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MAY 28, 2023 10:30 AM

THE DAY OF PENTECOST



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



Our altar flowers today are given by Wayne & Ginny Tolbert

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Introit

Come, Holy Spirit

Entrance Hymn

Like the murmur of a dove's song

Hymnal 513

The Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together.

Gloria in Excelsis, “Glory in the highest,” a short hymn of praise to the Trinity. Its opening verse is based on the song of the angels to the shepherds at the time of Jesus’ birth, as reported in Luke 2:14.

praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The Collect of the Day changes each Sunday. These prayers (or “collects”) are adapted from the first Book of Common Prayer, written by Thomas Cranmer in 1549.

The Collect of the Day

BCP 227

People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and

reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Acts 2:1-21

Lector A reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,

Our lessons from scripture are a central part of **The Liturgy of the Word.**

Today is **Pentecost.** The term means "the fiftieth day," and was apparently an agricultural event focused on harvesting the first fruits. Christians came to understand the meaning of Pentecost in terms of the gift of the Spirit. The Pentecost event was the fulfillment Jesus' promise concerning the return of the Holy Spirit. Speaking in tongues, which was a major effect of having received the Spirit, is interpreted by some to symbolize the church's worldwide preaching. In the Christian tradition, it emphasizes that the church is understood as the body of Christ which is drawn together and given

life by the Holy Spirit.
Some understand
Pentecost to be the
origin and sending
out of the church into
the world.

Composed for both
individual and
community use,
Psalm is the name
given to the hymns
of the Old Testament.
The Book of Psalms
has traditionally be
attributed to David
because he seems
to have composed
hymns, though some
hymns of ancient
Israel were certainly
composed before
David.

in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall
be saved.' "

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37

BCP 736

Lector We will read the Psalm in unison.

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.**
- 28 All of them look to you *
to give them their food in due season.**
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good
things.**
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.**
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.**

- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Second Lesson: 1 Corinthians 12:3b-13

Lector A reading from Paul's First Letter to the
Corinthians

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn
Breathe on me breath of God

Hymnal 508

The Gospel Lesson: John 20:19-23

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. It usually explains some of the teachings in the Gospel and other lessons

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Sermon

The Rev. Claire Keene

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life,**

who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Peace be with you, brothers and sisters. In wonder and
gratitude, let us pray, saying, “You send forth your Spirit:
Come, Holy Spirit.”

Holy God, by your Spirit you gave birth to your Church:
may our many members be the one Body of Christ in
this world. Give to each member of your Church the
manifestation of the Spirit for the common good.

You send forth your Spirit
Come, Holy Spirit.

Holy God, you gave your disciples the ability to speak in the
languages of the people: may we also speak about your deeds
of power throughout the world, that all may know of your
salvation.

You send forth your Spirit
Come, Holy Spirit.

Our **Prayers of the
People** change each
Sunday to echo our
scripture readings.
You are also welcome
to add your own
prayers.

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things.

You send forth your Spirit
Come, Holy Spirit.

Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own cities. Raise up prophets and dreamers; give us vision.

You send forth your Spirit
Come, Holy Spirit.

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need, especially **Jim; Amy; Donna; Nancy; Shannon; Patricia; Jackie; Michele & Steve; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Mary Carol; Jane; Judith; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

You send forth your Spirit
Come, Holy Spirit.

Holy God, we pray for our sisters and brothers who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. may those who have called upon your name, O Lord, be saved forever.

You send forth your Spirit
Come, Holy Spirit.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

Parish Announcements

TAKE ME HOME

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

SURPRISE!

Today we're excited to welcome former Resurrection rector, Claire Keene, back to celebrate Pentecost with us while Amy is on vacation!



**Summer
PIG ROAST
2023**

**Pig Roast & "Hanging of the Greens"
June 11th, One Service at 10:00**

We'll have a single service and the blessing of our new green paraments (no, it's not Advent again!), then enjoy a fabulous smoked pork lunch. Plan and sign up in the Parish Hall for your best side dish to go alongside!

We also need helpers on Saturday, June 10th at 8am to 'Prep the Pig' - come join the fun!

Ask the Rector Anything*

Once a month, Mother Amy will hold a Q&A session between services. The next one will be June 18th!

Want to know more about the Episcopal Church, Christianity, Liturgy? Now's your chance!

*Many limitations do apply. Mother Amy makes NO claims to know all. Questions about quantum entanglement, string theory, or calculus should be directed elsewhere.

BRUSHY MOUNTAIN TOUR

Our Parish Life committee has arranged a tour of Brushy Mountain State Penitentiary on Thursday, June 22, at 9:00am. This is a 2-hour guided tour, conducted by a past inmate or former guard. Then we'll have lunch on site at the Warden's Table (not included in cost). The senior tour rate cost is \$27 per person. Prepay by cash or check payable to Andy Hadjian no later than June 15th. **Let us know you're coming** - there's a sign-up sheet in the parish hall.



Sunday, May 28, 2023

Prayers & Squares quilting ministry invites you to a

Sit & Sew

Friday, June 16th, 10:00-4:00

We'll sit and . . . sew! And we'll also chat, laugh, and learn. Don't sew? Don't worry - you don't need any experience. There are things to do besides sew, or we can show you how!

Snacks & drinks will be provided, but bring a lunch with you. If you have questions, contact Peggy Rogers at psrogers48@gmail.com.



Prayers & Thanksgivings

PRAYERS: Michele; Jim; Amy F.; Donna; Nancy; Shannon; Patricia; Jackie; Michele & Steve; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Mary Carol; Jane; Judith; and all who suffer the violence of war and political unrest.

THANKSGIVING: The Hadjian's grandchildren graduating - Zack Marcum from Auburn University and Avery Marcum from high school

BIRTHDAYS & ANNIVERSARIES

5/28 - John Cardwell
5/31 - Tom Flood
6/2 - Holly Pate
6/7 - David & Holly Pate
6/8 - Charlie Stahr
6/10 - Judy Egan
Peggy Rogers
6/12 - Drew Hawley
6/13 - Beth Stahr
6/15 - Kathy Pittman
6/24 - Tony Adams
6/25 - Kathleen Bailey
6/26 - Rame & Janey Coombes
K Morehous

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	

DIOCESAN PRAYERS

Deacons of East Tennessee
Diocese of East Tennessee

Sunday, May 28, 2023

For Your Calendars

TODAY

Acolyte: Drew Hawley
EM: Tim Grindstaff
Lector: Monty Ross
Usher: Bob Haldi & Garry Lucas
Chancellor: David Baumgardner
Coffee Hour: Jackie Buttinelli
Counters: Dave St. John & TBD
Video: TBD
Altar Guild: Kathleen Bailey
Flower Guild: Bev Baumgardner

June 4th

Acolyte: Monty Ross
EM: Jackie Buttinelli
Lector: Tony Adams
Usher: Andy Hadjian & Garry Lucas
Chancellor: Art Stewart
Coffee Hour: Vicky St. John
Counters: Jean Cardwell & Andy Hadjian
Video: Tom Flood
Altar Guild: Kathleen Bailey
Flower Guild: Rosemary Kitts

ONE SERVICE @ 10:00

June 11th

Acolyte: Holly Pate
EM: Judy Hadjian
Lector: Judy Egan
Usher: Drew Hawley & Keytha Graves
Chancellor: Carl Bye
Coffee Hour: n/a
Offering Counters: Carolyn Parker & Ginny Tolbert
Video: Bob Cantine
Altar Guild: Kathleen Bailey
Flower Guild: Dianna Stimpson

Next Week at Resurrection

Monday, 5/29

Office Closed for Memorial Day
7:00pm - AA (*open meeting*)

Tuesday, 5/30

10:00am - Open Table Tuesdays
1:00pm - EfM Study

Wednesday, 5/31

6:00pm - Choir Practice

Thursday, 6/1

3:30pm - AA (*women only meeting*)

Saturday, 6/3

9:00am - Prayers & Squares

Sunday, 6/4

8:00am - Holy Eucharist Service
10:30am - Holy Eucharist Service

COMING UP ...

- June 11: One Service & Pig Roast
- June 16: Sit & Sew by Prayers and Squares
- June 18: Ask the Rector Anything*
- June 22: An Evening of Classical Guitar
Brushy Mountain State Pen Tour

Keep a look out for upcoming details!

Sunday, May 21, 2023

Diocesan Events

Knoxville MLK Parade

Monday, June 19
Step-off
10:00 am



<https://dioet.org/events/2023-knoxville-mlk-parade/>



KNOXVILLE PRIDE MASS 2023



SUNDAY, JUNE 25 | 5:00 PM | CHURCH OF THE GOOD SAMARITAN
PANEL DISCUSSION ON RAINBOW INITIATIVE & DISPLACED LGBTQ+ PERSONS AT 3:30 PM

Visit www.dioet.org for all the details and registrations!

JULY 9-12, 2023



iam.ec/allaboutlove

Sunday, May 21, 2023

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion. (See Matthew 5:23-24) In ancient times, Christians would greet each other with “the kiss of peace”. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based

on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all that we are.

There are a number of **Eucharistic Prayers** that we use at Resurrection. For Pentecost we are using Prayer D from the Book of Common Prayer.

“Eucharist” comes from “eucharistia” - Greek for “thanksgiving.”

Offertory Anthem

The Celebrant invites the people’s offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving Eucharistic Prayer D

BCP 372

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you,

The Sanctus (Latin - “holy”) praises God, and is the song of the seraphim in Isaiah’s vision of the Lord. (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

Why do some stand, and some kneel?

Kneeling during the Eucharistic prayer first began in the 13th century, but standing was the original custom (early churches didn’t have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

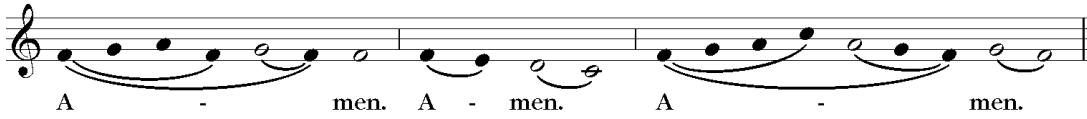
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our

Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior
Christ has taught us,
we are bold to say,

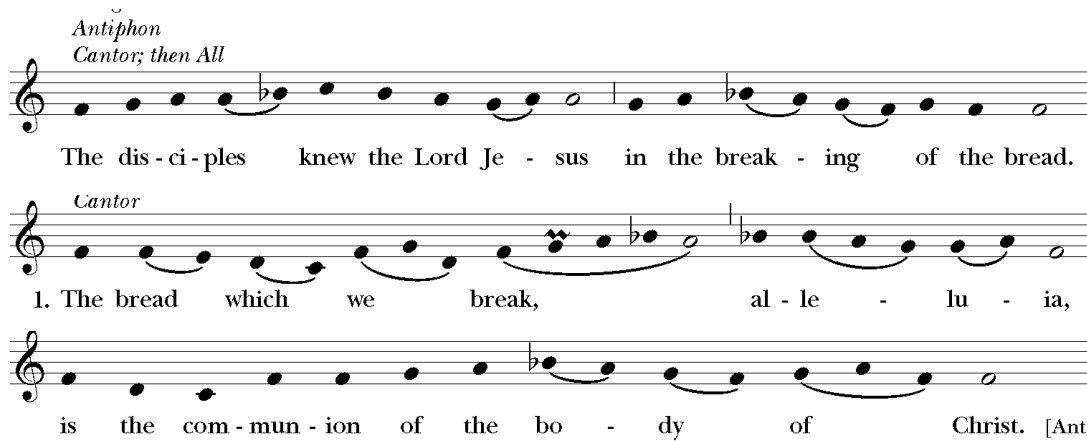
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. Today, we sing our Amens.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would

achieve his purposes,
and then has petitions
which ask for God's
help.

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Receiving Communion

All are welcome at
God's table. Hold out
your hands and you will
be given the bread. For
now, wine is available
both in individual
cups and from the
chalice. Please partake
either way you feel
comfortable.

Gluten-free wafers are
available by request.

You have fully received
communion if you
receive either the bread
or the wine.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Lord enthroned in heavenly splendor

Hymnal 307

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Postcommunion Hymn
Hail thee festival day

Hymnal 225

WE GO INTO GOD’S WORLD

Blessing

The priest blesses the people

The Dismissal

Priest Let us go forth, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

We offer together a final prayer of thanksgiving. After this, the priest will give us God’s blessing.

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word “Mass” comes from the Latin words “missa est”- “you are sent”. Jesus’ final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.

AN EVENING OF CLASSICAL GUITAR

Featuring Tanja Miric
with a special guest appearance by Darka Kooienga



Thursday, June 22nd
6:00 P.M.

Church of the Resurrection
917 Pond Road, Loudon

Original arrangements of
selections from

Bosnia
America
Germany
Japan

Free Admission
Contributions to the Artist Appreciated

TODAY'S ART

THE DAY OF PENTECOST

This ink and watercolor piece, displayed in Mother Amy's office, reminds her daily of Pentecost and is only one of several in her office depicting figures with arms up, open wide, joyfully receiving the Holy Spirit.

In the foreground, a joyful crowd joins together in unity, praising God. Are they praying? Are they singing? Are they worshipping joyfully? Above their heads you see the wings of the Spirit? The waters of baptism? The enfolding, loving hands of God? Like all art, the interpretation is up to the viewer.

Take a few moments and wonder what it would have been like for those present on that day of Pentecost, that moment of unity, hope, and Spirit-filled worship.

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

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www.episcopalloudon.com
#episcopalloudon