



THE TWENTIETH SUNDAY
AFTER PENTECOST
OCTOBER 15, 2023 10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

We know that Christ is raised

Hymnal 296

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 234

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: Exodus 32:1-14

Lector A reading from the Book of Exodus

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go

before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 106:1-6, 19-23

BCP 741

Lector We will read the Psalm in unison.

- 1 Hallelujah!
Give thanks to the Lord, for he is good, *
for his mercy endures for ever.**
- 2 Who can declare the mighty acts of the Lord *
or show forth all his praise?**
- 3 Happy are those who act with justice *
and always do what is right!**
- 4 Remember me, O Lord, with the favor you have for
your people, *
and visit me with your saving help;**
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.**
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.**
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;**
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.**
- 21 They forgot God their Savior, *
who had done great things in Egypt,**
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.**
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in
the breach, *
to turn away his wrath from consuming them.**

The Epistle: Philippians 4:1-9

Lector A reading from Paul's Letter to the Philippians

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

This is the hour of banquet and song

Hymnal 316

The Gospel Lesson: Matthew 22:1-14

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Rejoice in the Lord always; again I will say, Rejoice. Let us humbly approach our God, saying, “Remember us with favor, O Lord; visit us with your saving help.”

God our Savior, strengthen your Church to stand firm in your love. May we struggle not *with* one another, but instead struggle *beside* one another in the work of the gospel.

Remember us with favor, O Lord;
Visit us with your saving help.

God our Savior, you make happy those who act with justice. May the leaders and people of the nations dedicate themselves to pure and honorable dealings. let your justice reign on this earth.

Remember us with favor, O Lord;
Visit us with your saving help.

bow their head for part of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

God our Savior, you are good to us. You have blessed us with a rich creation and a beautiful planet for our home. May we cherish the gifts you have given us.

Remember us with favor, O Lord;
Visit us with your saving help.

God our Savior, deliver our community from worry. Make us a people of prayer, a congregation who intercedes for our neighbors.

Remember us with favor, O Lord;
Visit us with your saving help.

God our Savior, you are always near. Assure the lonely; heal the sick; do mighty acts in the lives of the downcast. We pray especially for **Bobby F.; Cheryl; Sharon; Larry; Kathleen; Charles; Rick & Mali; Diana N.; Sandy; Peggy Ann; Frank; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

With thankful hearts, trusting in your mercy, we make our requests known to you.

Remember us with favor, O Lord;
Visit us with your saving help.

God our Savior, your mercy endures forever. May those who have died glory in your inheritance and feast at your heavenly banquet for all eternity.

Remember us with favor, O Lord;
Visit us with your saving help.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

STEWARDSHIP UPDATE

The stewardship committee reports that they have received 18 pledges totaling \$134,470 for the 2024 operating budget. Of these pledges, 1 is new. We are now 48.5% toward achieving our pledge goal of \$277,000. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 19 th . Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

OCTOBER SERIES

Continuing today, at 9:15, we'll look at the Myers-Briggs Personality Inventory. We'll find our own personality preference (if we don't already know it), talk about what makes us different, and learn from one another about our differences AND our similarities.

Maybe you think there's nothing more to discover about yourself - but I promise, we can still be surprised, no matter how old we are! This learning series will help you not only look at your type from the perspective of relationships with one another, but also your relationship to faith, and to God.

Bring your curiosity, and your willingness to explore, and see what God might want to show you - not only for your own spiritual growth, but also for our growth in relationship with one another AND with God.

Sunday, October 15, 2023

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Bobby F.; Cheryl; Sharon; Larry; Kathleen; Charles; Rick & Mali; Diana N.; Sandy; Peggy Ann; Frank; and all who suffer the violence of war and political unrest.

BIRTHDAYS & ANNIVERSARIES

10/2 - David Morehous
10/4 - Richard Steele
10/9 - Jack Lefler
10/10 - Nancy Heathcote
10/12 - Ann Murphy
10/15 - Cal & Diane Van Koughnett
10/18 - Jackie Buttinelli
10/23 - Bob & Betty Anne Haldi
10/24 - Cath Wilkinson
10/25 - Alice Anderson & Craig Voris
Rob Deaton
Frank & Ruth Hennessy
Rodney & Cindy Hentchel
10/27 - Stephanie Fiebke
10/29 - Betsy Schwindt
10/30 - Bev Baumgardner

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	Jane
Sue	Millie
Shannon	Jim
Donna	Mel
Tammy & family	

Our altar flowers today are given by Judy Egan

DIOCESAN PRAYERS

**St. Luke's - Knoxville
Gethsemane - Sisseton, SD**

Sunday, October 15, 2023

For Your Calendars

TODAY

Acolyte: Kelly Johnson
EM: Judy Egan
Lector: Bill Perry
Usher: Andy Hadjian &
Dave St. John
Chancellor: Dave St. John
Coffee Hour: Jackie Buttinelli
Offering Counters: Jean Cardwell &
Andy Hadjian
Video: Ben La Pointe
Altar Guild: Jenny Luca &
Dianna Stimpson
Flower Guild: Betty Martin

Oct 22nd

Acolyte: Drew Hawley
EM: Monty Ross
Lector: Alice Anderson
Usher: Bob Haldi &
Seth Reichenbach
Chancellor: David Baumgardner
Coffee Hour: Elizabeth Botica
Offering Counters: Carolyn Parker &
Ginny Tolbert
Video: David Morehous
Altar Guild: Jenny Lucas &
Dianna Stimpson
Flower Guild: Bev Baumgardner

Oct 29th

Acolyte: Monty Ross
EM: Jackie Buttinelli
Lector: Bree Wallot
Usher: Drew Hawley &
Keytha Graves
Chancellor: Jenny Lucas
Coffee Hour: Jenny Lucas
Offering Counters: Nelda Griffith &
Dave St. John
Video: Bob Cantine
Altar Guild: Jenny Lucas &
Dianna Stimpson
Flower Guild: Kathleen Bailey &
Judy Hadjian

COMING UP . . .

Oct 22: Daughters of the King New
Officers Installation

Nov 5: Ministry Fair

Nov 15: Pastoral Care Cmte Meeting

Check your Parish Tidings and keep a look out for details!

Next Week at Resurrection

Monday, 10/16

Friendship Kitchen

10:00am - Companions Group

Noon - Lunchtime Lectionary (Zoom)

3:00pm - Stewardship Cmte. Meeting

6:00pm - Vestry Meeting

7:00pm - AA (*open meeting*)

Tuesday, 10/17

10:00am - Open Table Tuesday@

Carmichael Inn

Wednesday, 10/18

11:00 - Bonhoeffer "Discipleship" (Zoom)

6:00pm - Choir Practice

Thursday, 10/19

3:30pm - AA (*women only meeting*)

Friday, 10/20

9:30am - Prayers & Squares

Saturday, 10/21

9:00 - Resurrection Men Meeting

9:30 - Daughters of the King Meeting

Sunday, 10/22

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Sunday, October 15, 2023

Check it out!

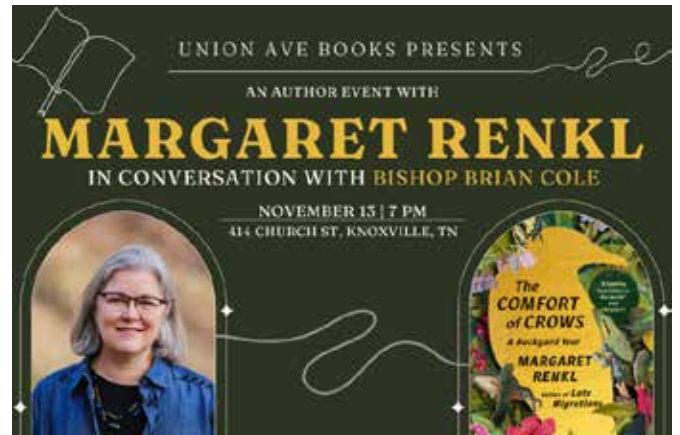


How do we tell our story? Where do we begin? We can do it by crafting the stories of our hearts. We can honor our Selves, and our Creator, by telling the stories we are meant to tell. In this workshop led by Amy Lyles Wilson we will discuss the benefits of writing and journaling as a spiritual practice. **This event will take place via Zoom, October 18, from 1:00-2:00 pm Eastern.**

For more info and to register, visit:
<https://dioet.org/events/writing-journaling-workshop/>

This is a FREE online event offered via Zoom. Registration is required. The Zoom link and login information will be emailed to you the day before the event.

Donations are appreciated. To donate, click here <https://www.stmaryssewanee.org/donations-giving/>



Hear New York Times weekly opinion writer and author Margaret Renkl as she and Bishop Brian Cole talk about her new book *The Comfort of Crows: A Backyard Year* (available October 24, 2023) on **Monday, November 13, at 7:00 pm at St. John's Episcopal Cathedral, Knoxville.** Copies of the book may be pre-ordered on the Union Ave. Books website or by calling 865-951-2180.

For info about The Comfort of Crows, and about the author, Margaret Renkl, visit: <https://dioet.org/events/thecomfortofcrows/>

Sunday, October 15, 2023

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

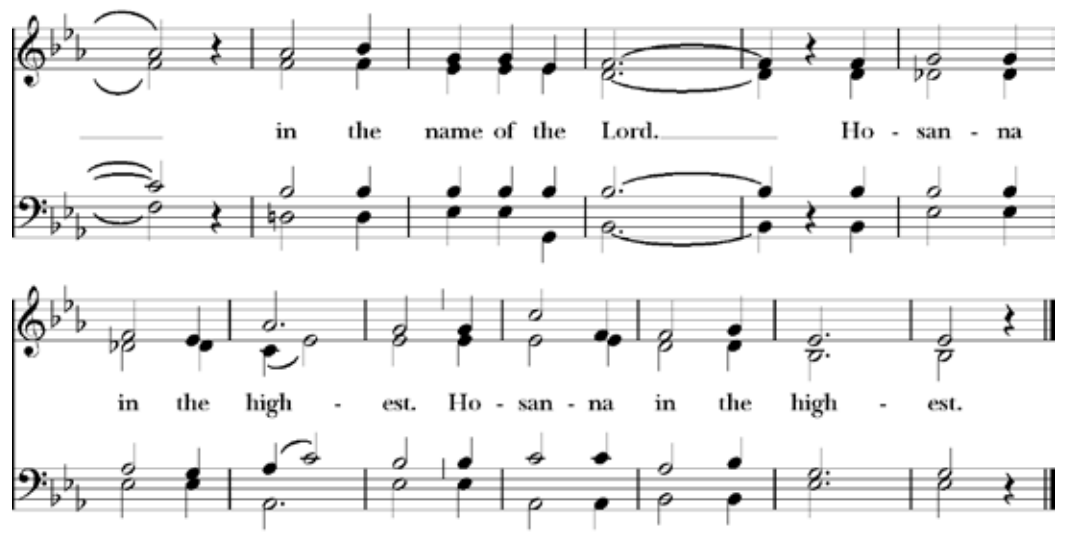
The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.



The people stand or kneel. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant



Celebrant and People



The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



As our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,**

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament.

**thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**


The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

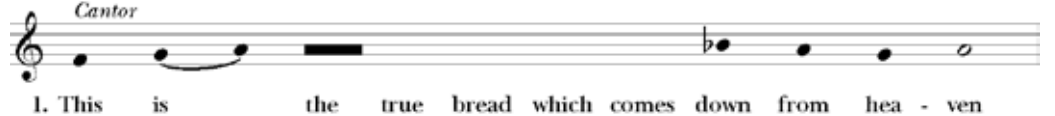
This is the “**Sancta Sanctis**” - the Invitation to Communion.

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven


Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Deck thyself, my soul with gladness

Hymnal 339

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

**as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people

Postcommunion Hymn

Rejoice, ye pure in heart

Hymnal 556

The Dismissal

BCP 366

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to "Go in Peace to love and serve the Lord." The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

TODAY'S ART



Hand of God

Lorenzo Quinn (b. 1966)

Exhibited 2013

Italian

Royal Exchange, London

Remember me, O Lord, with the favor you have for your people, and visit me with your saving help
Psalm 106:4

Hand of God is a visually symbolic piece representing a life journey filled with all kinds of strong emotions. Created by Italian sculptor Lorenzo Quinn, the large-scale public installation features a giant hand reaching out from the ground and supporting a slouched, possibly downtrodden, figure resting atop the palm.

The piece encapsulates moments of self-doubt and fear and visually conveys what it is to be human. Many of Quinn's sculptures exemplify our continuous path towards finding balance in life. In his work, he often uses a recurring theme of human hands, stating, "Hands are part of a universal language, they transcend borders." The recognizable form provides a commonality with which viewers are able to identify, allowing every culture to connect with the work on a basic level.

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The Rev. Amy Morehous, Rector

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