



TRINITY SUNDAY

JUNE 4, 2023 10:30 AM



THE EPISCOPAL
CHURCH OF THE RESURRECTION



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Introit

Hallelujah, we gather here

Entrance Hymn

Holy, holy, holy

Hymnal 362

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together.

Gloria in Excelsis, “Glory in the highest,” a short hymn of praise to the Trinity. Its opening verse is based on the song of the angels to the shepherds at the time of Jesus’ birth, as reported in Luke 2:14.

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Sunday after Pentecost is always **Trinity Sunday**, the feast that celebrates “the one and equal glory” of Father, Son, and Holy Spirit.

The Trinity is one God: Father, Son, and Holy Spirit. The term is from the Latin *tri*, “three,” and *unitas*, “unity.” The term was devised by Tertullian to express the mystery of the unity-in-diversity of

The Collect of the Day

BCP 228

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Genesis 1:1 - 2:4a

Lector A reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every

God. The Trinity is a perfect relationship of love in which neither unity or distinctness of the divine persons is compromised. God’s life is understood to be dynamic, loving, and available to be shared in relationship with humanity for salvation.

Our lessons from scripture are a central part of **The Liturgy of the Word**.

living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People **Thanks be to God.**

Lector We will read the Psalm in unison.

- 1 **O Lord our Governor, ***
how exalted is your Name in all the world!
- 2 **Out of the mouths of infants and children ***
your majesty is praised above the heavens.
- 3 **You have set up a stronghold against your**
adversaries, *
to quell the enemy and the avenger.
- 4 **When I consider your heavens, the work of your**
fingers, *
the moon and the stars you have set in their
courses,
- 5 **What is man that you should be mindful of him? ***
the son of man that you should seek him out?
- 6 **You have made him but little lower than the angels; ***
you adorn him with glory and honor;
- 7 **You give him mastery over the works of your hands; ***
you put all things under his feet:
- 8 **All sheep and oxen, ***
even the wild beasts of the field,
- 9 **The birds of the air, the fish of the sea, ***
and whatsoever walks in the paths of the sea.
- 10 **O Lord our Governor, ***
how exalted is your Name in all the world!

The Second Lesson: 1 Corinthians 13:11-13

Lector A reading from Paul's First Letter to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

Composed for both individual and community use, **Psalm** is the name given to the hymns of the Old Testament. The Book of Psalms has traditionally be attributed to David because he seems to have composed hymns, though some hymns of ancient Israel were certainly composed before David.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Thou, whose almighty word

Hymnal 371

The Gospel Lesson: Matthew 28:16-20

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Carol Westpfahl

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. It usually explains some of the teachings in the Gospel and other lessons

We use the **Nicene Creed** on Sundays,

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

and the Apostle's
Creed for Baptism.
Both are ancient
statements of faith.

The Prayers of the People

Brothers and sisters, live in peace. With gracious hearts
appeal to the Lord, saying, "Glory to you, Holy Trinity; we
will praise you and highly exalt you forever."

Holy Trinity, you separated the light from the darkness:
may your Church ever dwell in your radiance and walk in
the light of your love.

Glory to you, Holy Trinity;
We will praise you and highly exalt you forever.

Holy Trinity, you placed the same sky above all people: may people all over the world live in peace with one another.

Glory to you, Holy Trinity;
We will praise you and highly exalt you forever.

Holy Trinity, you created all things good: give us the will to respect and preserve your creation, that future generations may experience the goodness of all you have made.

Glory to you, Holy Trinity;
We will praise you and highly exalt you forever.

Holy Trinity, you created the sun to give us light: shine your light on our lives. May your justice and peace reign in our community.

Glory to you, Holy Trinity;
We will praise you and highly exalt you forever.

Holy Trinity, from your hand comes forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to all who call out to you for help. Grace the lives of your children with healing and strength, especially **Jim; Amy; Donna; Nancy; Shannon; Patricia; Jackie; Michele; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Jane; Judith; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

Glory to you, Holy Trinity;
We will praise you and highly exalt you forever.

Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence.

Glory to you, Holy Trinity;
We will praise you and highly exalt you forever.

Parish Announcements

TAKE ME HOME

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

The Rev. Carol Westpfahl is with us today, filling in for Mother Amy, who will be back next week. Please let her know how glad we are to have her here!

Summer PIG ROAST 2023



Pig Roast & "Hanging of the Greens"
June 11th, One Service at 10:00

We'll have a single service and the blessing of our new green paraments (no, it's not Advent again!), then enjoy a fabulous smoked pork lunch. Plan and sign up in the Parish Hall for your best side dish to go alongside!

We also need helpers on Saturday, June 10th at 8am to 'Prep the Pig' - come join the fun!

Ask the Rector Anything*

Once a month, Mother Amy will hold a Q&A session between services. The next one will be June 18th!

Want to know more about the Episcopal Church, Christianity, Liturgy? Now's your chance!

*Many limitations do apply. Mother Amy makes NO claims to know all. Questions about quantum entanglement, string theory, or calculus should be directed elsewhere.

BRUSHY MOUNTAIN TOUR

Our Parish Life committee has arranged a tour of Brushy Mountain State Penitentiary on Thursday, June 22, at 9:00am. This is a 2-hour guided tour, conducted by a past inmate or former guard. Then we'll have lunch on site at the Warden's Table (not included in cost). The senior tour rate cost is \$27 per person. Prepay by cash or check payable to Andy Hadjian no later than June 15th. Let us know you're coming - there's a sign-up sheet in the parish hall.



Sunday, June 4, 2023

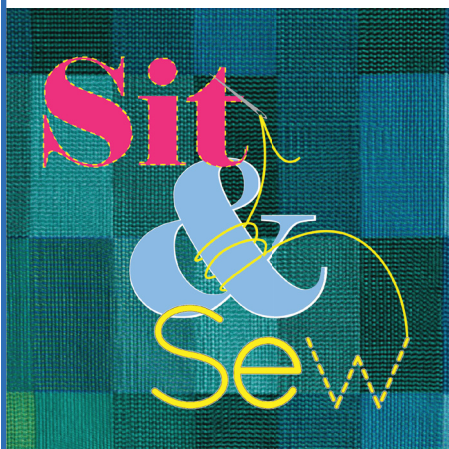
Prayers & Squares quilting ministry invites you to a

Sit & Sew

Friday, June 16th, 10:00-4:00

We'll sit and . . . sew! And we'll also chat, laugh, and learn. Don't sew? Don't worry - you don't need any experience. There are things to do besides sew, or we can show you how!

Snacks & drinks will be provided, but bring a lunch with you. If you have questions, contact Peggy Rogers at psrogers48@gmail.com.



Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Jim; Amy F.; Donna; Nancy; Shannon; Patricia; Jackie; Michele; Sidney; Mel; Virginia; Kathy; Brandon; Rachel; Sue; Millie; Jane; Judith; and all who suffer the violence of war and political unrest.

BIRTHDAYS & ANNIVERSARIES

6/2 - Holly Pate
6/7 - David & Holly Pate
6/8 - Charlie Stahr
6/10 - Judy Egan
Peggy Rogers
6/12 - Drew Hawley
6/13 - Beth Stahr
6/15 - Kathy Pittman
6/24 - Tony Adams
6/25 - Kathleen Bailey
6/26 - Rame & Janey Coombes
K Morehous

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	

DIOCESAN PRAYERS

Christ - South Pittsburg, TN
Calvary Church - Okreek, SD
Trinity - Winner, SD

Sunday, June 4, 2023

For Your Calendars

TODAY

Acolyte: Monty Ross
EM: Jackie Buttinelli
Lector: Tony Adams
Usher: Andy Hadjian & Garry Lucas
Chancellor: Art Stewart
Coffee Hour: Vicky St. John
Counters: Jean Cardwell & Andy Hadjian
Video: Tom Flood
Altar Guild: Kathleen Bailey
Flower Guild: Rosemary Kitts

June 11th

ONE SERVICE @ 10:00

Acolyte: Holly Pate
EM: Judy Hadjian
Lector: Judy Egan
Usher: Drew Hawley & Keytha Graves
Chancellor: Carl Bye
Coffee Hour: n/a
Offering Counters: Carolyn Parker & Ginny Tolbert
Video: Bob Cantine
Altar Guild: Kathleen Bailey
Flower Guild: Dianna Stimpson

June 18th

Acolyte: Drew Hawley
EM: Judy Egan
Lector: Bob Haldi
Usher: Dave St. John & Bree Wallot
Chancellor: David Baumgardner
Coffee Hour: Jenny Lucas
Counters: Jean Cardwell & Dave St. John
Video: David Morehous
Altar Guild: Kathleen Bailey
Flower Guild: Betty Martin

Our altar flowers today are given
by Judy Egan,
in memory of her parents,
Dorothy and James Hayden

Next Week at Resurrection

Monday, 6/5

7:00pm - AA (*open meeting*)

Tuesday, 6/6

10:00am - Open Table Tuesdays

Wednesday, 6/7

6:00pm - Choir Practice

Thursday, 6/8

3:30pm - AA (*women only meeting*)

Sunday, 6/11

ONE SERVICE & PIG ROAST

10:00am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP ...

June 11: One Service & Pig Roast

June 16: Sit & Sew by Prayers and Squares

June 22: An Evening of Classical Guitar
Brushy Mountain State Pen Tour

Keep a look out for upcoming details!

Sunday, June 4, 2023

Diocesan Events

Knoxville MLK Parade

Monday, June 19
Step-off
10:00 am



<https://dioet.org/events/2023-knoxville-mlk-parade/>



KNOXVILLE PRIDE MASS 2023



SUNDAY, JUNE 25 | 5:00 PM | CHURCH OF THE GOOD SAMARITAN
PANEL DISCUSSION ON RAINBOW INITIATIVE & DISPLACED LGBTQ+ PERSONS AT 3:30 PM

Visit www.dioet.org for all the details and registrations!

JULY 9-12, 2023


**IT'S ALL
ABOUT
LOVE:**
A Festival for the
Jesus Movement

iam.ec/allaboutlove

Sunday, June 4, 2023

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion. (See Matthew 5:23-24) In ancient times, Christians would greet each other with "the kiss of peace". There are no set words- "Peace", "God's Peace", and "The Peace of the Lord be with you." are all commonly used.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all that we are.

There are a number of **Eucharistic Prayers** that we use at Resurrection. Today we are using Prayer D from the Book of Common Prayer.

“Eucharist” comes from “eucharistia” - Greek for “thanksgiving.”

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving Eucharistic Prayer D

BCP 372

The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

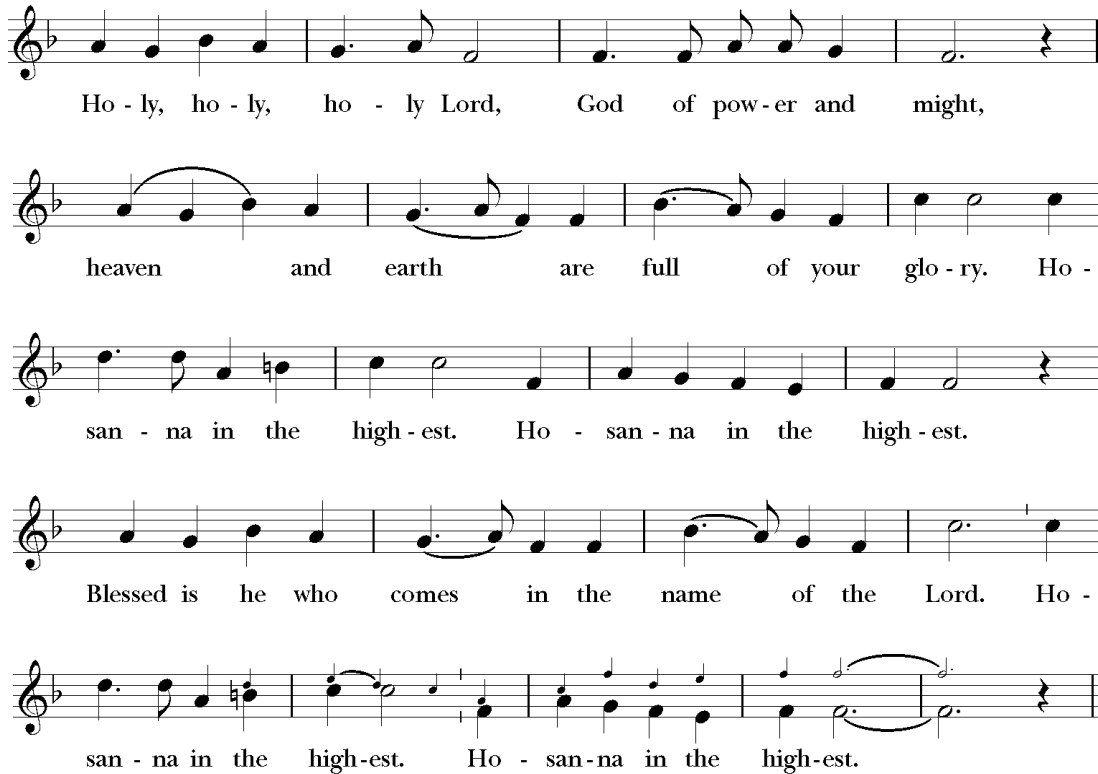
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your

presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he

The Sanctus (Latin - “holy”) praises God, and is the song of the seraphim in Isaiah’s vision of the Lord. (Isaiah 6:1-3) It is said or sung by all the people together; some bow during it as a gesture of reverence to God.

Why do some stand, and some kneel?

Kneeling during the Eucharistic prayer first began in the 13th century, but standing was the original custom (early churches didn’t have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become

one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "Lord's Prayer" is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Holy God, we praise thy name

Hymnal 366

After Communion, the Celebrant says

Let us pray.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake either way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Postcommunion Hymn

Immortal, invisible God only wise

Hymnal 423

WE GO INTO GOD’S WORLD

Blessing

The priest blesses the people

The Dismissal

Priest Let us go forth, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

We offer together a final prayer of thanksgiving. After this, the priest will give us God’s blessing.

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word “Mass” comes from the Latin words “missa est”- “you are sent”. Jesus’ final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.

AN EVENING OF CLASSICAL GUITAR

Featuring Tanja Miric
with a special guest appearance by Darka Kooienga



Thursday, June 22nd
6:00 P.M.

Church of the Resurrection
917 Pond Road, Loudon

Original arrangements of
selections from

Bosnia
America
Germany
Japan

Free Admission
Contributions to the Artist Appreciated

TODAY'S ART

TRINITY SUNDAY



The Trinity

c.1460

Laurent Girardin

French, died 1478

Oil on wood

Cleveland Museum of Art, Cleveland

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Public Domain Dedication

Fundamental to Christian belief, the Holy Trinity refers to the three divine persons in God—God the Father, here depicted wearing a papal tiara, God the Son, crucified on the cross, and the Holy Spirit, represented as a dove. Juxtaposed with the Trinity's austere depiction are cherubim bathed in radiant red light, possibly influenced by stained glass windows that Girardin also designed in Lyon. God the Father wears a liturgical vestment, a sumptuous and bejeweled cope, or cape, fastened below the neck, typically worn by clergy for processional occasions. It is made of opulent crimson velvet with gold thread forming a large pomegranate pattern.

<https://www.clevelandart.org/art/1960.79#>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
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