



THE TWENTY-FIRST SUNDAY
AFTER PENTECOST

OCTOBER 22, 2023 10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Praise to the living God!

Hymnal 372

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

for Purity. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 235

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons

The First Lesson: Exodus 33:12-23

Lector A reading from the Book of Exodus

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 99

BCP 728

Lector We will read the Psalm in unison.

- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.**
- 2 The Lord is great in Zion; *
he is high above all peoples.**
- 3 Let them confess his Name, which is great and
awesome; ***

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

he is the Holy One.

- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness
in Jacob.”
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he
gave them.
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Epistle: 1 Thessalonians 1:1-10

Lector A reading from Paul’s Letter to the
Thessalonians

Paul, Silvanus, and Timothy, To the church of the
Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

We always give thanks to God for all of you and mention
you in our prayers, constantly remembering before our
God and Father your work of faith and labor of love and
steadfastness of hope in our Lord Jesus Christ. For we
know, brothers and sisters beloved by God, that he has
chosen you, because our message of the gospel came to
you not in word only, but also in power and in the Holy
Spirit and with full conviction; just as you know what kind

of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

All people that on earth do dwell

Hymnal 377

The Gospel Lesson: Matthew 22:15-22

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

The Prayers of the People

Let us pray to the Holy One, saying, “Be gracious to us, O God; show us your mercy.”

We always give thanks to you, O God, for the Church, constantly remembering before you its work of faith, labor of love, and steadfastness of hope in our Lord Jesus Christ. Inspire us by the Holy Spirit.

Be gracious to us, O God;
Show us your mercy.

Almighty God, make us more like your Son, Jesus, who did not regard people with partiality. May we love justice. May we be gracious with all people

Be gracious to us, O God;
Show us your mercy.

God our King, the earth shakes in your presence. All that is belongs not to us, but to you. May we be good stewards of all you have created.

Be gracious to us, O God;
Show us your mercy.

Holy One, you answer those who call upon you. Hear the voices of the weak and wronged. May all know and experience your presence.

Be gracious to us, O God;
Show us your mercy.

Great Lord, give your people rest. Cover the sick and sorrowful with your healing hand. May the lonely and forgotten find favor in your sight. We pray especially for **Ron S.; Debbie M.; Bobby F.; Cheryl; Sharon; Larry; Kathleen; Charles; Rick & Mali; Diana N.; Sandy; Peggy Ann; Frank; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

Be gracious to us, O God;

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

Show us your mercy.

Living God, you have rescued the dying and dead from the coming wrath through the death and resurrection of your Christ. May our voices blend with theirs as they proclaim your greatness and worship around your throne forever.

Be gracious to us, O God;
Show us your mercy.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace**, is a very ancient way for people to greet one another.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

STEWARDSHIP UPDATE

The stewardship committee reports that they have received 22 pledges totaling \$145,545 for the 2024 operating budget. Of these pledges, two are new. We are now 52.5% toward achieving our pledge goal of \$277,000. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 19th . Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

Daughters of the King Installation

Today at the 10:30 service, we will install the officers for the Daughters of the King. Please offer Kelly Johnson, Peggy Rogers, Jackie Buttinelli, Donna Bye, Kittie Pionke and Pat Hinton your congratulations and thanks. Also, all our thanks to all the Daughters who serve God so faithfully in their prayers, their lives, and their community.

LUNCHTIME LECTIONARY

Reminder - every Monday we meet at noon for Lunchtime Lectionary. The Zoom link is now contained in the 'Glimpse of the Gospel' email that goes out every Monday morning. You don't need to do any preparation - just attend for conversation and scripture study. We look forward to seeing you there!

Steekee Second Sunday

Thank you so much for 'Undie Sunday!' For November, we will be collecting \$20 gift cards to Food City, Ingles or Walmart. These will be given by the school to families needing food over the holiday break. You can drop them by the office anytime, or we will collect them during the service on November 12th.

ALL SAINTS' DAY

Each year at this time, we remember our loved ones who have journeyed before us. To have your loved ones included in the All Saints' bulletin listing, please email their name(s) to the church office at office@episcopalloudon.com.

Sunday, October 22, 2023

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Ron S.; Debbie M.; Bobby F. Cheryl; Sharon; Larry; Kathleen; Charles; Rick & Mali; Diana N.; Sandy; Peggy Ann; Frank; and all who suffer the violence of war and political unrest.

BIRTHDAYS & ANNIVERSARIES

10/2 - David Morehous
10/4 - Richard Steele
10/9 - Jack Lefler
10/10 - Nancy Heathcote
10/12 - Ann Murphy
10/15 - Cal & Diane Van Koughnett
10/18 - Jackie Buttinelli
10/23 - Bob & Betty Anne Haldi
10/24 - Cath Wilkinson
10/25 - Alice Anderson & Craig Voris
Rob Deaton
Frank & Ruth Hennessy
Rodney & Cindy Hentchel
10/27 - Stephanie Fiebke
10/29 - Betsy Schwindt
10/30 - Bev Baumgardner

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	Jane
Sue	Millie
Shannon	Jim
Donna	Mel
Tammy & family	

Our altar flowers today are given by Beverly Baumgardner

DIOCESAN PRAYERS

**Good Shepherd, Knoxville
Good Shephed - Sioux Falls, SD**

Sunday, October 22, 2023

For Your Calendars

TODAY

Acolyte: Drew Hawley
EM: Monty Ross
Lector: Alice Anderson
Usher: Bob Haldi & Seth Reichenbach
Chancellor: David Baumgardner
Coffee Hour: Elizabeth Botica
Offering Counters: Carolyn Parker & Ginny Tolbert
Video: David Morehous
Altar Guild: Jenny Lucas & Dianna Stimpson
Flower Guild: Bev Baumgardner

Oct 29th

Acolyte: Monty Ross
EM: Jackie Buttinelli
Lector: Bree Wallot
Usher: Drew Hawley & Keytha Graves
Chancellor: Jenny Lucas
Coffee Hour: Jenny Lucas
Offering Counters: Nelda Griffith & Dave St. John
Video: Bob Cantine
Altar Guild: Jenny Lucas & Dianna Stimpson
Flower Guild: Kathleen Bailey & Judy Hadjian

Nov 5th

Acolyte: Monty Ross
EM: Jane Mocilac
Lector: Jackie Curtiss
Usher: Garry Lucas & Seth Reichenbach
Chancellor: Nelda Griffith
Coffee Hour: Betsy Schwindt
Offering Counters: Jean Cardwell & Nelda Griffith
Video: David Morehous
Altar Guild: Drew Hawley & Keytha Graves
Flower Guild: Rosemary Kitts

Next Week at Resurrection

Monday, 10/23

10:00am - Companions Group
Noon - Lunchtime Lectionary (Zoom)
7:00pm - AA (open meeting)

Tuesday, 10/24

10:00am - Open Table Tuesday@ Carmichael Inn

Wednesday, 10/25

11:00 - Bonhoeffer "Discipleship" (Zoom)

Thursday, 10/26

3:30pm - AA (women only meeting)

Sunday, 10/29

8:00am - Holy Eucharist Service
9:30am - Choir Practice
10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP ...

Nov 5: Ministry Fair
Nov 15: Pastoral Care Cmte Meeting
Nov 19: Pledge Ingathering

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, October 22, 2023

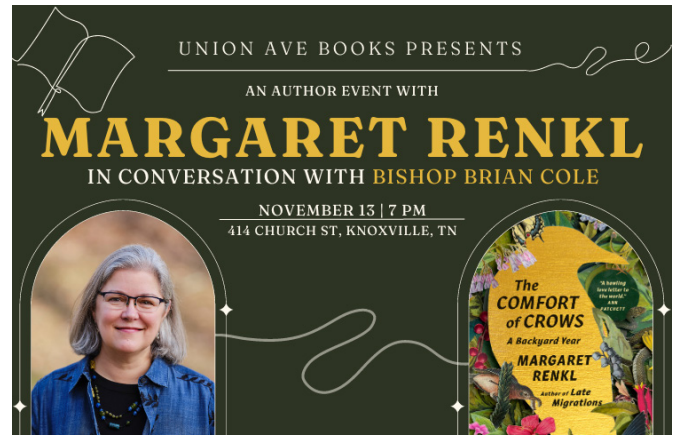
Check it out!



All are invited to Farm Church! We're partnering with Crabtree Farms, an amazing community-focused urban farm, for an inclusive worship service and volunteer project. If you're a fan of soaking up nature while worshipping, join us on **November 19 from 1-3pm**. We will start with outdoor church in the Episcopal style at 1pm with an opportunity to lend a hand on the farm afterwards.

You don't have to be an Episcopalian or a farm expert to join us! Everyone is welcome and encouraged to come as you are. See you there!

1000 E 30th Street
Chattanooga, TN 37407



Hear New York Times weekly opinion writer and author Margaret Renkl as she and Bishop Brian Cole talk about her new book *The Comfort of Crows: A Backyard Year* (available October 24, 2023) on **Monday, November 13, at 7:00 pm at St. John's Episcopal Cathedral, Knoxville**. Copies of the book may be pre-ordered on the Union Ave. Books website or by calling 865-951-2180.

For info about *The Comfort of Crows*, and about the author, Margaret Renkl, visit: <https://dioet.org/events/thecomfortofcrows/>

Sunday, October 22, 2023

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

INSTALLATION OF DAUGHTERS OF THE KING OFFICERS

Priest: We are gathered here to install the elected officers of the St. Briget chapter. In the presence of God and each other, let us here covenant with Him and with one another to do the things we believe He would have us do and try to do well whatever we attempt. Let us offer ourselves to Him that He may continually work through us.

The priest says to the officers

You have been chosen by these your friends to serve in a position of responsibility. To you comes the call of leadership; upon all rests the obligation of cooperation. Receiving now the responsibility placed upon you, will you agree to devote yourselves to the task that your office demands, continually seeking to be used by your Lord Jesus Christ?

Officers: I will with God's help.

As members of The Order of the Daughters of the King® your duty this coming term is to cooperate with the officers you have chosen and to work together to fulfill the Rules of Prayer and Service here in this congregation and beyond.

Members: We promise to pray for and support and cooperate with our officers, offering our best efforts to fulfill the mission of the Order. We

When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

declare our loyalty to our King, the Lord Jesus Christ, to His church and its work, asking the Holy Spirit for guidance and strength in all that we undertake.

Priest: May God richly bless you in all your efforts to the glory of His Name. For His Sake. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving Eucharistic Prayer I

The musical notation consists of three staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God." The third staff is for the People, with lyrics: "It is right to give him thanks and praise."

For this season, we're using **Eucharistic Prayer I**, an alternate Eucharistic Rite approved by General Convention and published in 1991.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold,

your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:


“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - men. A - men. A - men.

but we enter into the story as we too take the bread and wine and eat and drink.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

As our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament.

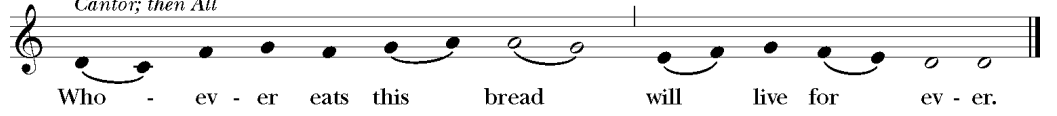
The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

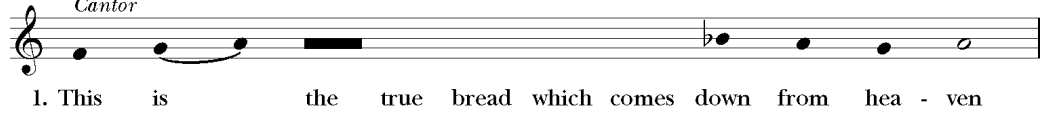
This is the “**Sancta Sanctis**” - the Invitation to Communion.

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven


Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Now, my tongue

Hymnal 331

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

to love and serve you

as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people

Postcommunion Hymn

God of grace and God of glory

Hymnal 594

The Dismissal

BCP 366

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

TODAY'S ART



Caesar's Denarius

Andrey N. Mironov

2018

Russian

Oil on canvas

Artist's collection, Ryazan, Russia

.

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon