



THE EIGHTEENTH SUNDAY
AFTER PENTECOST

OCTOBER 8, 2023 10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Lo! What a cloud of witnesses

Hymnal 545

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 234

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Exodus 20:1-4, 7-9, 12-20

Lector A reading from the Book of Exodus

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 19

BCP 738

Lector We will read the Psalm in unison.

1 The heavens declare the glory of God, *

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

and the firmament shows his handiwork.

- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.

**13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.**

**14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

The Epistle: Philippians 3:4b-14

Lector A reading from Paul's Letter to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

The head that once was crowned with thorns **Hymnal 483**

The Gospel Lesson: Matthew 21:33-46

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to Matthew.

People **Glory to you, Lord Christ.**

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son. But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed**BCP 358**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

The Prayers of the People

Sisters and brothers, the law of the Lord is perfect and revives the soul! So let us appeal to our Lord God, saying, “Let the words of our mouths and meditations of our hearts be acceptable in your sight, O Lord, our strength and our redeemer.”

Lord our God, you command us to have no other gods before you: give your Church such singleness of mind that we might not be distracted by the debris of our lives, but may strive to know Christ and the power of his resurrection.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,
O Lord, our strength and our redeemer.

Lord our God, you command us to not bear false witness against others: Help us to live in peace with one another. In a world of harmful words, teach us to use our words to encourage and love all God’s children.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,
O Lord, our strength and our redeemer.

Lord our God, you command us to keep a holy Sabbath: make us generous stewards of the time that is given to us.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,
O Lord, our strength and our redeemer.

Lord our God, you command us to covet nothing that belongs to our neighbor: give us kind and generous hearts for those with whom we share this world.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,
O Lord, our strength and our redeemer.

Lord our God, you desire that your people be not afraid: Pour on the sick, suffering, and struggling the abundance of your mercy. Bless them with goodness and healing through Jesus the Christ, especially **Sharon, Larry, Kathleen; Charles; Rick & Mali; Diana N.; Sandy; Peggy**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

STEEKEE SECOND SUNDAY

TODAY is "Undie Second Sunday!"

We are collecting children's underwear - boys' and girls', children's sizes small or medium.

If you forgot UNDIES today, you can drop a check in the offering plate (make sure it says 'Undies for Steekee' in the memo) or drop your undies off at the church office early this week.

OCTOBER SERIES

Have you ever wondered: why does this kind of prayer work for my neighbor, but it drives me crazy? When we look at scripture, why does my spouse see this parable so differently? When we're making decisions in committee, why am I ready to just 'get to a conclusion already!' and this other person still needs more information?

The answers might be related to our personality types! **Beginning today, at 9:15**, we'll look at the Myers-Briggs Personality Inventory. We'll find our own personality preference (if we don't already know it), talk about what makes us different, and learn from one another about our differences AND our similarities.

Maybe you think there's nothing more to discover about yourself - but I promise, we can still be surprised, no matter how old we are! This learning series will help you not only look at your type from the perspective of relationships with one another, but also your relationship to faith, and to God.

Bring your curiosity, and your willingness to explore, and see what God might want to show you - not only for your own spiritual growth, but also for our growth in relationship with one another AND with God.

CHRISTMAS WREATHS

The ECW has been making and selling Christmas wreaths since 1976 to be able to help support nonprofit groups in our communities. We are asking for volunteers, willing to learn to tie bows and pinecone bunches between now and Thanksgiving, to meet **Sunday, October 15**, briefly between services to talk about how to make this effort "fun" and not too painful for anyone. We promise fellowship, laughter, and time to meet new friends while we work together to support our community outreach.

There are already several people tying bows but more elves are needed. Jean Cardwell is offering time and tools to help others learn the "easy" way to tie bows. There are lots of pine cones already picked and sorted and ready to tie into bunches. Erllys Ploger is the expert and a great teacher and is always willing to help.

Training for all elf jobs is available. We will assemble wreaths on the Monday and Tuesday after Thanksgiving. Please come next Sunday between services, or you can talk with or call Jean Cardwell, Erllys Ploger or Ginny Tolbert.

It really takes a Village of eager workers to make a good difference.

Thank you from all of us wreath elves!

Sunday, October 8, 2023

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Sharon; Larry; Kathleen; Charles; Rick & Mali; Diana N.; Sandy; Peggy Ann; Frank; and all who suffer the violence of war and political unrest.

BIRTHDAYS & ANNIVERSARIES

10/2 - David Morehous
10/4 - Richard Steele
10/9 - Jack Lefler
10/10 - Nancy Heathcote
10/12 - Ann Murphy
10/15 - Cal & Diane Van Koughnett
10/18 - Jackie Buttinelli
10/23 - Bob & Betty Anne Haldi
10/24 - Cath Wilkinson
10/25 - Alice Anderson & Craig Voris
Rob Deaton
Frank & Ruth Hennessy
Rodney & Cindy Hentchel
10/27 - Stephanie Fiebke
10/29 - Betsy Schwindt
10/30 - Bev Baumgardner

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	Jane
Sue	Millie
Shannon	Jim
Donna	Mel
Tammy & family	

Our altar flowers today are given by Jack & Linda Lefler

DIOCESAN PRAYERS

St. Mark's - Copperhill, TN
Christ Episcopal - Milbank, SD
St. Mary - Webster, SD

Sunday, October 8, 2023

For Your Calendars

TODAY

Acolyte: Monty Ross
EM: Jane Mocilac
Lector: Bob Haldi
Usher: Garry Lucas & Bree Wallot
Chancellor: Nelda Griffith
Coffee Hour: Bill & Virginia Perry
Offering Counters: Nelda Griffith & Dave St. John
Video: Bob Cantine
Altar Guild: Jenny Lucas & Dianna Stimpson
Flower Guild: Dianna Stimpson

Oct 15th

Acolyte: Kelly Johnson
EM: Judy Egan
Lector: Bill Perry
Usher: Andy Hadjian & Dave St. John
Chancellor: Dave St. John
Coffee Hour: Jackie Buttinelli
Offering Counters: Jean Cardwell & Andy Hadjian
Video: Ben La Pointe
Altar Guild: Jenny Luca & Dianna Stimpson
Flower Guild: Betty Martin

Oct 22nd

Acolyte: Drew Hawley
EM: Monty Ross
Lector: Alice Anderson
Usher: Bob Haldi & Seth Reichenbach
Chancellor: David Baumgardner
Coffee Hour: Elizabeth Botica
Offering Counters: Carolyn Parker & Ginny Tolbert
Video: David Morehous
Altar Guild: Jenny Lucas & Dianna Stimpson
Flower Guild: Bev Baumgardner

Next Week at Resurrection

Monday, 10/9

Noon - Lunchtime Lectionary (Zoom)
7:00pm - AA (*open meeting*)

Tuesday, 10/10

10:00am - Open Table Tuesday@
Carmichael Inn

Wednesday, 10/11

11:00 - Bonhoeffer "Discipleship"
(Zoom)
6:00pm - Choir Practice

Thursday, 10/12

3:30pm - AA (*women only meeting*)

Sunday, 10/15

8:00am - Holy Eucharist Service
10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

Oct 8: Myers-Briggs Series Begins; Steekee Second Sunday

Oct 16: Vestry Meeting

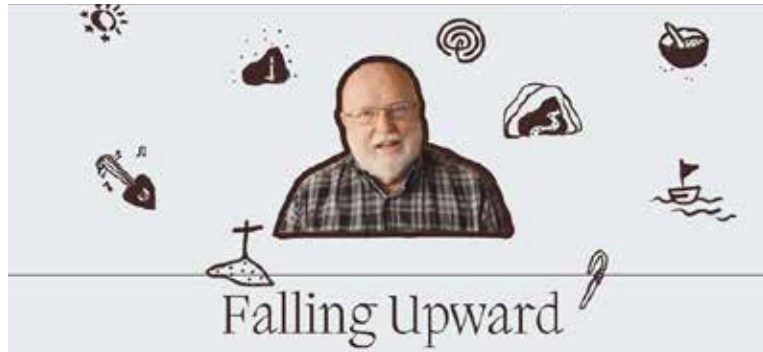
Oct 21: Daughters of the King Meeting; Resurrection Men

Check your Parish Tidings and keep a look out for details!

Sunday, October 8, 2023

Check it out!

Registration is Now Open for Falling Upward: Life as a Spiritual Journey with Richard Rohr



"The transition from the first half of life to the second half of life is itself a 'falling upward.' Contrary to the idea of climbing a ladder of perfection, the way up is the way down. We can't engineer enlightenment by ourselves. It is done unto us."—Richard Rohr

Discover wisdom for the two halves of life in this NEW online course *Falling Upward: Life as a Spiritual Journey*, featuring Richard Rohr. Embark upon a heroic journey into a broader and deeper world, where the soul finds its fullness, is finally connected to the whole, and lives inside the Big Picture. Richard steps into his own story and models what it's like to move beyond the first half of life container, sharing insights into the limiting beliefs and worldviews that keep many stuck in a first half of life orientation.

Learning Objectives:

Foster a greater awareness of egoic motivations and thought patterns and how they operate in your daily life.

Expand your understanding of the foundational nature of mythology and what is needed to move into the second half of life.

Cultivate a holistic attentiveness of your inner landscape and life as a window to God's presence and love.

Connect and learn with others on the journey toward experiencing life in a more connected, communal, and universal way.

Register Today for *Falling Upward*!

Time Commitment: 4–6 hours a week

Registration Ends: October 10, 2023

Financial assistance applications are accepted through October 4, 2023

Course Begins: October 18, 2023

Sunday, October 8, 2023

Ann; Frank; all who suffer the violence of war and political unrest; and those we add, silently or aloud.

The congregation may add their petitions or thanksgivings.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,
O Lord, our strength and our redeemer.

Lord our God, you have made us your own: may we, and all those who have run the race of faith before us, attain the resurrection from the dead through the abundant mercy of your Son.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,
O Lord, our strength and our redeemer.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer I

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

For this season, we're using **Eucharistic Prayer I**, an alternate Eucharistic Rite approved by General Convention and published in 1991.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

Why are some parts of the liturgy chanted

(sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show

forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant



Celebrant and People



The Celebrant continues

Remembering his death and resurrection, we now present

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



As our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament.

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

Cantor

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

This is the “**Sancta Sanctis**” - the Invitation to Communion.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Let thy blood in mercy poured

Hymnal 313

Receiving Communion

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

**as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people

Dismissal - As the celebration ends, we are charged to "Go in Peace to love and serve the Lord." The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

Postcommunion Hymn

The church's one foundation

Hymnal 525

The Dismissal

BCP 366

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

TODAY'S ART



God Speaks to Israel

After the Dutch Master, Gerhard Hoet.
The Bible and its Story

1908

Horne, Charles F., 1870-1942;

Brewer, Julius August, 1877-1953, joint ed
Princeton Theological Seminary Library

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<https://archive.org/stream/bibleitsstory1316horn/bibleitsstory1316horn#page/n12/mode/1up>

“When all the people witnessed the thunder and lighting, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.”

Exodus 20:18-19

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ? Curious about the Episcopal Church?
Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ? Questions about our service?
Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

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