

SIXTH SUNDAY OF PENTECOST

JULY 9, 2023 10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Lord of all hopefulness

Hymnal 482

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise vv.1-3

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

for Purity. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

saints a-dore: King su-preme shall they con-fess thee,

1 bless thy Name; day by day thy throne ad-dress-ing,
 2 ty can reach? Age to age his works trans-mit-teth,
 3 great-ness dwell, speak of thy dread acts the sto-ry,
 4 mer-cy wrought, works of love sur-pass-ing mea-sure,
 5 vast in love, God is good to all cre-a-tion;

and pro-claim thy sov-ereign power.

1 still will I thy praise pro-claim.
 2 age to age his power shall teach.
 3 and thy deeds of won-der tell.
 4 works of mer-cy pass-ing thought.
 5 all his works his good-ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

The Collect of the Day

BCP 230

People
Celebrant

The Lord be with you.
And also with you.
 Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Genesis 24:34-38, 42-49, 58-67

Lector A reading from the Book of Genesis

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, ‘Please give me a little water from your jar to drink,’ and who will say to me, ‘Drink, and I will draw for your camels also’ —let her be the woman whom the Lord has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said

Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary. The Christian communities began to add letters of Paul and others to their service. It was these readings that became in time our New Testament. Our pattern is to read a portion of the Old Testament, followed by a portion of a Psalm and then a reading from a New Testament epistle, or letter.

to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 45:11-18

BCP 647

Lector We will read the Psalm in unison.

- 11 “Hear, O daughter; consider and listen closely; *
forget your people and your father’s house.**
- 12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.**
- 13 The people of Tyre are here with a gift; *
the rich among the people seek your favor.”**
- 14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.**
- 15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.**
- 16 With joy and gladness they are brought, *
and enter into the palace of the king.**
- 17 “In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.**

Composed for both individual and community use, **Psalm** is the name given to the hymns of the Old Testament. The Book of Psalms has traditionally been attributed to David because he seems to have composed hymns, though some hymns of ancient Israel were certainly composed before David.

**18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever
and ever.”**

The Second Lesson: Romans 7:15-25a

Lector A reading from Paul’s Letter to the Romans

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

How sweet the name of Jesus sounds

Hymnal 644

The Gospel Lesson: Matthew 11:16-19, 25-30

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to Matthew.

People **Glory to you, Lord Christ.**

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Ms. Kelly Johnson

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Thanks be to God through Jesus Christ our Lord! With grateful hearts we pray to our loving God, saying, “We thank you, Father; you hear the voice of your beloved.”

Loving God, you call your Church “my love” and “my beauty.” Look upon your Church with eyes of great compassion and love. May we generously share the love with which we have been so greatly blessed.

We thank you Father;
You hear the voice of your beloved.

Loving God, you have blessed our nation with great freedoms. Grant us, and all the people of this land, the grace to maintain our liberties in righteousness and peace.

We thank you Father;
You hear the voice of your beloved.

Loving God, all that you have created tells of your love for us. May flowers and birds, and all we meet along the way, remind us of your great care and presence.

We thank you Father;
You hear the voice of your beloved.

Loving God, you promise to give rest to all those who carry heavy burdens. Lift up those who are weighed down by the burdens of violence, depression, and despair.

We thank you Father;
You hear the voice of your beloved.

Loving God, your Son Jesus revealed your heart to be gentle and humble. We pray for those who have restless souls. We pray that all the sorrowful and the suffering may find their rest in you, especially **Frank; Jean R.; Pat; Vicky; Tom; Jim; Donna; Nancy; Shannon; Jackie; Michele; Mel; Virginia; Rachel; Sue; Millie; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

We thank you Father;
You hear the voice of your beloved.

Loving God, you rescue us from death. We pray that all who have died, especially Kathy Frey, sister of Nelda Griffith, may come to know that heavenly comfort you have prepared for us.

We thank you Father;
You hear the voice of your beloved.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

EPISCOPAL CHURCHMEN OF TENNESSEE A GATHERING OF MEN SINCE 1947

2023 Conference
July 21-23 St. Mary's in Sewanee.

This year, the conference moves to St. Mary's Retreat Center in Sewanee, with the theme "Renew and Refresh."

If you are interested, the easiest way to register is to go to <https://tnchurchmen.org> and register online. The website has all the information on the guest speakers, schedule, and our new meeting location. Space is limited, so be sure to get your reservation in soon.

FAITHFUL DYING

July 30: Ask a Hospice Chaplain: Hospice & Palliative Care
August 6: Working With A Funeral Home
August 13: Legal Advice: Power of Attorney, etc.
August 20: Planning and Episcopal Burial Service

On July 30th, we begin a four-part series talking about a topic many of us might be curious about, but hesitant to bring up.

This is NOT meant to be depressing, but instead to take some of the mystery out of some of the practical concerns of end of life care. Have you put off conversations with someone you love, because you didn't know quite what to say? As a priest, it is always a privilege to walk people all the way home to God; each person and circumstance has different needs and concerns. Bring your questions and concerns, and join us in the Parish Hall at 9:15, for "Faithful Dying."

Ask the Rector Anything*

Once a month, Mother Amy will hold a Q&A session between services. We'll gather in the Parish Hall again for the **Heaven & Hell Edition** on July 23rd.

*Many limitations do apply. Mother Amy makes NO claims to know all about heaven or hell, as she has not been to either one. She has been stuck at O'Hare overnight, though.



NEW GROUP SIGNUPS

Would you like to join fellow Resurrection friends (or friends-to-be) for a small-group dinner once a month?

Sign up in the Parish Hall now (deadline is July 23) to join a group for dinners from September through December.

You can be a Saint or a Sinner . . . both are welcome at dinner!

Sunday, July 9, 2023

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Frank; Jean R.; Pat; Vicky; Tom; Jim; Donna; Nancy; Shannon; Jackie; Michele; Mel; Virginia; Brandon; Rachel; Sue; Millie; and all who suffer the violence of war and political unrest.

Our altar flowers today are given by
Judy Egan, in celebration of her daughter, Aimee Harrison's birthday.

BIRTHDAYS & ANNIVERSARIES

7/3 - Keith Binkley & Lisa Amelse
Andy & Judy Hadjian
7/5 - Bill Schwindt
7/6 - Charles Pittman
7/16 - Ginny Tolbert
7/23 - Beverly Cantine
7/17 - Judy Hadjian
7/20 - Mark Hennes
7/25 - Monty Ross
7/26 - Janey Coombes
7/31 - Thomas Fiebke, Jr.

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	Jane

DIOCESAN PRAYERS

St. Barnabas - Jefferson City, TN
Holy Spirit - Firesteel, SD

Sunday, July 9, 2023

For Your Calendars

TODAY

Acolyte: Drew Hawley
EM: Tim Grindstaff
Lector: Judy Egan
Usher: Andy Hadjian & Garry Lucas
Chancellor: David Baumgardner
Coffee Hour: Jackie Buttinelli
Offering Counters: Andy Hadjian & Ginny Tolbert
Video: Bob Cantine
Altar Guild: Donna Bye
Flower Guild: Dianna Stimpson

July 16th

Acolyte: Monty Ross
EM: Jackie Buttinelli
Lector: Betsy Schwindt
Usher: Bob Haldi & Dave St. John
Chancellor: Betsy Schwindt
Coffee Hour: Jenny Lucas
Offering Counters: Dave St. John & Bill Schwindt
Video: Tom Flood
Altar Guild: Donna Bye
Flower Guild: Betty Martin

July 23rd

Acolyte: Drew Hawley
EM: Judy Egan
Lector: Tony Adams
Usher: Art Stewart & Monty Ross
Chancellor: Dave St. John
Coffee Hour: Ginny Tolbert
Offering Counters: Jean Cardwell & Carolyn Parker
Video: David Morehous
Altar Guild: Kathleen Bailey
Flower Guild: Bev Baumgardner

Next Week at Resurrection

Monday, 7/10

7:00pm - AA (*open meeting*)

Wednesday, 7/12

6:00pm - Choir Practice

Thursday, 7/13

3:30pm - AA (*women only meeting*)

Sunday, 7/9

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

July 23: Ask the Rector Anything*

July 30: New Series: Faithful Dying

Aug 1: Open Table Tuesday Returns

Aug 15-16: Cades Cove Sunrise Hike

Keep a look out for upcoming details!

Diocesan Events



East Tennessee's Newest Priest

God willing, the Right Rev. Brian Lee Cole, Bishop of East Tennessee, will ordain Katherine Cantelou Chappell to the Sacred Order of Priests at St. Timothy's Episcopal Church, Signal Mountain, Tennessee, on Saturday, July 15, 2023, at 11:00 am Eastern. Your prayers and presence are requested.



Episcopal Latino Ministry Competency Course to be Offered at Sewanee

Gain practical knowledge and cultural competency for Latino/Hispanic ministry at the Episcopal Latino Ministry Competency (ELMC) Course on August 12-18, in Atlanta, and at Sewanee. The ELMC course is an innovative eight-day intensive course designed for diocesan staff, clergy, lay leaders, and seminarians to gain practical knowledge and cultural competency for Latino/Hispanic ministry. All courses are conducted in English. The ELMC is presented by the Office of Latino/Hispanic Ministries of The Episcopal Church. Email the church office for registration information.



2023 Sees Renewal of Kondoia Relationship

Have you ever eaten lunch in a mud hut?

Have you been greeted in the African bush by hundreds of people who have walked hours to go to church with you - many of them with a drum made from a tree trunk carried on their head?

Have you ever blessed goats and cows in a Maasai boma with a tree branch dipped in water that the people had dug for during the night?

If you are ready for a life-changing trip, these people are waiting for you to come visit them in our sister diocese of Kondoia, Tanzania!

A future pilgrimage is in the planning stages, so if you are interested, please contact Elizabeth Colonna at elizabethacolonna@gmail.com.

Sunday, July 9, 2023

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another.

resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this,

repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

Though they remain ordinary bread and wine, the elements of communion become the outward signs of inward grace. That grace, or gift from God is Jesus' presence in the Eucharist through the power of the Holy Spirit.

This presence is not the result of a magical incantation on the part of the priest. No set of words makes Eucharist happen. It is the whole action taken together that effects the Eucharist: the gathered community of faith remembering Jesus' last meal with his disciples and

calling on the Holy Spirit to transform the gifts of bread and wine into spiritual food and drink. It is God's action that makes the Eucharist.

all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant and People

Celebrant
Therefore, according to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death. We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men. A - men.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today we sing our amens.

As our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Antiphon: Cantor; then All

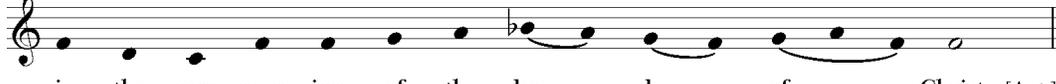


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

Receiving Communion

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Just as I am

Hymnal 693

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

**to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people

Postcommunion Hymn

Love divine, all loves excelling

Hymnal 657

The Dismissal

BCP 366

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Dismissal - As the celebration ends, we are charged to "Go in Peace to love and serve the Lord." The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

TODAY'S ART

SIXTH SUNDAY OF PENTECOST



The Red Umbrella

c. 1860

Franz von Lenbach

German, 1836-1904

Oil on paper, mounted on cardboard

Hamburger Kunsthalle, Hamburg

Public Domain PD-1966

“ Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ”

A large umbrella provides shade from the midsummer afternoon sun. Its bright red surface is the only pictorial element with clearly defined contours, while the landscape around it blurs in the shimmering heat. Field workers stoop to go about their work and tie golden ears of corn into sheaves. It is harvest time – but in the foreground of Lenbach's oil sketch is a marginal motif of country life – an infant in a handcart and a child lying on the ground, resting in the shade of the umbrella. Lenbach painted the rural motif not far from the village of Aresing - a popular meeting place for Munich painters in the 1850s.

Neela Struck

<https://online-sammlung.hamburger-kunsthalle.de/>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon