



FOURTH SUNDAY  
OF PENTECOST

JUNE 25, 2023 10:30 AM



## GOOD MORNING!

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We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



# HOLY EUCHARIST, RITE II

## THE WORD OF GOD

### Prelude

### Entrance Hymn

*We know that Christ is raised*

**Hymnal 296**

*All standing, the Celebrant says*

**BCP 355**

*People* Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

**We prepare for our time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions**

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

**for Purity.** A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;  
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,  
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.  
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.  
 teach-us how to love each o-ther, lift us to the joy di-vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## The Collect of the Day

BCP 230

*People* The Lord be with you.  
*Celebrant* **And also with you.**  
 Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: Genesis 21:8-21

*Lector* A reading from the Book of Genesis

**T**he child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham

Reading and commenting on scripture goes back to the earliest services of Christianity. Following

on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Psalm 86:1-10, 16-17**

**BCP 709**

*Lector*      We will read the Psalm in unison.

- 1 Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.**
- 2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.**
- 3 Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.**
- 4 Gladden the soul of your servant, \***

the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary. The Christian communities began to add letters of Paul and others to their service. It was these readings that became in time our New Testament. Our pattern is to read a portion of the Old Testament, followed by a portion of a Psalm and then a reading from a New Testament epistle, or letter.

Composed for both individual and community use, **Psalm** is the name given to the hymns of the Old Testament. The Book of Psalms has traditionally been attributed to David because he seems to have composed hymns,

though some hymns of ancient Israel were certainly composed before David.

**for to you, O Lord, I lift up my soul.**

- 5 For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.**
- 6 Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.**
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.**
- 8 Among the gods there is none like you, O Lord, \*  
nor anything like your works.**
- 9 All nations you have made will come and worship  
you, O Lord, \*  
and glorify your Name.**
- 10 For you are great;  
you do wondrous things; \*  
and you alone are God.**
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.**
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be  
ashamed; \***

### **The Second Lesson: Romans 6:1b-11**

*Lector* A reading from Paul's Letter to the Romans

**S**hould we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so

that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

### **Sequence Hymn**

*I love thy kingdom, Lord*

**Hymnal 524**

### **The Gospel Lesson: Matthew 10:24-39**

*All stand*

*Priest*      The Holy Gospel of our Lord Jesus  
                Christ according to Matthew.  
*People*      **Glory to you, Lord Christ.**

**J**esus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Priest*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

**Sermon**

The Rev. Amy Morehous

**The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.



and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

Children of God, praise the Lord! Our God is faithful and hears our prayers, so let us pray, “In your great mercy, O God, answer us with your unfailing help.”

To the baptized, O God, grant newness of life. Strengthen us to follow in the footsteps of your Son.

In your great mercy, O God,  
**Answer us with your unfailing help.**

To the nations of earth, O God of hosts, grant freedom and peace. Deliver the lives of the needy from the hands of evildoers.

In your great mercy, O God,  
**Answer us with your unfailing help.**

To your created order, O God, grant your help. May the waters, soil, and air be made clean and healthy again.

In your great mercy, O God,  
**Answer us with your unfailing help.**

To our cities, O God, grant your deliverance. Set us free from violence and destruction. Make safe our streets.

In your great mercy, O God,  
**Answer us with your unfailing help.**

To those who feel the deep about to swallow them, O God, grant your salvation. In your great compassion, turn to all those in need, especially **Seowan; the Bowman family; Frank; Jean R.; Pat; Vicky; Jim; Donna; Shannon; Patricia; Jackie; Michele; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie;** all who suffer the violence of war and political unrest; and those we add, silently or aloud.

*The congregation may add their petitions or thanksgivings.*

In your great mercy, O God,  
**Answer us with your unfailing help.**

To the dead, O God, grant life eternal with Christ. May all those who have been baptized into the death of Christ be united with him in his resurrection.

In your great mercy, O God,  
**Answer us with your unfailing help.**

## **Confession of Sin**

**BCP 359**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

# Parish Announcements

## TAKE ME HOME

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

### Ask the Rector Anything\*

Once a month, Mother Amy will hold a Q&A session between services. Did you miss today's? We'll gather again on July 23rd.

Want to know more about the Episcopal Church, Christianity, Liturgy? Now's your chance!

\*Many limitations do apply. Mother Amy makes NO claims to know all. Questions about quantum entanglement, string theory, or calculus should be directed elsewhere.

David Baumgardner is working on the beginnings of a men's group here at Resurrection. Would you be interested in participating? Be in touch with David ([drbaumgardner@gmail.com](mailto:drbaumgardner@gmail.com)), or with the church office, so we can include you in future communications as the group comes together.



MEN

### STEEKEE SECOND SUNDAY

July 9th

Here's your list of school supplies for our first 'Steekee Second Sunday' ingathering on July 9th. Please feel free to choose ONE of these items - you don't have to get one of each!

Package unscented baby wipes or Clorox wipes  
Box of tissues  
Cardstock(any color)  
Package clear page protectors (50)  
Wooden pencils  
Box Band-Aids  
Box colored pencils  
Pencil top or handheld erasers  
Pack Expo markers

On July 30th, we'll begin a four-part series talking about a topic many of us might be curious about, but hesitant to bring up. "Faithful Dying" will look at some of the practicalities around the end of our lives: hospice and palliative care, advance directives, working with a funeral home, and planning your (or a loved one's) funeral service. While this is a sobering topic, it's one we all encounter, either for someone we love, or as we look ourselves towards the end of our lives.

This is NOT meant to be depressing, but instead to take some of the mystery out of some of the practical concerns of end of life care. Have you put off conversations with someone you love, because you didn't know quite what to say? As a priest, it is always a privilege to walk people all the way home to God; each person and circumstance has different needs and concerns. We will also have some guest speakers on hand through the series to help answer questions you might have, too. Bring your questions and concerns, and join us at 9:30, beginning on July 30th, for "Faithful Dying."

Sunday, June 25, 2023

# Prayers & Thanksgivings

## THIS WEEK'S PRAYER LIST

**Seowan; the Bowman family; Frank; Jean R.; Pat; Vicky; Jim; Donna; Shannon; Patricia; Jackie; Michele; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; and all who suffer the violence of war and political unrest.**

Our altar flowers today are given by  
Carl and Donna Bye, in celebration of their wedding anniversary,  
and by Mark and Jen Hennes, in loving memory of Jen's father, Richter Wiggall,  
and by Jack and Linda Lefler, in celebration of their wedding anniversary.

### BIRTHDAYS & ANNIVERSARIES

6/2 - Holly Pate  
6/7 - David & Holly Pate  
6/8 - Charlie Stahr  
6/10 - Judy Egan  
Peggy Rogers  
6/12 - Drew Hawley  
6/13 - Beth Stahr  
6/15 - Kathy Pittman  
Bob & Beverly Cantine  
6/24 - Tony Adams  
6/25 - Kathleen Bailey  
6/26 - Rame & Janey Coombes  
K Morehous

### CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	Jane

### DIOCESAN PRAYERS

Church of the Ascension - Knoxville  
Emmanuel - Rapid City, SD  
St. Matthew - Rapid City, SD

Sunday, June 25, 2023

# For Your Calendars

TODAY

Acolyte: Monty Ross  
EM: Tim Grindstaff  
Lector: Bill Perry  
Usher: Art Stewart & Bob Haldi  
Chancellor: Jenny Lucas  
Coffee Hour: Ginny Tolbert  
Offering Counters: Ginny Tolbert & Bill Schwindt  
Video: Tom Flood  
Altar Guild: Kathleen Bailey  
Flower Guild: Bev Baumgardner

July 2nd

Acolyte: Kelly Johnson  
EM: Judy Egan  
Lector: Alice Anderson  
Usher: Bob Haldi & Bree Wallot  
Chancellor: Art Stewart  
Coffee Hour: Bill & Virginia Perry  
Offering Counters: Jean Cardwell & Carolyn Parker  
Video: Monty Ross  
Altar Guild: Donna Bye  
Flower Guild: Rosemary Kitts

July 9th

Acolyte: Drew Hawley  
EM: Tim Grindstaff  
Lector: Judy Egan  
Usher: Andy Hadjian & Garry Lucas  
Chancellor: David Baumgardner  
Coffee Hour: Jackie Buttinelli  
Offering Counters: Andy Hadjian & Ginny Tolbert  
Video: Bob Cantine  
Altar Guild: Donna Bye  
Flower Guild: Dianna Stimpson

## Next Week at Resurrection

Monday, 6/26

7:00pm - AA (*open meeting*)

Tuesday, 6/27

10:00am - Open Table Tuesdays

Wednesday, 6/28

6:00pm - Choir Practice

Thursday, 6/29

3:30pm - AA (*women only meeting*)

Sunday, 7/2

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

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*Email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).*

## COMING UP ...

July 4: Office Closed for Independence Day

July 9: Steekee Second Sunday

July 23: Ask the Rector Anything\*

July 30: Faithful Dying Series Begins

Sunday, June 25, 2023

# Diocesan Events



## KNOXVILLE PRIDE MASS 2023



SUNDAY, JUNE 25 | 5:00 PM | CHURCH OF THE GOOD SAMARITAN  
PANEL DISCUSSION ON RAINBOW INITIATIVE & DISPLACED LGBTQ+ PERSONS AT 3:30 PM

JULY 9-12, 2023



**IT'S ALL ABOUT LOVE:**

A Festival for the Jesus Movement

[iam.ec/allaboutlove](http://iam.ec/allaboutlove)

## Grace Point Camp & Retreat Center Annual Campaign



2022 was a wonderful year at Grace Point Camp and Retreat Center as we welcomed over 300 children and youth, and many adults who experienced this wonderful resource of the Diocese of East Tennessee. Isn't it a wonderful

reality that every member of our diocese is part owner of lake front property? If you haven't been to this beautiful and well-maintained place of respite and renewal, you are missing out.

We invite you to make a contribution to the ministry of Grace Point Camp & Retreat Center and we welcome you as partners in ministry. In 2022, roughly one-third of our campers attended on full scholarship with all of our outreach campers being fully supported. We would not be able to provide this level of support without your contributions.

Please make contributions either by check (300 Chamberlain Cove Rd. Kingston, TN 37763) or by using the online giving portal. If you have questions about giving to Grace Point, or about the ministry of Grace Point, please email the Rev. Brad Jones at [bjones@dioet.org](mailto:bjones@dioet.org).



To read the full appeal letter and to donate online, scan the QR code or visit [www.dioet.org/gracepoint2023](http://www.dioet.org/gracepoint2023)



Visit [www.dioet.org](http://www.dioet.org) for all the details and registrations!

Sunday, June 25, 2023

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

**BCP 360**

*All stand. The Celebrant says to the people*

People      The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Announcements**

## **Blessing of Birthdays and Anniversaries**

## **THE HOLY COMMUNION**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5;2*

### **Offertory Anthem**

*Break thou the bread of life*

*Celebrant*      All things come of thee, O Lord;  
*People*        **And of thine own have we given thee.**

### **Doxology**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

### **The Liturgy of the Table**

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. In the early days of the Church, worshippers brought their own bread and wine to the service. The

deacons chose what was needed for the consecration, and the rest was set aside for the poor. Today, the bread and the wine along with money collected at some services are the offerings that will be presented to God.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

Though they remain ordinary bread and

## The Great Thanksgiving

### Eucharistic Prayer B

BCP 367

*Celebrant*                      *People*  
The Lord be with you.    And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.    We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

### *The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Celebrant and People*

Ho - ly, ho - ly, ho - ly    Lord, God of pow - er and  
might,    hea - ven and earth are full of your glo - ry.    Ho -



san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

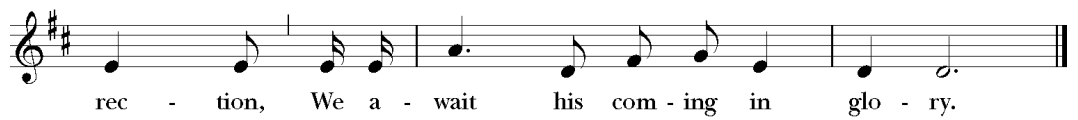
*Celebrant and People*

*Celebrant*  
Therefore, according to his com - mand, O Fa - ther,

*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -

wine, the elements of communion become the outward signs of inward grace. That grace, or gift from God is Jesus' presence in the Eucharist through the power of the Holy Spirit.

This presence is not the result of a magical incantation on the part of the priest. No set of words makes Eucharist happen. It is the whole action taken together that effects the Eucharist: the gathered community of faith remembering Jesus' last meal with his disciples and calling on the Holy Spirit to transform the gifts of bread and wine into spiritual food and drink. It is God's action that makes the Eucharist.



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,**

**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. Today we sing our amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues

and the power, and the glory,  
for ever and ever. Amen.


## The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.*


*A period of silence is kept.*

*Antiphon: Cantor; then All*

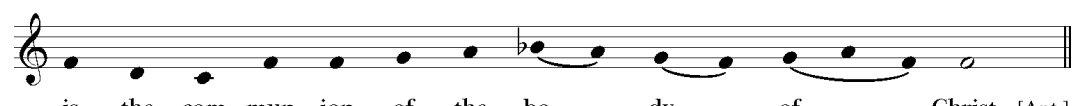


Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*The Celebrant says*

The Gifts of God for the People of God.

## Communion of the Faithful

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you*

with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.

## Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

*prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

### **Communion Hymn**

*Surely it is God who saves me  
Day by Day*

**Hymnal 679  
Hymnal 654**

### **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **WE GO INTO GOD'S WORLD**

### **The Blessing**

*The priest blesses the people*

### **Postcommunion Hymn**

*Stand up, stand up, for Jesus*

**Hymnal 561**

## The Dismissal

BCP 366

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**Dismissal** - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.



# TODAY'S ART

## FOURTH SUNDAY OF PENTECOST



### **Hagar**

1842 (Exhibited)

Andrew Geddes

Scottish, 1783-1844

Oil on canvas

National Galleries Scotland, Edinburgh

CC0 1.0 Universal (CC0 1.0)

Public Domain Dedication

Andrew Geddes, portrait painter and print-maker, was born in Edinburgh and attended Edinburgh University. He worked as a clerk for five years; only after his father's death was he able to study at the Royal Academy Schools in London. He returned to Edinburgh in 1810 and set up a portrait studio; he was back in London by 1814. With a fine sense of texture and colour, Geddes excelled at 'fancy pictures' - portraits of sitters dressed in exotic costume. His European travels enriched his art, in particular, a visit to Holland in 1839, where he admired the etched work of Rembrandt.

<https://www.nationalgalleries.org/art-and-artists/artists/andrew-geddes>

GLORIFYING GOD BY  
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

**Thank you for joining us today! We hope to see you again soon.**

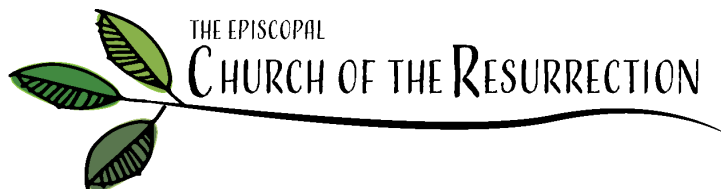
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.  
If you can't make it in person, join us at 10:30, live on Facebook!  
*facebook.com/episcopalloudon*

- ? Curious about the Episcopal Church?
- ? Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at [episcopalchurch.org](http://episcopalchurch.org).

- ? Questions about our service?
- ? Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us  
at the number below.



The Rev. Amy Morehous, Rector

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865-986-2390

[www.episcopalloudon.com](http://www.episcopalloudon.com)  
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