



ALL SAINTS' SUNDAY

NOVEMBER 5, 2023 10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

For all the saints

Hymnal 287

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

for Purity. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 245

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

The First Lesson: Revelation 7:9-17

Lector A reading from the Book of Revelation

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will
shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their
shepherd,
and he will guide them to springs of the water of life
and God will wipe away every tear from their eyes.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 34:1-10, 22

BCP 728

Lector We will read the Psalm in unison.

**1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.**

**2 I will glory in the Lord; *
let the humble hear and rejoice.**

**3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.**

**4 I sought the Lord, and he answered me *
and delivered me out of all my terror.**

5 Look upon him and be radiant, *

and let not your faces be ashamed.

**6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.**

**7 The angel of the Lord encompasses those who fear
him, *
and he will deliver them.**

**8 Taste and see that the Lord is good; *
happy are they who trust in him!**

**9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.**

**10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is
good.**

**22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.**

The Epistle: 1 John 3:1-3

Lector A reading from The First Book of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Blest are the pure in heart

Hymnal 656

The Gospel Lesson: Matthew 5:1-12

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Amy Morehous

The Nicene Creed **BCP 358**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and

the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Alleluia! Let us join the countless throngs who sing God's praises, praying, "We bless you, O Lord; your praise is ever in our mouths."

God of the pilgrim Church, you love us and call us your children: give your Church a hunger and a thirst for righteousness. Continue to nurture us by the example and fellowship of those saints who have journeyed before us.

We bless you, O Lord;
Your praise is ever in our mouths.

God of all people, you love us and call us your children: In a world of violence and war, you bless the peacemakers. Make us instruments of healing and peace.

We bless you, O Lord;
Your praise is ever in our mouths.

God of creation, you love us and call us your children: you have given this earth to the meek. May our steps be gentle and leave a small footprint on our earth. As it has been handed on to us, may we carefully preserve this creation for future generations.

We bless you, O Lord;
Your praise is ever in our mouths.

God of the city, you love us and call us your children: bless the poor with good things. Visit our impoverished neighborhoods with hope, mercy, and relief. Give us hearts for the poor in our region.

We bless you, O Lord;
Your praise is ever in our mouths.

God of the mournful and suffering, you love us and call us your children: comfort and heal those in need. Hear them in their affliction and save them from their troubles, especially **Ingham; Wayne; Ron S.; Debbie M.; Cheryl; Sharon; Larry; Kathleen; Rick & Mali; Diana N.; Sandy; Peggy Ann; Frank; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

We bless you, O Lord;
Your praise is ever in our mouths.

God of the Church at rest, you love us and call us your children: we praise you for the faith and witness of all the saints. May their prayers and presence continue to strengthen us. We pray especially for **Jerry and Nancy Crook, Karen Flood, Ben Kubesh, Steve Mott, and**

Jim Scott, deceased from this parish. It is with their triumphant voices that we join our own prayers and praises. Alleluia!

We bless you, O Lord;
Your praise is ever in our mouths.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

Steekee Second Sunday

NEXT Sunday, we will be collecting \$20 gift cards to Food City, Ingles or Walmart. These will be given by the school to families needing food over the holiday break. You can drop them by the office anytime, or we will collect them during the service.

Stewardship Update

The stewardship committee has received 32 pledges totaling \$193,875 for the 2024 operating budget. We are now 70% toward achieving our pledge goal of \$277,000. They also thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 19th .

ON ALL SAINTS' SUNDAY

We remember our loved ones, who have journeyed before us.

Angela Adams	Donald J. Harris	Kate Richter Perkins
Rev. Leon & Gladys Adams	Donna J. Harris	Beatrice Reichert
Eva Roe & Rankin Airheart	John E. Harris	Rex Reichert
Paul Andrzejewski	Robert B. Harris	Alma Rose
Tom J. Benton	Robert J. Harris	Helen & Virgil Rose
Minerva Buerk	John & Cary Hawley	Eric Schweitzer
John Carter Cardwell	David Hayden	Daphne Wiggall Sheets
Tony Andrew Collier	Dorothy & James Hayden	Penny & Rebecca Summers
Rosemary Harris Conniff	Terry Harris Hennes	Jean & Joe Thomasson
Thomas Conniff	Jeff Avery Hope	Dr. Rich Thomasson
Bill & Betty Cooper	Arnold Horning	John & Gracie Tolbert
Helen Cooper	Josephine Myers Horning	Joan & Henry Twiggs
Herb Egan	Richard Horning	Sharon Conniff Vlcek
Bill Elliott	Steve Kivett	Deborah Weaver
Doris Meyers Elliott	Seth & Holly Krogoll	Richter H. Wiggall
Barbara Frye	Robert & Lucille Livermore	Ruth Myers Wiggall
Doug Gilford	Charles E (Chuck) Murphy, Jr.	Winfred Richter Wiggall
Jane Thomasson Gordon	Dick Myers	Holly Wilmont
Keith Graves	James A. Myers	Edward A. Wyatt, III
Nathan Grundy	Kenneth Myers	
Thomas Hann	Mignon Myers	

Sunday, November 5, 2023

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Ingham; Wayne; Ron S.; Debbie M.; Cheryl; Sharon; Larry; Kathleen; Rick & Mali; Diana N.; Sandy; Peggy Ann; Frank; and all who suffer the violence of war and political unrest.

BIRTHDAYS & ANNIVERSARIES

11/03 - Richard & Judy Keller
11/05 - Nelda Griffith
11/8 - Kathy & Charles Pittman
11/14 - Kelly Johnson
11/16 - Emily Deaton
11/22 - Emily Fiebke, Jane Mocilac
11/25 - Elijah Fiebke, Pat Hinton
11/26 - Carolyn Parker
11/28 - Dave & Pam McAfee
11/30 - Bob Haldi, Bonnie Smith

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Tom & Nancy
Lynnette	Cheri
the Garretts	Sara
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Charles

DIOCESAN PRAYERS

All Saints' - Morristown, TN
All Saints' Episcopal School
St. Elizabeth - Wakpala, SD
St. James - Mobridge, SD
St. John - Bullhead, SD
St. Paul - Little Eagle, SD

Our altar flowers today are given by Alice Anderson in celebration of her father, Viking Alrik Anderson's birthday.

Sunday, November 5, 2023

For Your Calendars

TODAY

Acolyte: Monty Ross
EM: Jane Mocilac
Lector: Jackie Curtiss
Usher: Garry Lucas &
Seth Reichenbach
Chancellor: Nelda Griffith
Coffee Hour: Betsy Schwindt
Offering Counters: Jean Cardwell &
Nelda Griffith
Video: David Morehous
Altar Guild: Drew Hawley &
Keytha Graves
Flower Guild: Rosemary Kitts

Nov 12th

Acolyte: DOK Member
EM: DOK Member
Lector: DOK Member
Usher: DOK Members
Chancellor: David Baumgardner
Coffee Hour: Vicky St. John
Offering Counters: Andy Hadjian &
Ginny Tolbert
Video: Bill Schwindt
Altar Guild: Drew Hawley &
Keytha Graves
Flower Guild: Dianna Stimpson

Nov 19th

Acolyte: Drew Hawley
EM: Judy Egan
Lector: Tony Adams
Usher: Art Stewart &
Monty Ross
Chancellor: Betsy Schwindt
Coffee Hour: Jenny Lucas
Offering Counters: Dave St. John &
Bill Schwindt
Video: Bob Cantine
Altar Guild: Drew Hawley &
Keytha Graves
Flower Guild: Betty Martin

Next Week at Resurrection

Monday, 11/6

10:00am - Companions Group
Noon - Lunchtime Lectionary (Zoom)
7:00pm - AA (open meeting)

Tuesday, 11/7

10:00am - Open Table Tuesday@
Carmichael Inn
1:00pm - Education for Ministry Class

Thursday, 11/9

3:30pm - AA (women only meeting)

Saturday, 11/11

9:00am - Resurrection Men Meeting

Sunday, 11/12

8:00am - Holy Eucharist Service
9:30am - Choir Practice
10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

Nov 15: Pastoral Care Cmte Meeting
Nov 19: Pledge Ingathering
Nov 20: Friendship Kitchen
Vestry Meeting
Nov 28: Wreath Day
Dec 3: Annual Parish Meeting

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, November 5, 2023

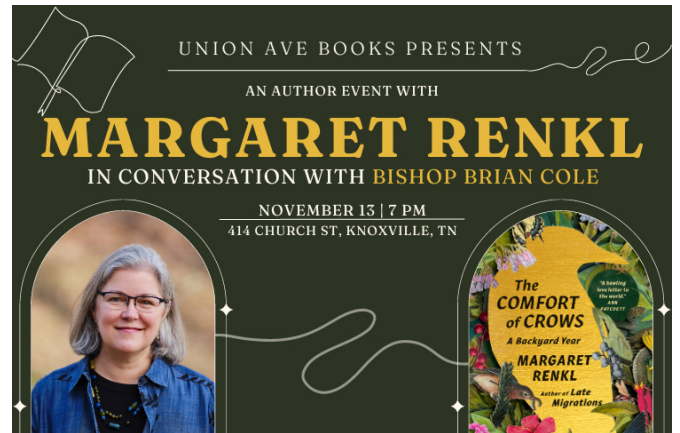
Check it out!



All are invited to Farm Church! We're partnering with Crabtree Farms, an amazing community-focused urban farm, for an inclusive worship service and volunteer project. If you're a fan of soaking up nature while worshipping, join us on **November 19 from 1-3pm**. We will start with outdoor church in the Episcopal style at 1pm with an opportunity to lend a hand on the farm afterwards.

You don't have to be an Episcopalian or a farm expert to join us! Everyone is welcome and encouraged to come as you are. See you there!

1000 E 30th Street
Chattanooga, TN 37407



Hear New York Times weekly opinion writer and author Margaret Renkl as she and Bishop Brian Cole talk about her new book *The Comfort of Crows: A Backyard Year* (available October 24, 2023) on **Monday, November 13, at 7:00 pm at St. John's Episcopal Cathedral, Knoxville**. Copies of the book may be pre-ordered on the Union Ave. Books website or by calling 865-951-2180.

For info about *The Comfort of Crows*, and about the author, Margaret Renkl, visit: <https://dioet.org/events/thecomfortofcrows/>

Sunday, November 5, 2023

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

The musical notation consists of three staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God."

be always with you," everyone responds: "And also with you." Then we share God's peace with one another

In this season, we return to **Eucharistic Prayer A**, from the Book of Common Prayer, p.361.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. *Bless - ed is he who comes

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

**Optional text:*
Bless - ed is the one

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



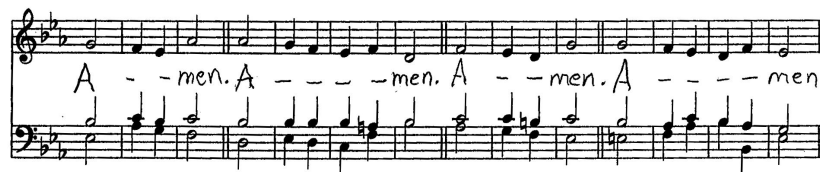
Christ-- has died. Christ-- is ris - en. Christ-- will come a-gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament.

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Remember your servants, Lord

Hymnal 560

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people, saying

The Blessing - a priestly
blessing first began

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Postcommunion Hymn

I sing a song of the saints of God

Hymnal 293

The Dismissal

BCP 366

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

TODAY'S ART



The Beatitudes of Christ

Anonymous Master

1553

Southern Netherlands

Oil on panel

Museum of Fine Arts, Ghent, Belgium.

This remarkable triptych is constructed in the form of a visual narrative in a style that is popular and animated. In the centre panel, Christ is seated on a mountain addressing the people. This is the 'Sermon on the Mount' in which Jesus talks about the eight beatitudes. Each of the side panels is divided into three scenes and the lower section of the centre panel into two. Each scene portrays one of the eight beatitudes. The whole is surrounded by a finely painted frame. Bands of text and inscriptions in Dutch explain each picture. It was partly due to the influence of the Reformation that a translation of biblical texts into the vernacular was also common practice in Catholic circles in the sixteenth century. The triptych originates from the former church of the order of Calced Carmelites in Ghent. The art treasures of the monastery and the church were destroyed during the first iconoclasm in 1566. The triptych of the eight beatitudes was therefore probably commissioned after this date. The coat of arms of Anton van Hille and his wife Martine van Zevécote are found on the back of the side panels. They probably commissioned the work. Antoon van Hille was an examining magistrate in Ghent and was known for his opposition to the Reformation.

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

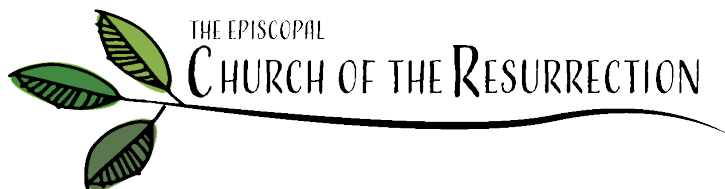
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
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We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

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