



THE FOURTH SUNDAY OF ADVENT
DECEMBER 24, 2023 8:00 AM



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Station at the Advent Wreath

Celebrant Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Celebrant O God, make speed to save us.

People **O God, make haste to help us.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP 212

People The Lord be with you.
And also with you.
Celebrant Let us pray.

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: 2 Samuel 7:1-11, 16

Lector A reading from the Second Book of Samuel

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Lector The Word of the Lord.

People **Thanks be to God.**

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

The Song of Mary Magnificat *Luke 1:46-55*

Lector We will read the Canticle in unison.

**My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.**

**From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy
is his Name.**

**He has mercy on those who fear him *
in every generation.**

**He has shown the strength of his arm, *
he has scattered the proud in their conceit.**

**He has cast down the mighty from their thrones, *
and has lifted up the lowly.**

**He has filled the hungry with good things, *
and the rich he has sent away empty.**

**He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,**

**The promise he made to our fathers, *
to Abraham and his children for ever.**

**Glory to the Father, and to the Son, and to the Holy
Spirit: *
as it was in the beginning, is now, and will be for
ever. Amen.**

The Epistle: Romans 16:25-27

Lector A reading from Paul's Letter to the Romans

Now to God who is able to strengthen you according to
my gospel and the proclamation of Jesus Christ, according
to the revelation of the mystery that was kept secret for

long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith-- to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Lesson: Luke 1:26-38

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

The Nicene Creed**BCP 358**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

The Prayers of the People

Sisters and brothers, the Lord is with you! Let us pray to the Almighty, saying, “My soul proclaims your greatness, O Lord; our spirits rejoice in you!”

God our Savior, give to your Church the humble heart of Mary. In our lives and ministries, let it be with us according to your word. My soul proclaims your greatness, O Lord; our spirits rejoice in you!

God our Savior, give grace to your bishops, priests, deacons, and laypeople. Strengthen all your ministers according to the proclamation of Jesus Christ.

My soul proclaims your greatness, O Lord;
Our spirits rejoice in you!

God our Savior, you cast down the mighty from their thrones and lift up the lowly. May both the mighty and the lowly, and all those in-between, experience the amazing depth of your great mercy.

My soul proclaims your greatness, O Lord;
Our spirits rejoice in you!

God our Savior, you long for the hungry to be filled with good things. Bless us to work with you to bring forth good food and drink from your precious earth.

My soul proclaims your greatness, O Lord;
Our spirits rejoice in you!

God our Savior, we ask you to do great things in our city, in our neighborhoods, in our region.

My soul proclaims your greatness, O Lord;
Our spirits rejoice in you!

God our Savior, you ever remember your promise of mercy. Be merciful to the lonely, despised, sorrowful, and sick. Speak good news into sad hearts; come to the help of those in need, especially **Sarah; Judy K.; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Randy; Rame; Ingham; Wayne; Sharon; Larry; Rick & Mali; Diana N.; Sandy; Peggy Ann; and all your children who suffer the effects of war, oppression, or natural disasters.**

The congregation may add their petitions or thanksgivings.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

Bible Study Offering

Beginning **Wednesday, January 3rd**, Tony Adams will facilitate a Bible study offering on **The Acts of the Apostles**. If you wish to participate, please contact Tony at (423) 884-3024 or adamsaj@aol.com.

From tiny beginnings among Jesus' disciples, the church exploded into a worldwide force in just a few years. How? Jesus left His followers with a mission, and the Spirit of God moved mightily through them to fulfill it. Luke's account of how the gospel was carried from Jerusalem to Rome – despite every conceivable obstacle – assures us that God will also help us discover and live out our mission in the world.

We'll meet via ZOOM video-teleconference, Wednesday mornings from 11:00 am to noon.

Join us tonight at 10:30pm, for our Christmas Eve service with special music.

At 10:30, Tanja Miric returns with a new program of Christmas songs for us to enjoy. Then, at 11:00, we'll rejoice with our Christmas Eve Holy Communion service.

And if you can't make it tonight, tomorrow morning, at 10:00am, we'll have our Christmas Day service.

We wish you a Merry Christmas and a Happy New Year!

The church office will be closed December 25-January 1. We'll be back in the office on Tuesday, January 2, ready to begin 2024!

Sunday, December 24, 2023

Prayers & Thanksgivings

THIS WEEK'S PRAYER LIST

Sarah; Judy K.; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Randy; Rame; Ingham; Wayne; Sharon; Larry; Rick & Mali; Diana N.; Sandy; Peggy Ann; and all your children who suffer the effects of war, oppression, or natural disasters.

BIRTHDAYS & ANNIVERSARIES

12/4 - Ruth Hennessy
12/11 - Gregg & Rosemary Kitts
12/12 - David St. John
12/17 - Jerry Ploeger
12/18- Jenny Lucas
12/22 - Paul & Jeanette Fiebke
Will & Nancy Heathcote
12/23 - Vicky St. John
12/24 - David Baumgardner
12/25 - Keytha Graves
12/26 - Jessica Harper
Michael Mott
12/27 - Rame Coombes
12/30 - Mel Hines

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Sara	Jane
Sue	Millie
Shannon	Jim
Donna	Mel
Charles	

DIOCESAN PRAYERS

For Peace: Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.

For Church Musicians and Artists: O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. Amen.

Sunday, December 24, 2023

For Your Calendars

8:00 am
Acolyte: Andrew Wilkinson
EM: Jack Lefler
Lector: Kathleen Bailey
Usher:
Chancellor:
Coffee Hour: Don & Kittie Pionke

4:30 pm
Acolyte: Andrew Wilkinson
EM: Jane Mocilac
Lector: Bill Perry
Ushers: Kathleen Bailey & Monty Ross
Chancellor:

10:30 pm
Acolyte: Dawson Hope
EM: Holly Pate
Lector: Jerry Ploeger
Usher:
Chancellor:

Dec 25th
Acolyte:
EM:
Lector: Wendy Reichenbach
Usher: Kathleen Bailey

Next Week at Resurrection

Monday, 12/25

10:00am - Christmas Day Service

Thursday, 12/28

3:30pm - AA (women only meeting)

Sunday, 12/31

8:00am - Holy Eucharist Service

9:30am - Choir Practice

10:30pm - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

Dec 25-29: Office Closed

Jan 3: Act Bible Study begins

Jan 9: Open Table Tuesdays resume

Check your Parish Tidings and keep a look out for upcoming details!

Check it out!



Forma is a ministry of Lifelong Learning at Virginia Theological Seminary (VTS). This network for Christian formation celebrates, equips, supports, and connect leaders who form followers of Jesus Christ. The 2024 Forma Annual Conference, a Way in the Wilderness, will be held **January 22nd through 25th** in a new, “radically hybrid” format. You can join as an individual through Zoom, host a gathering in your area, or attend in person at Kanuga Conference Center Retreat or Camp Allen Conference Center Retreat.

If you are interested in learning more about attending or hosting a local gathering, contact Canon Beverly Hurley Hill at bhurleyhill@dioet.org or (205) 213-6640 so that we can leverage our diocesan membership.



40th Annual Diocesan Convention

Friday, February 9th, 2024
St. John's Episcopal Cathedral, Knoxville
&
Saturday, February 10th, 2024
Episcopal School of Knoxville

The annual convention of the Episcopal Diocese of East Tennessee is the legislative body for the Diocese. Each year, parishes across East Tennessee send delegations to convention to consider resolutions, elect diocesan leadership, hear reports from diocesan committees and other working groups, pass the annual diocesan budget, and find inspiration and training from an array of in-person and online affinity groups and workshops.

The convention, meeting in early February of each year, rotates between each of our three regions: the South East region (Chattanooga), the Middle East region (Knoxville), and the Upper East region (Kingsport/Johnson City).

Visit diocesconvention.org for more info.

Sunday, December 24, 2023

My soul proclaims your greatness, O Lord;
Our spirits rejoice in you!

God our Savior, nothing is impossible with you. May all those who have died find a place in the eternal kingdom of your Christ.

My soul proclaims your greatness, O Lord;
Our spirits rejoice in you!

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you,"

everyone responds: “And also with you.” Then we share God’s peace with one another

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Celebrant All things come of thee, O Lord;
People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

People The Lord be with you.
Celebrant **And also with you.**
People Lift up your hearts.
Celebrant **We lift them to the Lord.**
People Let us give thanks to the Lord our God.
Celebrant **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who

In this season, we return to **Eucharistic Prayer A**, from the Book of Common Prayer, p.361.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. In the early

for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father,

days of the Church, worshippers brought their own bread and wine to the service. The deacons chose what was needed for the consecration, and the rest was set aside for the poor. Today, the bread and the wine along with money collected at some services are the offerings that will be presented to God.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people, saying

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

BCP 366

Celebrant
People

Let us go forth in the name of Christ.
Thanks be to God.

TODAY'S ART



The Annunciation

Hans Memling

Netherlandish (active by 1465-died 1494)

Oil on wood

c. 1465-70

The Met, New York

One of the largest surviving depictions of the Annunciation, this imposing painting was most likely commissioned by Ferry de Clugny, whose family coat of arms—the two joined keys—decorates the carpet and stained-glass window. In 1465, Ferry founded the Chapelle Dorée as his burial site in the Saint-Lazare cathedral at Autun and lavishly decorated it with artworks, probably including this panel. The composition is based on a design by Rogier van der Weyden. Possibly commissioned before his death in 1464, it was painted by Memling, who, technical evidence suggests, was a journeyman in Rogier's Brussels workshop before establishing himself in Bruges in 1465.

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

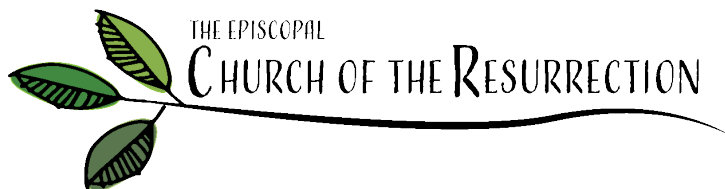
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

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- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

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