



THE THIRTEENTH SUNDAY  
AFTER PENTECOST  
AUGUST 27, 2023 10:30 AM





## GOOD MORNING!

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We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



# HOLY EUCHARIST, RITE II

## THE WORD OF GOD

### Prelude

#### Entrance Hymn

*I bind unto myself*

**Hymnal 370**

*All standing, the Celebrant says*

**BCP 355**

*People* Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

**We prepare for our time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions**

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

**for Purity.** A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.  
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

## The Collect of the Day

BCP 232

*People* The Lord be with you.  
*Celebrant* **And also with you.**  
Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: Exodus 1:8 - 2:10

*Lector* A reading from the Book of Exodus

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl,

Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary. The Christian communities began to add letters of Paul and others to their service. It was these

she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

## **Psalm 124**

**BCP 781**

*Lector*      We will read the Psalm in unison.

readings that became in time our New Testament. Our pattern is to read a portion of the Old Testament, followed by a portion of a Psalm and then a reading from a New Testament epistle, or letter.

- 1 If the Lord had not been on our side, \*  
let Israel now say;
- 2 If the Lord had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the  
fowler;\*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

### **The Second Lesson: Romans 12:1-8**

*Lector* A reading from Paul's Letter to the Romans

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

### Sequence Hymn

*Christ is made the sure foundation*

**Hymnal 518**

### The Gospel Lesson: Matthew 16:13-20

*All stand*

*Priest*      The Holy Gospel of our Lord Jesus  
Christ according to Matthew.

*People*      **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Priest*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**Sermon**

The Rev. Amy Morehous

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

## The Nicene Creed

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

I appeal to you, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy, and acceptable to God, which is your spiritual worship. Therefore let us come



humbly before God, saying, “Our help is in your name, O Lord; hear us when we call to you.”

Generous God, you have graciously given the members of your Church diverse gifts: may we, who are many, function in this world as the one body of your Son Jesus Christ.

Our help is in your name, O Lord;  
**Hear us when we call to you.**

God of the nations, your salvation is mysterious and unexpected. Give us eyes to see your work in the lives of all our neighbors. Bless all those who put their trust in you.

Our help is in your name, O Lord;  
**Hear us when we call to you.**

Great God, the maker of heaven and earth, bring forth fruits in due season. May all the people of the world experience the blessing of sun and rain and harvest.  
Our help is in your name, O Lord;  
**Hear us when we call to you.**

Caring God, give to your people wise judgment. May each person live in light of the great mercy you have shown us.

Our help is in your name, O Lord;  
**Hear us when we call to you.**

Lord God, be on the side of those in need of our prayers. May the sick and sorrowful not be overwhelmed but, instead, find freedom in you. We pray especially for **Kathleen; Charles; Dave & Pam; Rick & Mali; Cal & Diane; Diana N.; Nancy; Sandy; Peggy Ann; Frank; Jean R.; Pat; Vicky; Tom; the people of Maui; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

*The congregation may add their petitions or thanksgivings.*

Our help is in your name, O Lord;  
**Hear us when we call to you.**

Almighty God, you have promised through your beloved Son that nothing will prevail against the people of your redeeming. May all of the dead find comfort in your heavenly kingdom.

Our help is in your name, O Lord;  
**Hear us when we call to you.**

## Confession of Sin

BCP 359

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

BCP 360

*All stand. The Celebrant says to the people*

People      The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another.

# Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.  
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

## May we pray for you?

Your prayer request will be prayed over by members of our local chapter in confidentiality for the next month. How to request prayer: You can fill out a blue card found in the narthex, in the back of the pew, or on the information table in the parish hall.

Place the card in the wooden box in the narthex. It will be brought up with the offering plates at the next service. You can also place your card directly in the offering plate during the service.

You can make prayer requests directly by contacting the current chapter president, Kelly Johnson: [kjchurch917@gmail.com](mailto:kjchurch917@gmail.com).

## DISCIPLESHIP STUDY OFFERING

Ever wondered what it means to be a follower of Jesus Christ - a disciple in the full sense of the word? **Beginning Sept. 6th at 11:00** (on Zoom), our Wednesday Bible Study will forge new ground as they read and discuss Dietrich Bonhoeffer's *(The Cost of) Discipleship*.

This powerful book has been a classic since its first publication in 1937, and for good reason. In it, Bonhoeffer wrote, "Christian love draws no distinction between one enemy and another, except that the more bitter our enemy's hatred, the greater his need of love. Be his enmity political or religious, he has nothing to expect from a follower of Jesus but unqualified love."

Curious? Challenged? Come join us! **Books are available in the office for \$17.**

## IT'S OUR ANNIVERSARY!

This September marks **60 years** of The Church of the Resurrection in Loudon County! Since 1963, we have been living our mission of *Glorifying God by Refreshing Souls, Bridging Communities, and Engaging People in Service*.

To celebrate, we are throwing open our doors and inviting everyone - folks who haven't been here in a while, past clergy, the local organizations we support, and our community - for an open house celebration.

Mark your calendars, invite your friends and neighbors, tell your kids to come back and visit! We'll share cake & Tic Toc ice cream, music, & stories with our friends!

**60 Years of Loving Our Neighbors  
Open House Celebration  
Saturday, September 9th  
2:00-4:00 pm**

## STEEKEE SECOND SUNDAY

Our next collection day for Steekee Elementary is September 10th.

For September, we'll send socks. Steekee serves Pre-K (4 years old) through 5th grade (10-11 years old), so there is quite a range of sizes walking the halls of the school. All sock sizes are appreciated.

Sunday, August 27, 2023

# Prayers & Thanksgivings

## THIS WEEK'S PRAYER LIST

Charles; Dave & Pam; Rick & Mali; Cal & Diane; Diana N.; Chuck & Nancy; Sandy; Peggy Ann; Frank; Jean R.; Pat; Vicky; Tom; and all who suffer the violence of war and political unrest.

Our altar flowers today are given in thanksgiving for Charlie & Beth Stahr's 50 years of marriage with love from their children and grandchildren - Margy Stahr & Jason Chan, Liza & Paul; and Drew Stahr

## BIRTHDAYS & ANNIVERSARIES

8/1 - Bill & Betsy Schwindt  
8/3 - Judy Keller  
8/5 - Alice Anderson  
    Dianna & Pete Stimpson  
8/3 - Ron & Kathleen Bailey  
8/12 - Pam McAfee  
8/15 - Linda Lefler  
8/23 - Ruben Weaver  
8/24 - Betty Martin  
    Juliana Mott  
8/25 - Gloria Andrzejewski  
    Charles & Beth Stahr  
8/27 - Jen Hennes

## CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	Jane
Sue	Millie
Rachel & Unit	Virginia
Shannon	Jim
Donna	Mel

## DIOCESAN PRAYERS

St. Columba, Bristol, TN  
Holy Innocents - Parmelee, SD

Sunday, August 27, 2023

# For Your Calendars

## Next Week at Resurrection

Monday, 8/28

7:00pm - AA (open meeting)

Tuesday, 8/29

10:00am - Open Table Tuesday

Wednesday, 8/30

6:00pm - Choir Practice

Thursday, 8/31

3:30pm - AA (women only meeting)

Sunday, 9/3

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

*Email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).*

## COMING UP . . .

Sept 4: Office Closed for Labor Day

Sept 6: Wednesday Bible Study Begins

Sept 9: 60th Anniversary Open House Celebration

Sept 18: Friendship Kitchen

**Check your Parish Tidings and keep a look out for upcoming details!**

**August 27th**  
Acolyte: Drew Hawley  
EM: Judy Egan  
Lector: Jackie Buttinelli  
Usher: TBD &  
Bill Schwindt  
Chancellor: Art Stewart  
Coffee Hour: Betsy Schwindt  
Offering Counters: TBD &  
Bill Schwindt  
Video: Tom Flood  
Altar Guild: Janey Coombes &  
Judy Egan  
Flower Guild: Bev Baumgardner

**Sept 3rd**  
Acolyte: Monty Ross  
EM: Jackie Buttinelli  
Lector: Tony Adams  
Usher: Andy Hadjian &  
Garry Lucas  
Chancellor: Jenny Lucas  
Coffee Hour: Jenny Lucas  
Offering Counters: Andy Hadjian &  
Ginny Tolbert  
Video: Bill Schwindt  
Altar Guild: Kathleen Bailey  
Flower Guild: Rosemary Kitts

**Sept 10th**  
Acolyte: Drew Hawley  
EM: Monty Ross  
Lector: Judy Egan  
Usher: Bob Haldi &  
Bree Wallot  
Chancellor: David Baumgardner  
Coffee Hour: Bill & Virginia Perry  
Offering Counters: Carolyn Parker &  
Monty Ross  
Video: Tom Flood  
Altar Guild: Kathleen Bailey  
Flower Guild: Dianna Stimpson

Sunday, August 27, 2023

# Diocesan Announcements



## Celebrating Bishop Barbara Harris

Join us on **Sunday, September 17, 2023, at 5:00 pm Eastern** at **Grace Episcopal Church, Chattanooga**, for a service celebrating the life and ministry of Barbara Clementine Harris, the first female and first African-American bishop ordained in the Episcopal Church and Anglican Communion. Our featured preacher is Bishop Phoebe Roaf, Bishop of West Tennessee.

Barbara Harris, born in 1930, grew up in Philadelphia. She was active in the civil rights movement. She was ordained a deacon in 1979 and a priest in 1980. In 1989, she was ordained as a bishop and served as the diocesan bishop for the Diocese of Massachusetts.

A reception will follow the service.

Sunday, August 27, 2023

# Announcements

## Blessing of Birthdays and Anniversaries

### THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5;2*

### Offertory Anthem

*The Celebrant invites the people's offerings*

### Doxology

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

#### Eucharistic Prayer B

BCP 367

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People. The lyrics are: The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

*The Celebrant proceeds*

### The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. In the early days of the Church, worshippers brought their own bread and wine to the service. The deacons chose what was needed for the consecration, and the rest was set aside for the poor. Today, the bread and the wine along with money collected at some services are the offerings that will be presented to God.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our

own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

Though they remain ordinary bread and wine, the elements of communion become the outward signs of inward grace. That grace, or gift from God is Jesus' presence in the Eucharist through the power of the Holy Spirit.

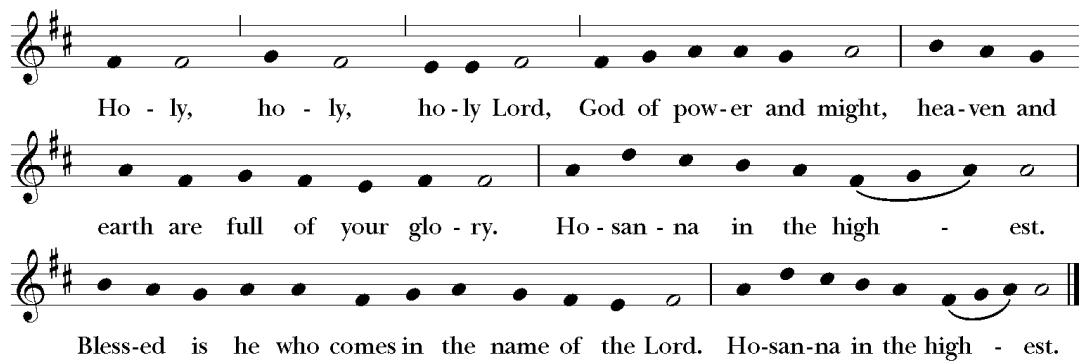
This presence is not the result of a magical incantation on the part of the priest. No set of words makes Eucharist happen. It is the whole action taken together that effects the Eucharist: the gathered community of faith remembering Jesus' last meal with his disciples and calling on the Holy Spirit to transform the gifts of bread and wine into spiritual food and drink. It is God's action that

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

### *The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.



Whenever you drink it, do this for the remembrance of me.”

makes the Eucharist.

## *Celebrant and People*

*Celebrant*  
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

## *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - - - men. A - - - - - men. A - - - - - men. A - - - - - men.

**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. Today we sing our amens.

As our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

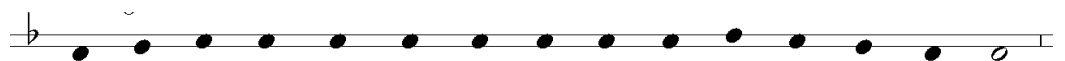
**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

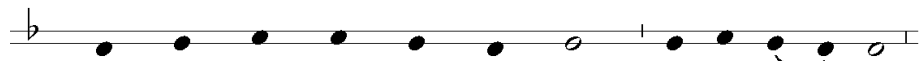
**BCP 364**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

**Communion of the Faithful**

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your*

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

**Receiving Communion**

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please

*seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

### **Communion Hymn**

*Come, risen Lord  
God be in my head*

**Hymnal 306  
Hymnal 694**

### **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **WE GO INTO GOD'S WORLD**

#### **The Blessing**

*The priest blesses the people*

partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

**Postcommunion Hymn**  
*When morning gilds the skies*

**Hymnal 427**

**Dismissal** - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

**The Dismissal**

**BCP 366**

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**





# TODAY'S ART

## THE THIRTEENTH SUNDAY AFTER PENTECOST



### **Baby Moses and the Princess**

2007

Hanna-Cheriyam Varghese (1938-2009)

Acrylic on canvas

GLORIFYING GOD BY  
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

**Thank you for joining us today! We hope to see you again soon.**

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

*facebook.com/episcopalloudon*

? Curious about the Episcopal Church?  
Wonder why we do what we do?

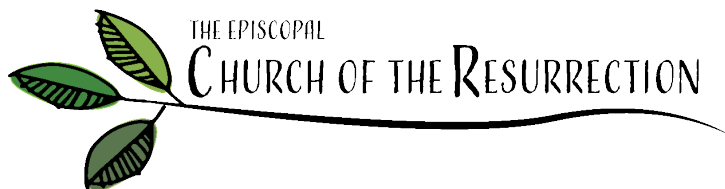
- Questions about what we believe and how we worship?

Great information is available at [episcopalchurch.org](http://episcopalchurch.org).

? Questions about our service?  
Curious about Church of the Resurrection?

- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us  
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774  
865-986-2390

[www.episcopalloudon.com](http://www.episcopalloudon.com)  
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