



THE
TWELFTH SUNDAY
AFTER PENTECOST

AUGUST 13, 2023 10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Praise my soul the King of heaven

Hymnal 410

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

for Purity. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

The Collect of the Day

BCP 232

People The Lord be with you.
Celebrant **And also with you.**
Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Genesis 37:1-4, 12-28

Lector A reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go

Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary. The Christian communities began to add

now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 105:1-6, 16-22, 45b

BCP 738

Lector We will read the Psalm in unison.

**1 Give thanks to the Lord and call upon his Name;
make known his deeds among the peoples.**

letters of Paul and others to their service. It was these readings that became in time our New Testament. Our pattern is to read a portion of the Old Testament, followed by a portion of a Psalm and then a reading from a New Testament epistle, or letter.

- 2 Sing to him, sing praises to him,*
and speak of all his marvelous works.
- 3 Glory in his holy Name;*
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength;*
continually seek his face.
- 5 Remember the marvels he has done,*
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant,*
O children of Jacob his chosen.
- 16 Then he called for a famine in the land*
and destroyed the supply of bread.
- 17 He sent a man before them,*
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters;*
his neck they put in an iron collar.
- 19 Until his prediction came to pass,*
the word of the Lord tested him.
- 20 The king sent and released him;*
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 Hallelujah!

The Second Lesson: Romans 10:5-15

Lector A reading from Paul's Letter to the Romans

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will

live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn
O God of Bethel

Hymnal 709

The Gospel Lesson: Matthew 14:22-33

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Sisters and brothers, the word of faith that we proclaim is
near you, on your lips and in your hearts. So let us pray
to God, saying, “Be generous to all who call on you; Lord,
save us.”

Lord God, capture our hearts. May your Holy Spirit
prepare a way so that the feet of your servants bring good
news to those who are wearied by so much bad news.

Be generous to all who call on you;
Lord, save us.

Lord of all, your love makes no distinction between peoples
or nations. We pray that wars and violence cease. May your
reign of peace and justice come quickly.

Be generous to all who call on you;
Lord, save us.

Holy God, your Son walked on the water even as your
Spirit moved over the face of the waters in creation. May
we learn to respect the beauty and mystery, the power and
goodness, of all you have made.

Be generous to all who call on you;
Lord, save us.

Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. Make your deeds known among the people - especially those in trouble, sickness and pain. We pray especially for **Dave & Pam; Rick & Mali; Cal & Diane; Diana N.; Chuck & Nancy; Sandy; Peggy Ann; Frank; Jean R.; Pat; Vicky; Tom; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.
Be generous to all who call on you;
Lord, save us.

God of our ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died. May the dead rest in peace, even as they await the day of resurrection. We remember especially Charlsie Van Koughnett, mother of Cal Van Koughnett.

Be generous to all who call on you;
Lord, save us.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

BOOK SIGNING TODAY!

Resurrection member, Bob Haldi will hold a book signing for his debut novel, *December Story*, in the Parish Hall today, after the 10:30 service.

Bring the book you've purchased, or buy one at the event & Bob will happily sign one just for you!

May we pray for you?

Your prayer request will be prayed over by members of our local chapter in confidentiality for the next month.

How to request prayer: You can fill out a blue card found in the narthex, in the back of the pew, or on the information table in the parish hall.

Place the card in the wooden box in the narthex. It will be brought up with the offering plates at the next service. You can also place your card directly in the offering plate during the service.

You can make prayer requests directly by contacting the current chapter president, Kelly Johnson: kjchurch917@gmail.com.

Help Wanted.....Again!

In preparation for our 60th Anniversary Celebration, we are having a work day on **Saturday, August 19**, starting at 8:00 am and hopefully concluding at 11:00.

Our grounds are beautiful, but will need some trimming, raking, and cleaning to get everything in tip-top shape for our party!! We would greatly appreciate anything you can do to help us.

Many thanks,
Dianna Stimpson

DISCIPLESHIP STUDY OFFERING

Ever wondered what it means to be a follower of Jesus Christ - a disciple in the full sense of the word? Beginning Sept. 6th at 11:00 (on Zoom), our Wednesday Bible Study will forge new ground as they read and discuss Dietrich Bonhoeffer's *(The Cost of) Discipleship*.

This powerful book has been a classic since its first publication in 1937, and for good reason. In it, Bonhoeffer wrote, "Christian love draws no distinction between one enemy and another, except that the more bitter our enemy's hatred, the greater his need of love. Be his enmity political or religious, he has nothing to expect from a follower of Jesus but unqualified love."

Curious? Challenged? Come join us! **Books are available in the office for \$17.**

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Dave & Pam; Rick & Mali; Cal & Diane; Diana N.; Chuck & Nancy; Sandy; Peggy Ann; Frank; Jean R.; Pat; Vicky; Tom; and all who suffer the violence of war and political unrest.

Our altar flowers today are given by
The Daughters of the King

BIRTHDAYS & ANNIVERSARIES

8/1 - Bill & Betsy Schwindt
8/3 - Judy Keller
8/5 - Alice Anderson
 Dianna & Pete Stimpson
8/3 - Ron & Kathleen Bailey
8/12 - Pam McAfee
8/15 - Linda Lefler
8/23 - Ruben Weaver
8/24 - Betty Martin
 Juliana Mott
8/25 - Gloria Andrzejewski
 Charles & Beth Stahr
8/27 - Jen Hennes

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	Jane
Sue	Millie
Rachel & Unit	Virginia
Jackie	Shannon
Jim	Donna
Mel	

DIOCESAN PRAYERS

For Schools and Colleges (BCP, p. 824)

O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. Amen.

Sunday, August 13, 2023

For Your Calendars

Next Week at Resurrection

Monday, 8/14

7:00pm - AA (*open meeting*)

3:00pm - Stewardship Cmte. Meeting

Tuesday, 8/15

10:00am - Open Table Tuesday

Wednesday, 8/16

6:00pm - Choir Practice

Thursday, 8/17

3:30pm - AA (*women only meeting*)

Friday, 8/18

9:30am - Prayers & Squares

Saturday, 8/19

4:00pm - Potluck Dinner @ Shepherd
of the Lake Lutheran Church

Sunday, 8/20

8:00am - Holy Eucharist Service

9:15am - Faithful Dying Series

TODAY

Acolyte:	Kelly Johnson
EM:	Judy Egan
Lector:	Monty Ross
Usher:	Art Stewart & Monty Ross
Chancellor:	Betsy Schwindt
Coffee Hour:	Jenny Lucas
Offering Counters:	Jean Cardwell & Ginny Tolbert
Video:	Tom Flood
Altar Guild:	Janey Coomes & Judy Egan
Flower Guild:	Dianna Stimpson

August 20th

Acolyte:	Monty Ross
EM:	Jackie Buttinelli
Lector:	Bill Perry
Usher:	Drew Hawley & Keytha Graves
Chancellor:	David Baumgardner
Coffee Hour:	Ginny Tolbert
Offering Counters:	Andy Hadjian & Monty Ross
Video:	Bob Cantine
Altar Guild:	Janey Coomes & Judy Egan
Flower Guild:	Betty Martin

August 27th

Acolyte:	Drew Hawley
EM:	Judy Egan
Lector:	Jackie Buttinelli
Usher:	TBD & Bill Schwindt
Chancellor:	Art Stewart
Coffee Hour:	Betsy Schwindt
Offering Counters:	TBD & Bill Schwindt
Video:	Tom Flood
Altar Guild:	Janey Coomes & Judy Egan
Flower Guild:	Bev Baumgardner

COMING UP ...

Aug 15-16: Cades Cove Sunrise Hike

Aug 19: Potluck Dinner at Shepherd of the Lake Lutheran Church

Aug 20: Faithful Dying Series: Planning an Episcopal Burial Service

Aug 27: Ask the Rector: Faithful Dying wrap-up and discussion

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, August 13, 2023

Diocesan Announcements



Celebrating Bishop Barbara Harris

Join us on **Sunday, September 17, 2023, at 5:00 pm Eastern at Grace Episcopal Church, Chattanooga**, for a service celebrating the life and ministry of Barbara Clementine Harris, the first female and first African-American bishop ordained in the Episcopal Church and Anglican Communion. Our featured preacher is Bishop Phoebe Roaf, Bishop of West Tennessee.

Barbara Harris, born in 1930, grew up in Philadelphia. She was active in the civil rights movement. She was ordained a deacon in 1979 and a priest in 1980. In 1989, she was ordained as a bishop and served as the diocesan bishop for the Diocese of Massachusetts.

A reception will follow the service.

Sunday, August 13, 2023

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5;2*

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. In the early days of the Church, worshippers brought their own bread and wine to the service. The deacons chose what

was needed for the consecration, and the rest was set aside for the poor. Today, the bread and the wine along with money collected at some services are the offerings that will be presented to God.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

Though they remain ordinary bread and wine, the elements of communion become the outward signs of inward grace. That grace, or gift from God is Jesus' presence in the Eucharist through the power of the Holy Spirit.

The Great Thanksgiving Eucharistic Prayer B

BCP 367

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Lift up your hearts. *People*
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ ou Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

The musical notation consists of three staves. The first staff is labeled "Celebrant" and contains a melodic line with lyrics: "There - fore, ac - cord - ing to his com - mand, O Fa - ther,". The second and third staves are labeled "Celebrant and People" and contain a melodic line with lyrics: "We re - mem - ber his death, We pro - claim his re - sur - rec - tion, We a - wait his com - ing in glo - ry." The music is written in a simple, rhythmic style with a treble clef and a key signature of one flat.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite

This presence is not the result of a magical incantation on the part of the priest. No set of words makes Eucharist happen. It is the whole action taken together that effects the Eucharist: the gathered community of faith remembering Jesus' last meal with his disciples and calling on the Holy Spirit to transform the gifts of bread and wine into spiritual food and drink. It is God's action that makes the Eucharist.

us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

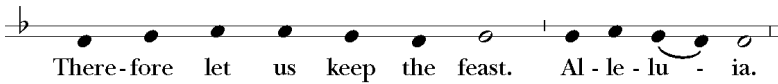
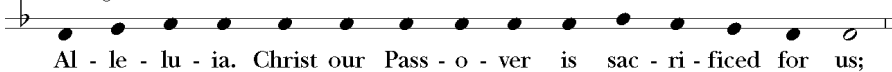
BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today we sing our amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Come with us, O blessed Jesus

Hymnal 336

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people

Postcommunion Hymn

How firm a foundation

Hymnal 636

The Dismissal

BCP 366

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

TODAY'S ART

THE TWELFTH SUNDAY AFTER PENTECOST



Christ appears at the Lake of Gennesaret, St. Peter walks on the water - miniature from the Book of Hours of Simon de Varie

1455, Paris

Master of Jean Rolin II

Manuscript with illuminations on parchment

Koninklijke Bibliotheek, The Hague

This work is in the public domain in the United States because it was published (or registered with the U.S. Copyright Office) before January 1, 1928.

The Book of Hours by Simon de Varie is a manuscript from the mid-15th century. It contains prayers decorated (illuminated) with illustrations, miniatures. The KB has a large collection of these types of books of hours from the late Middle Ages. The copy of Simon de Varie is one of the most beautiful.

We do not know who made the illustrations in the manuscript. We do know which manuscripts they also worked on. We have therefore given the makers names that refer to those other manuscripts, emergency names. For example, we know that the Book of Hours contains illustrations by the 'Master of Jean Rolin II' and by the 'Master of the Dunois Book of Hours'. A few illustrations were made by Jean Fouquet (circa 1420-1478/81). Connoisseurs see him as the most important French painter of the 15th century.

<https://www.kb.nl/ontdekken-bewonderen/topstukken/getijdenboek-simon-de-varie>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

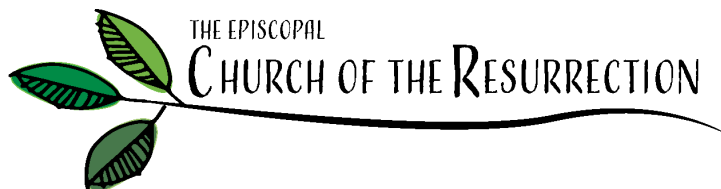
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
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 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

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865-986-2390

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