

# THE SIXTH SUNDAY OF EASTER

HOLY EUCHARIST, RITE II

MAY 14, 2023

10:30 AM





## GOOD MORNING!

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We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



# HOLY EUCHARIST, RITE II

## THE WORD OF GOD

### Prelude

### Entrance Hymn

*I sing the almighty power of God*

**Hymnal 398**

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*People*

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Hymn of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

**We prepare for our time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions are the parts the congregation says together.**

**Gloria in Excelsis**, “Glory in the highest,” a short hymn of praise to the Trinity. Its opening verse is based on the song of the angels to the shepherds at the time of Jesus’ birth, as reported in Luke 2:14.

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**The Collect of the Day** changes each Sunday. These prayers (or “collects”) are adapted from the first Book of Common Prayer, written by Thomas Cranmer in 1549.

Our lessons from scripture are a central part of **The Liturgy of the Word**.

## The Collect of the Day

BCP 225

*People*  
*Celebrant*

The Lord be with you.  
**And also with you.**  
Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: Acts 17:22-31

*Lector* A reading from the Acts of the Apostles

**P**aul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the

objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

### **Psalm 66:7-18**

**BCP 674**

*Lector*      We will read the Psalm in unison.

**7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;**

**8 Who holds our souls in life, \*  
and will not allow our feet to slip.**

**9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.**

**10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.**

**11 You let enemies ride over our heads;**

During the Easter season, our first lesson is always from the Book of Acts, instead of the Old Testament.

Composed for both individual and community use, **Psalm** is the name given to the hymns of the Old Testament. The Book of Psalms has traditionally be attributed to David because he seems to have composed hymns, though some hymns of ancient Israel were certainly composed before David.

**we went through fire and water; \*  
but you brought us out into a place of  
refreshment.**

**12 I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.**

**13 I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.**

**14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.**

**15 I called out to him with my mouth, \*  
and his praise was on my tongue.**

**16 If I had found evil in my heart, \*  
the Lord would not have heard me;**

**17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.**

**18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.**

### **The Second Lesson: 1 Peter 3:13-22**

*Lector* A reading from the First Book of Peter

**N**ow who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which

also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Sequence Hymn**  
*Be thou my vision*

**Hymnal 488**

**The Gospel Lesson: John 14:15-21**

*All stand*

*Priest*      The Holy Gospel of our Lord Jesus  
Christ according to John.  
*People*      **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Priest*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

**Sermon**

The Rev. Amy Morehous

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. It usually explains some of the teachings in the Gospel and other lessons

## The Nicene Creed

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## The Prayers of the People

Bless our God, you peoples; make the voice of God's praise to be heard, saying, "Come and listen; we will tell what God has done."

Lord Christ, you have not left us orphaned, but have given your Church an Advocate. May that same Holy Spirit teach us to keep your commandments and comfort us with divine love.

Come and listen;  
**We will tell what God has done.**

Loving God, bless the suffering. May those who suffer for doing good find a friend in Christ Jesus. May those who suffer from disasters beyond their control find you attentive to the voice of their prayers.

Come and listen;  
**We will tell what God has done.**

Lord of heaven and earth, you made the world and everything in it. You give to all mortals life and breath and all things. May we be faithful stewards of all you have created.

Come and listen;  
**We will tell what God has done.**

Merciful Lord, bless the people of our cities with a spirit of gentleness and reverence. May we be set free from fear to live, instead, in hope.

Come and listen;  
**We will tell what God has done.**

God, you are not far from each one of us. You love us as your children. Reveal your love, especially this day, to the sick and sorrowful, especially **Donna; Nancy; Shannon; Patricia; Jackie; Michele & Steve; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Mary Carol; Jane; Judith; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

Our **Prayers of the People** change each Sunday to echo our scripture readings. You are also welcome to add your own prayers.

*The congregation may add their petitions or thanksgivings.*

Come and listen;  
**We will tell what God has done.**

Heavenly Father, you hold our souls in life. You have saved us in baptism. Because your Son Jesus lives so do we rejoice in the hope of unending life in you.

Come and listen;  
**We will tell what God has done.**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

## **Confession of Sin**

**BCP 359**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# Parish Announcements

## TAKE ME HOME

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!



**SAVE the DATE**

**Pig Roast & "Hanging of the Greens"**  
**June 11th, One Service at 10:00**

We'll have a single service and the blessing of our new green paraments (no, it's not Advent again!). After the service we'll enjoy a fabulous smoked pork lunch. Watch your announcements and emails for details to come!

You won't want to miss it - jot it down now!

## GRADUATES?

Have a child or grandchild graduating from high school or college? Let us know so we can share the good news!

## Ask the Rector Anything\*

May 21, 9:30am

Once a month, Mother Amy will hold a Q&A session between services. The first will be May 21st, at 9:30.

Want to know more about the Episcopal Church, Christianity, Liturgy? Now's your chance!

\*Many limitations do apply. Mother Amy makes NO claims to know all. Questions about quantum entanglement, string theory, or calculus should please be directed elsewhere.



In the past, our second service has changed to 10:00 after Memorial Day. This year, service times will not change, so we can offer some interesting summer opportunities.  
(Like what? Tune in and see!)

**SUMMER SERVICE TIMES**

Sunday, April 23, 2023

# Prayers & Thanksgivings

## THIS WEEK'S PRAYER LIST

**Donna; Nancy; Shannon; Patricia; Jackie; Michele & Steve; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Mary Carol; Jane; Judith; and all who suffer the violence of war and political unrest.**

## OUR THANKSGIVINGS

A white rose is on the altar today, in thanksgiving and celebration of David & Holly Pate's new grandson, Oliver Earl Pate, born on March 27th to their son and his wife, Andrew and Robyn Pate.

### BIRTHDAYS & ANNIVERSARIES

5/2 - Richard & Pat Steele  
5/4 - Will Heathcote, Jack Parten  
5/8 - Rodney & Jackie Trombly  
5/12 - Ron Bailey  
5/13 - J.P. & Jessica Harper  
5/14 - Lois Koenig  
5/21 - Dawson Hope  
5/23 - Mark & Jen Hennes,  
David Pate  
5/24 - Amy Morehous, David Twiggs  
5/26 - Debbie Hines  
5/28 - John Cardwell  
5/31 - Tom Flood

### CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	

### DIOCESAN PRAYERS

St. Paul's - Athens, TN  
St. Paul - Brookings, SD

Sunday, April 23, 2023

# For Your Calendars

TODAY

Acolyte: Kelly Johnson  
EM: Jackie Buttinelli  
Lector: Alice Anderson  
Usher: Art Stewart & Andy Hadjian  
Chancellor: Nelda Griffith  
Coffee Hour: Virginia & Bill Perry  
Counters: Nelda Griffith & Andy Hadjian  
Video: Tom Flood  
Altar Guild: Kathleen Bailey  
Flower Guild: Dianna Stimpson

MAY 21st

Acolyte: Monty Ross  
EM: Judy Egan  
Lector: Bree Wallot  
Usher: Drew Hawley & Keytha Graves  
Chancellor: Art Stewart  
Coffee Hour: Vicky St. John  
Counters: Jean Cardwell & Monty Ross  
Video: TBD  
Altar Guild: Kathleen Bailey  
Flower Guild: Betty Martin

MAY 28th

Acolyte: Drew Hawley  
EM: Tim Grindstaff  
Lector: Monty Ross  
Usher: Bob Haldi & Garry Lucas  
Chancellor: David Baumgardner  
Coffee Hour: Jackie Buttinelli  
Counters: Dave St. John & TBD  
Video: TBD  
Altar Guild: Kathleen Bailey  
Flower Guild: Bev Baumgardner

## Next Week at Resurrection

Monday, 5/15

7:00pm - AA (*open meeting*)

Tuesday, 5/16

10:00am - Open Table Tuesdays

1:00pm - EfM Study

Wednesday, 5/17

6:00pm - Choir Practice

Thursday, 5/18

3:30pm - AA (*women only meeting*)

Friday, 5/19

9:30am - Prayers & Squares Quilting

Sunday, 5/21

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

## COMING UP ...

May 21: Ask the Rector Anything\*

May 28: Pentecost (with a special guest!)

June 11: One Service & Pig Roast

June 16: Sit & Sew by Prayers and Squares

June 22: An Evening of Classical Guitar

**Keep a look out for upcoming details!**

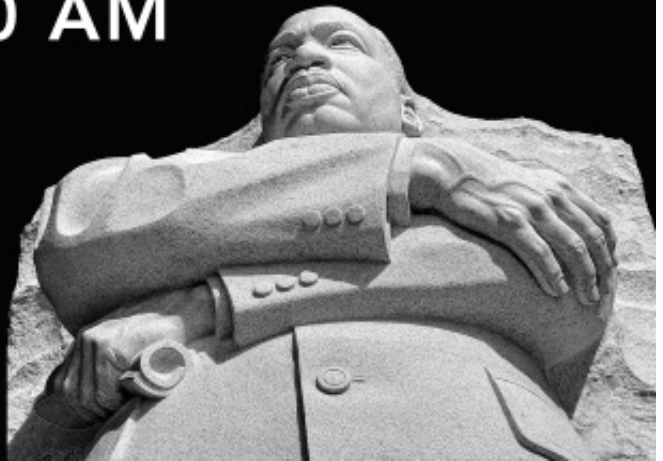
Sunday, April 23, 2023

# Diocesan Events

## Knoxville MLK Parade

Monday, June 19

Step-off at 10:00 AM



### JOIN US FOR *Grace Point* FAMILY CAMP

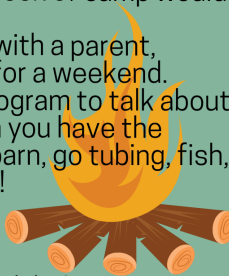
May 26-29, 2023

Family camp is a great time for younger children to get a glimpse of what a week of camp would look like.

Young children come with a parent, grandparent, or friend for a weekend. In the morning, we have a program to talk about God & in the afternoon you have the opportunity to visit the art barn, go tubing, fish, and more!



CAMP



Hey, Adults!  
You're a camper too, make sure to register yourself!

<https://www.gracepointcamp.org>

Visit [www.dioet.org](http://www.dioet.org) for all the details and registrations!

JULY 9-12, 2023



**IT'S ALL  
ABOUT  
LOVE:**

A Festival for the  
Jesus Movement

[iam.ec/allaboutlove](http://iam.ec/allaboutlove)

Sunday, April 23, 2023

## The Peace

BCP 360

*All stand. The Celebrant says to the people*

People     The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Offertory Anthem

*The Celebrant invites the people's offerings*

## Doxology

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

### Eucharistic Prayer B

BCP 367

*Celebrant*                      *People*  
The Lord be with you.     And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.     We lift them to the Lord.

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion. (See Matthew 5:23-24) In ancient times, Christians would greet each other with “the kiss of peace”. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

## The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all

that we are.

There are a number of **Eucharistic Prayers** that we use at Resurrection. During Easter we will use Prayer B from the Book of Common Prayer.

“Eucharist” comes from “eucharistia” - Greek for “thanksgiving.”

**The Sanctus** (Latin - “holy”) praises God, and is the song of the seraphim in Isaiah’s vision of the Lord. (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

### *The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.



*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter

**Why do some stand,  
and some kneel?**

Kneeling during the Eucharistic prayer first began in the 13th century, but standing was the original custom (early churches didn't have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

the everlasting heritage of your sons and daughters;  
through Jesus Christ our Lord, the firstborn of all  
creation, the head of the Church, and the author of our  
salvation.

By him, and with him, and in him, in the unity of the  
Holy Spirit all honor and glory is yours, Almighty  
Father, now and for ever.

**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today, we sing our Amens.

The musical score is in 4/4 time and consists of two systems. The first system has a vocal line with the lyrics 'A - men. A - men. A - men.' and a piano accompaniment. The second system also has a vocal line with the lyrics 'A - men. A - men. A - men. A - men.' and a piano accompaniment. The piano part features a steady bass line and chords in the right hand.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes,

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

## **Communion of the Faithful**

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

and then has petitions which ask for God's help.

## **Receiving Communion**

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake either way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

**Communion Hymns**  
*My God, thy table now is spread*  
*Alleluia, Alleluia!*

**Hymnal 321**  
**Hymnal 178**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Postcommunion Hymn**  
*The spacious firmament on high*

**Hymnal 409**

**WE GO INTO GOD'S WORLD**

**Blessing**

*The priest blesses the people*

**The Dismissal**

*Priest* Let us go forth in the name of Christ.  
Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

It is almost time for us to go, but we should not leave before we say together the prayer of thanksgiving. After this, the priest will give us God's blessing.

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word "Mass" comes from the Latin words "missa est" - "you are sent". Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.





# TODAY'S ART

## THE SIXTH SUNDAY OF EASTER



Christ and the Twelve Apostles  
Taddeo di Bartolo (1362-1422), Italian  
c. 1400  
Tempera on wood, gold ground  
Metropolitan Museum of Art, New York

This picture, showing Christ and his apostles beneath an arcade tooled into the gold background, is from the base (predella) of an unidentified altarpiece. The apostles are identified by their attributes (for example, Saint Peter with the keys of Heaven and James with his pilgrim's staff). When this was painted, Taddeo di Bartolo was perhaps the most highly regarded Tuscan artist in Italy and had commissions from as far afield as Padua, Genoa, and Pisa. In his native Siena he was the preferred artist of the government, notably decorating their chapel in the Palazzo Pubblico.

<https://www.metmuseum.org/art/collection/search/437774>

GLORIFYING GOD BY  
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

**Thank you for joining us today! We hope to see you again soon.**

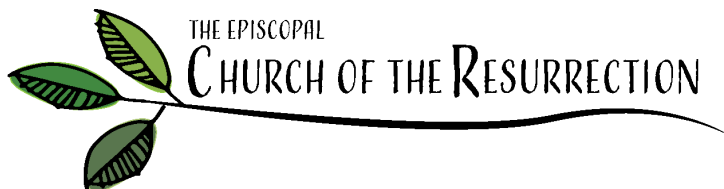
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.  
If you can't make it in person, join us at 10:30, live on Facebook!  
*facebook.com/episcopalloudon*

- ?
- Curious about the Episcopal Church?
  - Wonder why we do what we do?
  - Questions about what we believe and how we worship?

Great information is available at [episcopalchurch.org](http://episcopalchurch.org).

- ?
- Questions about our service?
  - Curious about Church of the Resurrection?
  - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us  
at the number below.



The Rev. Amy Morehous, Rector

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[www.episcopalloudon.com](http://www.episcopalloudon.com)  
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