



THE TWENTY-SECOND SUNDAY
AFTER PENTECOST

OCTOBER 29, 2023 10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Lord, whose love through humble service

Hymnal 610

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

for Purity. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 235

People The Lord be with you.
Celebrant **And also with you.**
Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Deuteronomy 34:1-12

Lector A reading from the Book of Deuteronomy

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the

Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 90:1-6, 13-17

BCP 728

Lector We will read the Psalm in unison.

- 1 Lord, you have been our refuge *
from one generation to another.**
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**
- 3 You turn us back to the dust and say, *
“Go back, O child of earth.”**
- 4 For a thousand years in your sight are like yesterday**

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

when it is past *
and like a watch in the night.

- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you
afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the Lord our God be
upon us; *
prosper the work of our hands;
prosper our handiwork.

The Epistle: 1 Thessalonians 2:1-8

Lector A reading from Paul's Letter to the
Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts.

As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

God is Love and where true love is

Hymnal 557

The Gospel Lesson: Matthew 22:34-46

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Sermon

The Rev. Amy Morehous

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

Why do some people bow their head for part of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Friends, the Lord has been our refuge from one generation to another. Let us pray to our God, saying, “Show your servants your works, O Lord, and be gracious to us.”

We pray for the leaders of the Church. Give bishops, priests, deacons, and lay leaders gentle and loving hearts. Empower us to share the gospel and ourselves with those in need.

Show your servants your works, O Lord;
And be gracious to us.

We pray for all humankind. Prosper the work of our hands. May all those who work earn a fair wage. May those without work find strength and encouragement in your love. Give us hearts to respect the dignity of every human being.

Show your servants your works, O Lord;
And be gracious to us.

We pray for all creation. You brought forth the mountains. You gave birth to the land and the earth. Give us the desire and will to care for all you have made.

Show your servants your works, O Lord;
And be gracious to us.

We pray for the areas in which we live. O God, we want to obey what you command. Help us to love our neighbors as ourselves.

Show your servants your works, O Lord;
And be gracious to us.

We pray for the afflicted and the suffering. And we pray for those who weep and mourn. We pray especially for **Wayne; Ron S.; Debbie M.; Cheryl; Sharon; Larry; Kathleen; Rick & Mali; Diana N.; Sandy; Peggy Ann; Frank; all who**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

suffer the violence of war and political unrest; and those we add, silently or aloud.

The congregation may add their petitions or thanksgivings.

Nurse them back to health as a mother tenderly nurses her children.

Show your servants your works, O Lord;
And be gracious to us.

We pray for those who have died, remembering especially The Rev. Pete Minton, former rector of this parish. Though we are swept away like a dream in this mortal life, you promise to raise us to life immortal through your Son. May your graciousness, O Lord, be upon us.

Show your servants your works, O Lord;
And be gracious to us.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

Steekee Second Sunday

Thank you so much for 'Undie Sunday!' For November, we will be collecting \$20 gift cards to Food City, Ingles or Walmart. These will be given by the school to families needing food over the holiday break. You can drop them by the office anytime, or we will collect them during the service on November 12th.

FALL BACK!

Next Sunday, November 5th, the time changes. Remember to turn your clocks back Saturday night so you get to church on time Sunday morning!

STEWARDSHIP UPDATE

The stewardship committee reports that they have received 26 pledges totaling \$165,335 for the 2024 operating budget. Of these pledges, three are new. We are now 59.7% toward achieving our pledge goal of \$277,000. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 19th. Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office..

MINISTRY FAIR

Sunday, November 5th, 9:00am

Have you ever asked yourself how you could serve in your church? Have you ever thought you would like to get more involved with your church family? Have you asked yourself, "How can I really get to know the people I worship with every Sunday?" Well, do I have a deal for you!!

On Sunday, November 5th, starting at 9:00 am, we will be conducting a ministry fair in the Parish Hall to give you some ideas on how to serve and get to know others in this church family.

Breakfast snacks will be served as you take a look at the ministries that available for your taking! And members of our ministries will be available to answer your questions and to explain the details of serving.

So come by, join us for coffee, and see what might pique your interest. No experience needed, just a positive attitude!!

ALL SAINTS' DAY

Each year at this time, we remember our loved ones who have journeyed before us. To have your loved ones included in the All Saints' bulletin listing, please email their name(s) to the church office at office@episcopalloudon.com.

Sunday, October 29, 2023

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Wayne; Ron S.; Debbie M.; Cheryl; Sharon; Larry; Kathleen; Rick & Mali; Diana N.; Sandy; Peggy Ann; Frank; and all who suffer the violence of war and political unrest.

BIRTHDAYS & ANNIVERSARIES

10/29 - Betsy Schwindt
10/30 - Bev Baumgardner
10/31 - Sophie Fiebke

11/03 - Richard & Judy Keller
11/05 - Nelda Griffith
11/8 - Kathy & Charles Pittman
11/14 - Kelly Johnson
11/16 - Emily Deaton
11/22 - Emily Fiebke, Jane Mocilac
11/25 - Elijah Fiebke, Pat Hinton
11/26 - Carolyn Parker
11/28 - Dave & Pam McAfee
11/30 - Bob Haldi, Bonnie Smith

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Richard
Sara	Jane
Sue	Millie
Shannon	Jim
Donna	Mel
Charles	

Our altar flowers today are given in celebration of the marriage of Trevor and Tania Pate

DIOCESAN PRAYERS

St. John's Cathedral, Knoxville
Episcopal School of Knoxville
Calvary Cathedral - Sioux Falls, SD

Sunday, October 29, 2023

For Your Calendars

TODAY

Acolyte: Monty Ross
EM: Jackie Buttinelli
Lector: Bree Wallot
Usher: Drew Hawley & Keytha Graves
Chancellor: Jenny Lucas
Coffee Hour: Jenny Lucas
Offering Counters: Nelda Griffith & Dave St. John
Video: Bob Cantine
Altar Guild: Jenny Lucas & Dianna Stimpson
Flower Guild: Kathleen Bailey & Judy Hadjian

Nov 5th

Acolyte: Monty Ross
EM: Jane Mocilac
Lector: Jackie Curtiss
Usher: Garry Lucas & Seth Reichenbach
Chancellor: Nelda Griffith
Coffee Hour: Betsy Schwindt
Offering Counters: Jean Cardwell & Nelda Griffith
Video: David Morehous
Altar Guild: Drew Hawley & Keytha Graves
Flower Guild: Rosemary Kitts

Nov 12th

Acolyte: DOK Member
EM: DOK Member
Lector: DOK Member
Usher: DOK Members
Chancellor: David Baumgardner
Coffee Hour: Vicky St. John
Offering Counters: Andy Hadjian & Ginny Tolbert
Video: Bill Schwindt
Altar Guild: Drew Hawley & Keytha Graves
Flower Guild: Dianna Stimpson

Next Week at Resurrection

Monday, 10/30

10:00am - Companions Group
Noon - Lunchtime Lectionary (Zoom)
7:00pm - AA (*open meeting*)

Tuesday, 10/31

10:00am - Open Table Tuesday@ Carmichael Inn

Wednesday, 11/1

11:00 - Bonhoeffer "Discipleship" (Zoom)

Thursday, 11/2

3:30pm - AA (*women only meeting*)

Sunday, 11/5

8:00am - Holy Eucharist Service
9:15am - Ministry Fair
9:30am - Choir Practice
10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

Nov 5: Daylight Saving Time Ends
Ministry Fair
Nov 15: Pastoral Care Cmte Meeting
Nov 20: Friendship Kitchen
Vestry Meeting

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, October 29, 2023

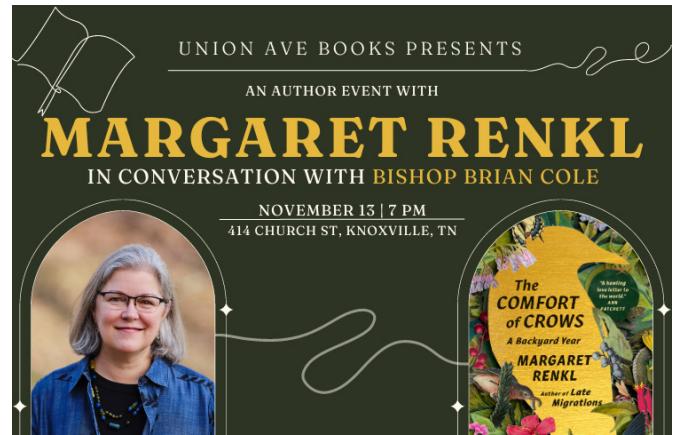
Check it out!



All are invited to Farm Church! We're partnering with Crabtree Farms, an amazing community-focused urban farm, for an inclusive worship service and volunteer project. If you're a fan of soaking up nature while worshipping, join us on **November 19 from 1-3pm**. We will start with outdoor church in the Episcopal style at 1pm with an opportunity to lend a hand on the farm afterwards.

You don't have to be an Episcopalian or a farm expert to join us! Everyone is welcome and encouraged to come as you are. See you there!

1000 E 30th Street
Chattanooga, TN 37407



Hear New York Times weekly opinion writer and author Margaret Renkl as she and Bishop Brian Cole talk about her new book *The Comfort of Crows: A Backyard Year* (available October 24, 2023) on **Monday, November 13, at 7:00 pm at St. John's Episcopal Cathedral, Knoxville**. Copies of the book may be pre-ordered on the Union Ave. Books website or by calling 865-951-2180.

For info about *The Comfort of Crows*, and about the author, Margaret Renkl, visit: <https://dioet.org/events/thecomfortofcrows/>

Sunday, October 29, 2023

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

THANKSGIVING FOR A NEW ROOF

We thank you for this new roof, O Lord, for the shelter it represents, for the worship and fellowship that will be shared beneath it.

We thank you, Lord, for all that you provide.

We lift up our thanksgivings for the many hands and hearts that did the hard work. We pray for their continued safety, and we give thanks for all whose gifts helped make the work possible.

Lord, help us to not take your servants for granted.

May your Spirit continue to inhabit this place, and may it continue to be a sanctuary where hearts and lives are knit together,

Where bonds of love are strengthened, where mercy is learned and practiced.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

May our church be a harbor of anchorage and refuge,
**And a haven from which we go forth to do your work in
the world.**

May it be a garden of nourishment in which our roots go
deep

That we might bear fruit for the nourishing of others.

Dear Lord,

We come before you today to bless this new church roof.
We thank you for its provision, and we ask that you bless it
to be a shelter for your people. We pray that it will continue
to be a blessing to this community for many years to come,
in the name of God, Father, Son and Holy Spirit. **Amen.**

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an
offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving Eucharistic Prayer I

For this season, we're
using **Eucharistic Prayer
I**, an alternate Eucharistic
Rite approved by
General Convention and
published in 1991.

The Liturgy of the Table

The second part of the
liturgy moves to the
Table. It is based on
Jewish fellowship meals,
particularly the Passover
observance.

We place the bread and
the wine, as well as our

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

collected offerings on the altar in thanksgiving for all God has provided.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

God of power and might, ————— hea - ven and earth are
full, ————— full of your glo - ry. Ho -

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your

promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

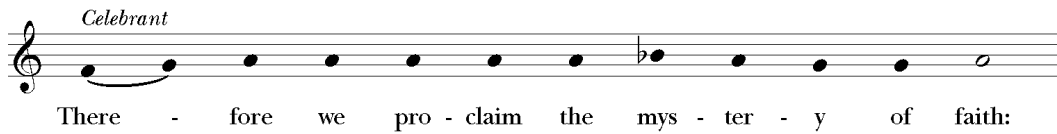
“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

Celebrant



Celebrant and People



The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord's Prayer**” is not used in the New Testament.

This is the “**Sancta Sanctis**” - the Invitation to Communion.

ever and ever.



As our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

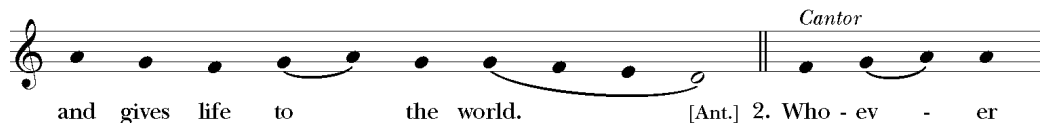
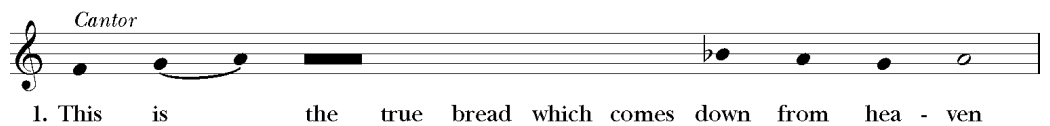
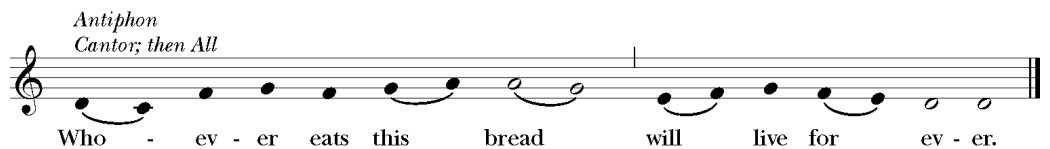
**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



believes in me shall not hun - ger or thirst, for the bread
which I give for the life of the world is my flesh. [Ant.]

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Before thy throne, O God, we kneel

Hymnal 574

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

**as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people

Postcommunion Hymn

O God, our help in ages past

Hymnal 680

The Dismissal

BCP 366

*Celebrant
People*

**Go in peace to love and serve the Lord.
Thanks be to God.**

TODAY'S ART



Moses Shown the Promised Land

Benjamin West

1801

American

Oil on wood

The Met Fifth Avenue Gallery,
New York

In London, West taught three generations of visiting American artists, advancing both the Neoclassical and the Romantic styles. He was engaged for three decades in the massive decorative scheme for a Chapel of Revealed Religion that his kingly patron, George III, wished to erect at Windsor Castle. Although West completed more than thirty-five pictures, the project was eventually abandoned. The Museum's oil sketch is probably a study for a large painting destined for the cycle, in which Moses was to play an important role. The shaft of light cutting diagonally through the Baroque composition symbolizes God's revelation to Moses of the promised land he was to see but never enter himself.

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

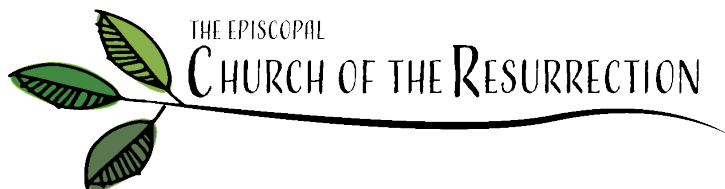
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ? Curious about the Episcopal Church?
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Great information is available at episcopalchurch.org.

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We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

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