



THE FOURTEENTH SUNDAY  
AFTER PENTECOST

SEPTEMBER 10, 2023 10:30 AM





## GOOD MORNING!

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We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



# HOLY EUCHARIST, RITE II

## THE WORD OF GOD

### Prelude

### Entrance Hymn

*Now that the daylight fills the skies*

**Hymnal 3**

*All standing, the Celebrant says*

**BCP 355**

*People* Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

**We prepare for our time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions** are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.



take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

BCP 233

*People* The Lord be with you.  
*Celebrant* **And also with you.**  
 Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### The First Lesson: Exodus 12:1-14

*Lector* A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt:

This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 149**

**BCP 807**

*Lector*      We will read the Psalm in unison.

**1 Hallelujah!**

**Sing to the Lord a new song; \***

**sing his praise in the congregation of the faithful.**

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

- 2 **Let Israel rejoice in his Maker; \***  
**let the children of Zion be joyful in their King.**
- 3 **Let them praise his Name in the dance; \***  
**let them sing praise to him with timbrel and harp.**
- 4 **For the Lord takes pleasure in his people \***  
**and adorns the poor with victory.**
- 5 **Let the faithful rejoice in triumph; \***  
**let them be joyful on their beds.**
- 6 **Let the praises of God be in their throat \***  
**and a two-edged sword in their hand;**
- 7 **To wreak vengeance on the nations \***  
**and punishment on the peoples;**
- 8 **To bind their kings in chains \***  
**and their nobles with links of iron;**
- 9 **To inflict on them the judgment decreed; \***  
**this is glory for all his faithful people.**  
**Hallelujah!**

### **The Second Lesson: Romans 13:8-14**

*Lector*     A reading from Paul's Letter to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling

and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### Sequence Hymn

*Jesu, Jesu, fill us with your love*

**Hymnal 602**

### The Gospel Lesson: Matthew 18:15-20

*All stand*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### Sermon

The Rev. Amy Morehous

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

## The Nicene Creed

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Our Lord Jesus has promised that, when we gather in his name, he is here among us. Let us pray, saying, "We are gathered in your name; accept our prayers."



O Lord, you take pleasure in your people: May your Church be a community of honesty and humility. Help us to love each other - especially when love is a challenge.

We are gathered in your name;  
**Accept our prayers.**

O Lord, you adorn the poor with victory: be with the hungry and the oppressed. Comfort the grieving. Give peace to all whose lives have been upset by natural disaster and war.

We are gathered in your name;  
**Accept our prayers.**

O Lord, you have caused grapes to grow on the vine and wheat to grow in the fields so that we might celebrate this day of worship. Bless the land to grow enough that all people may celebrate its bounty.

We are gathered in your name;  
**Accept our prayers.**

O Lord, your Law is summarized, "Love your neighbor as yourself." Help us to love our neighbors so that we might all live in peace and justice.

We are gathered in your name;  
**Accept our prayers.**

O Lord, may all those who now lament see the day when they shall sing to you a new song - a song of joy and praise. May those who weep, dance for joy. May the anxious rest on their beds in peace. And may all know that it was you, the Lord, who did this. We pray especially for **Tammy & family; Larry; Kathleen; Charles; Dave & Pam; Rick & Mali; Cal & Diane; Diana N.; Nancy; Sandy; Peggy Ann; Frank; Jean R.; Pat; Vicky; Tom; the people of Maui; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

*The congregation may add their petitions or thanksgivings.*

We are gathered in your name;  
**Accept our prayers.**

O Lord, care for the dead as they await the great day of resurrection. We remember especially, Elaine Pionke,

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

mother of Don Pionke of this parish. May all who have died rest in your peace.

We are gathered in your name;  
**Accept our prayers.**

## Confession of Sin

BCP 359

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

BCP 360

*All stand. The Celebrant says to the people*

People      The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

# Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.  
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

## DISCIPLESHIP STUDY OFFERING

Ever wondered what it means to be a follower of Jesus Christ - a disciple in the full sense of the word? **Beginning this Wednesday, at 11:00 (on Zoom),** our Bible Study will forge new ground as they read and discuss Dietrich Bonhoeffer's *(The Cost of) Discipleship*.

This powerful book has been a classic since its first publication in 1937, and for good reason. In it, Bonhoeffer wrote, "Christian love draws no distinction between one enemy and another, except that the more bitter our enemy's hatred, the greater his need of love. Be his enmity political or religious, he has nothing to expect from a follower of Jesus but unqualified love."

Curious? Challenged? Come join us! **Books are available in the office for \$17.**

## Resurrection Men

The Resurrection Men are now meeting once a month, on the third Saturday, and all men of the parish are invited to attend at any time. You don't have to be a charter member to join us!

Our next meeting will be on **Saturday, September 16 (place TBD) at 9:00 a.m.** On this date, we will have a discussion of "Joseph as Father" and what it means to be a "father" in any capacity today. You don't have to have children to be a father; our roles are often defined as fathers in a multitude of ways. Of course, we will have breakfast together and simply talk. Feel free to contact David Baumgardner ([drbaumgardner@gmail.com](mailto:drbaumgardner@gmail.com)) if you have questions.

## STEEKEE SECOND SUNDAY

**TODAY** is collection day for Steekee Elementary! If you forgot your **SOCKS**, you can either drop a check in the offering plate (make sure it says 'Socks for Steekee' in the memo) or drop your socks off at the church office early this week. We will deliver them to the school on Wednesday.

## Lunchtime Lectionary

Beginning on Monday, September 11th, at noon, we will offer a Zoom class to discuss the scripture readings for the upcoming Sunday. This is your opportunity to engage with our readings in advance, so you can contemplate them throughout the week.

It's also helpful to those who are preaching to hear where people struggle with scripture - where is there something in them that brings us up short, or confuses or challenges us? What does the Gospel for that day tell us about Jesus? How is the Old Testament reading related to the Gospel? What on earth does Paul mean when he says THAT? No advance preparation is necessary to attend - all you need to bring is yourself - and your lunch, if that's helpful. We will begin promptly at noon, and finish by 1:00.

If you are interested, please let Amanda in the office know ([office@episcopalloudon.com](mailto:office@episcopalloudon.com)), so we can make sure you're included in the class emails and Zoom links.

Sunday, September 10, 2023

# Prayers & Thanksgivings

## THIS WEEK'S PRAYER LIST

**Tammy & family; Larry, Kathleen; Charles; Dave & Pam; Rick & Mali; Cal & Diane; Diana N.; Nancy; Sandy; Peggy Ann; Frank; Jean R.; Pat; Vicky; Tom; and all who suffer the violence of war and political unrest.**



### May we pray for you?

Your prayer request will be prayed over by members of our local chapter in confidentiality for the next month.

How to request prayer: You can fill out a blue card found in the narthex, in the back of the pew, or on the information table in the parish hall.

Place the card in the wooden box in the narthex. It will be brought up with the offering plates at the next service. You can also place your card directly in the offering plate during the service.

You can make prayer requests directly by contacting the current chapter president, Kelly Johnson: [kjchurch917@gmail.com](mailto:kjchurch917@gmail.com).

## BIRTHDAYS & ANNIVERSARIES

9/1 - Rob & Emily Deaton'  
9/3 - Virginia Perry  
David & Millie Twiggs  
9/4 - Dave & Vicky St. John  
9/8 - Bree Wallot  
9/9 - Mel & Debbie Hines  
9/11 - Don & Kittie Pionke  
9/13 - Betty Anne Haldi  
9/18 - Cindy Hentchel  
9/22 - Julie Arledge, Michele Mott  
9/23 - Isabella Mott  
9/26 - John Bailey  
9/30 - Redmond Harper

## CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	Jane
Sue	Millie
Rachel & Unit	Virginia
Shannon	Jim
Donna	Mel

## DIOCESAN PRAYERS

St. Joseph the Carpenter - Sevierville, TN  
Advent Station - Calico, SD

Sunday, September 10, 2023



# For Your Calendars

TODAY

Acolyte: Drew Hawley  
EM: Monty Ross  
Lector: Judy Egan  
Usher: Bob Haldi & Bree Wallot  
Chancellor: David Baumgardner  
Coffee Hour: Bill & Virginia Perry  
Offering Counters: Carolyn Parker & Monty Ross  
Video: Tom Flood  
Altar Guild: Kathleen Bailey  
Flower Guild: Dianna Stimpson

Sept 17th

Acolyte: Kelly Johnson  
EM: Judy Egan  
Lector: Jackie Curtiss  
Usher: Art Stewart & Dave St. John  
Chancellor: Dave St. John  
Coffee Hour: Monty Ross  
Offering Counters: Jean Cardwell & Nelda Griffith  
Video: David Morehous  
Altar Guild: Kathleen Bailey  
Flower Guild: Betty Martin

Sept 24th

Acolyte: Monty Ross  
EM: Jackie Buttinelli  
Lector: Keytha Graves  
Usher: Drew Hawley & Keytha Graves  
Chancellor: Art Stewart  
Coffee Hour: TBD  
Offering Counters: Dave St. John & TBD  
Video: TBD  
Altar Guild: Kathleen Bailey  
Flower Guild: Bev Baumgardner

## Next Week at Resurrection

Monday, 9/11

Work on Church Steeple Begins  
Noon - Lunchtime Lectionary  
7:00pm - AA (*open meeting*)

Tuesday, 9/12

10:00am - Open Table Tuesday

Wednesday, 9/13

6:00pm - Choir Practice

Thursday, 9/14

3:30pm - AA (*women only meeting*)

Friday, 9/15

9:30am - Prayers & Squares

Saturday, 9/16

9:00am - Resurrection Men Meeting  
*Girl Scout Recruitment Event*

Sunday, 9/17

8:00am - Holy Eucharist Service  
10:30am - Holy Eucharist Service

## COMING UP . . .

Sept 11: Lunchtime Lectionary Begins  
Work on Church Steeple Begins

Sept 18: Friendship Kitchen  
Work on Church Roof Begins

**Check your Parish Tidings and keep a look out for upcoming details!**

Sunday, September 10, 2023

# Diocesan Announcements



The Episcopal Church Women of East Tennessee invites all women in the Diocese of East Tennessee to attend this year's annual meeting to be held at the Episcopal Church of the Ascension on Saturday, October 21, beginning at 9:00 am and continuing until 12:30 pm. The day will feature a Eucharist celebrated by Bishop Brian Cole, a lunch and

business meeting, and our featured speaker, Sylvia Peters, to culminate the day. Lunch is \$15. You may register your attendance and lunch choice at: <https://dioet.org/events/east-tn-ecw-2023-annual-meeting/>



All are invited to Farm Church! We're partnering with Crabtree Farms in Chattanooga, an amazing community-focused urban farm, for an inclusive worship service and volunteer project. If you're a fan of soaking up nature while worshipping, join us on **November 19 from 1-3pm**. We will start with outdoor church in the Episcopal style at 1pm with

an opportunity to lend a hand on the farm afterwards.

You don't have to be an Episcopalian or a farm expert to join us! Everyone is welcome and encouraged to come as you are. See you there!

Sunday, September 10, 2023

## Announcements

### Blessing of Birthdays and Anniversaries

## THE HOLY COMMUNION

### *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5;2*

### Offertory Anthem

### *The Celebrant invites the people's offerings*

### Doxology

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving Eucharistic Prayer I

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

### *Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy

For this season, we're using **Eucharistic Prayer I**, an alternate Eucharistic Rite approved by General Convention and published in 1991.

### **The Liturgy of the Table**

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our

collected offerings on the altar in thanksgiving for all God has provided.

### *The Celebrant proceeds*

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

### *Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold,



san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

but we enter into the story as we too take the bread and wine and eat and drink.

*The people stand or kneel. Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent

your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

### *Celebrant and People*



### *The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

As our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament.

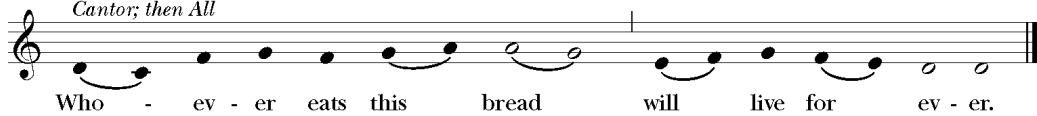
**The Breaking of the Bread**

**BCP 364**

*The Celebrant breaks the consecrated Bread.*

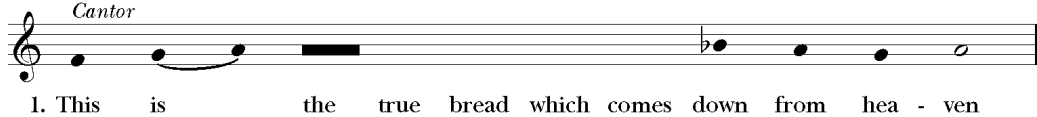
*A period of silence is kept.*

*Antiphon*  
*Cantor; then All*



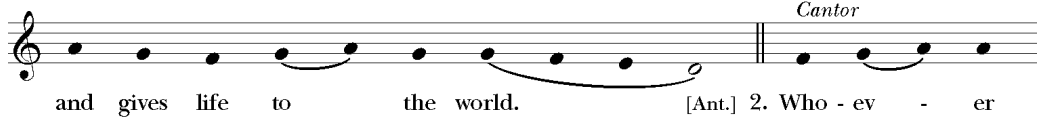
Who - ev - er eats this bread will live for ev - er.

*Cantor*




1. This is the true bread which comes down from hea - ven

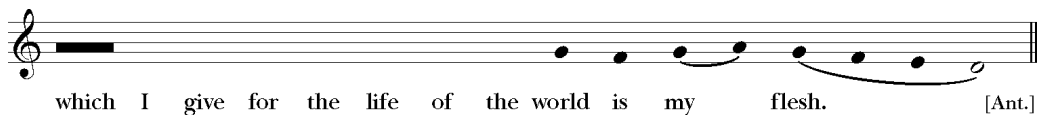
*Cantor*



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

This is the “**Sancta Sanctis**” - the Invitation to Communion.

**Receiving Communion**

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

*The Celebrant says*

The Gifts of God for the People of God.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

## **Communion of the Faithful**

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## **Communion Hymn**

*God is love, and where true love is*

**Hymnal 577**

## **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

## *Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you**



as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## WE GO INTO GOD'S WORLD

### The Blessing

*The priest blesses the people*

### Postcommunion Hymn

*Joyful, joyful, we adore thee*

Hymnal 376

### The Dismissal

BCP 366

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**The Blessing** - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

**Dismissal** - As the celebration ends, we are charged to "Go in Peace to love and serve the Lord." The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.



# TODAY'S ART

## THE FOURTEENTH SUNDAY AFTER PENTECOST



### **Plaque with Marking of the Door with the Letter Tau**

ca. 1200

German

Champlevé enamel, copper alloy, gilt

Metropolitan Museum of Art, New York

The copyright to this work has expired and is therefore free to use in any way.

The image here had its origin in the Passover, when Moses ordered the elders of Israel to mark the houses of the Israelites with the blood of a slain lamb to protect their households. For Christians, the tau came to be seen as an emblem of God's protection. In the enamel, the mark is placed on a building resembling a medieval church, with a prominent cross on the roof.

<https://www.metmuseum.org/art/collection/search/464426>

GLORIFYING GOD BY  
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

**Thank you for joining us today! We hope to see you again soon.**

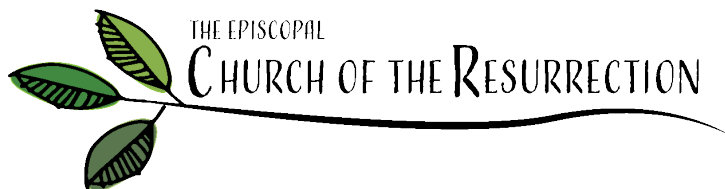
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.  
If you can't make it in person, join us at 10:30, live on Facebook!  
*facebook.com/episcopalloudon*

- ? Curious about the Episcopal Church?
- ? Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at [episcopalchurch.org](http://episcopalchurch.org).

- ? Questions about our service?
- ? Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us  
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774  
865-986-2390

[www.episcopalloudon.com](http://www.episcopalloudon.com)  
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