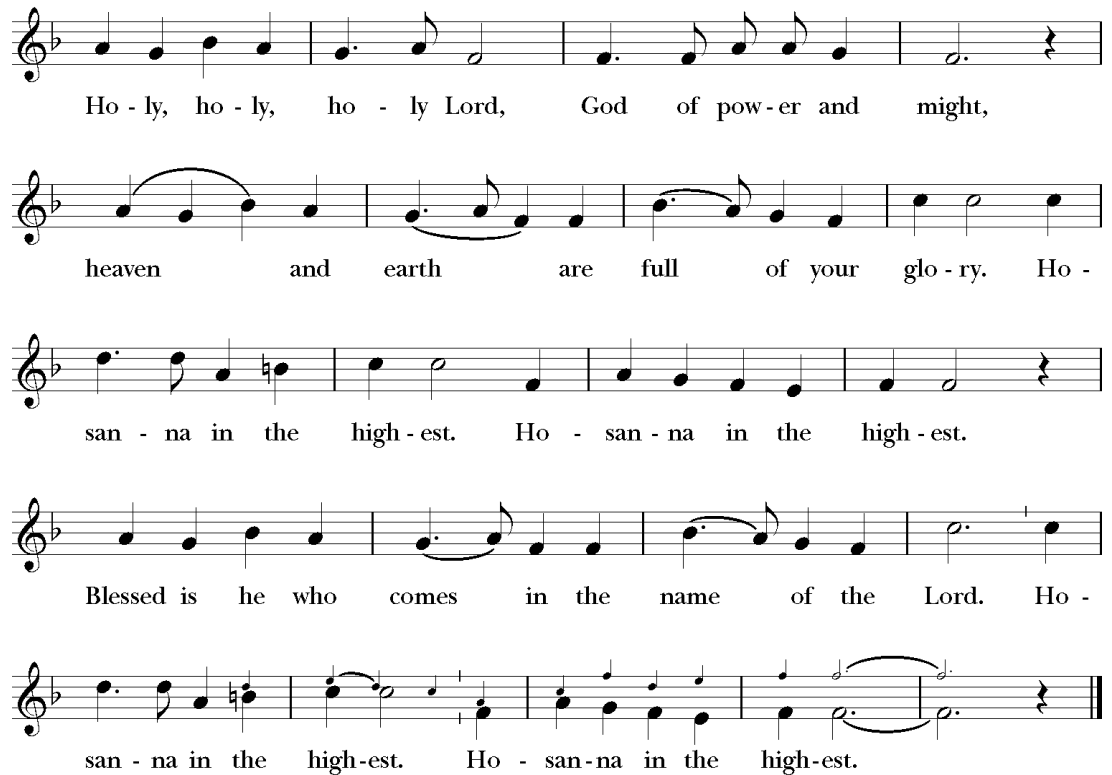
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter

Why do some stand, and some kneel?

Kneeling during the Eucharistic prayer first began in the 13th century, but standing was the original custom (early churches didn't have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

the everlasting heritage of your sons and daughters;
through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty
Father, now and for ever.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today, we sing our Amens.

The musical score is in 4/4 time and consists of two systems. The first system has a vocal line with the lyrics 'A - men. A - men. A - men.' and a piano accompaniment. The second system also has a vocal line with the lyrics 'A - men. A - men. A - men. A - men.' and a piano accompaniment. The piano part features a steady bass line and chords in the right hand.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes,

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

and then has petitions which ask for God's help.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake either way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Communion Hymns
Holy God we praise thy name
Alleluia, Alleluia!

Hymnal 366
Hymnal 178

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Postcommunion Hymn
On this day, the first of days

Hymnal 47

WE GO INTO GOD’S WORLD

Blessing

The priest blesses the people

The Dismissal

Priest Let us go forth in the name of Christ.
Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

It is almost time for us to go, but we should not leave before we say together the prayer of thanksgiving. After this, the priest will give us God’s blessing.

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word “Mass” comes from the Latin words “missa est”- “you are sent”. Jesus’ final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.

TODAY'S ART

THE FIFTH SUNDAY OF EASTER



Jesus is the Way and the Truth and the Life
Ain Vares, Estonian
Contemporary
Glicee on paper

Permission to use granted by artist.
www.ainvaresart.com

Scripture inspiration: Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. John 14:6

Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved. Acts 4:12

Jesus said to her, “I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe this?” John 11:25-26

<https://ainvaresart.com/products/art-print-jesus-is-the-way-the-truth-and-the-life-john-14-6>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon