



THE BAPTISM OF THE LORD

HOLY EUCHARIST, RITE II
JANUARY 7, 2024 10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY BAPTISM, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Shall we gather at the river?

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ___
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ___
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ___
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, ___

1. With its crys - tal tide for - ev - er Flow - ing by the__ throne of__ God?
2. We will walk and wor - ship ev - er, All the hap - py__ gold - en__ day.
3. Grace our spir - its will de - liv - er, And pro - vide a__ robe and__ crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of__ peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful__ riv - er;

Gath - er with the saints__ at the riv - er That flows by the throne of__ God.

Words: Robert Lowry (1826-1899). Music: Robert Lowry.

We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

O praise ye the Lord! v.4 only
Hymnal 432

The Collect of the Day

BCP 214

People The Lord be with you.
And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

The First Lesson: Genesis 1:1-5

Lector A reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the

light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 29

BCP 620

The choir will chant the Psalm

- 1 **Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.**
- 2 **Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**
- 3 **The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.**
- 4 **The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**
- 5 **The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;**
- 6 **He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 **The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.**
- 8 **The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**
- 9 **And in the temple of the Lord *
all are crying, "Glory!"**
- 10 **The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**
- 11 **The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.**

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

The Epistle: Acts 19:1-7

Lector A reading from the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Unto us a boy is born!

Hymnal 98

The Gospel Lesson: Mark 1:4-11

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Sisters and brothers, ascribe to the Lord the glory due God's name. Let us approach our great God with humble hearts saying: "Lord give strength to your people; bless us with peace."

Lover of souls, you seal us by your Holy Spirit in baptism and claim us as your own forever: may our offering of worship be acceptable in your sight.

**Lord, give strength to your people;
Bless us with peace.**

Lover of souls, you sit enthroned as king for evermore: may the leaders of the nations do justice and govern with mercy.

**Lord, give strength to your people;
Bless us with peace.**

Lover of souls, you created the heavens and the earth: we praise you that you make holy such basic things of earth - water for baptism, grapes and grain to sustain our souls.

**Lord, give strength to your people;
Bless us with peace.**

Lover of souls, you forgive the sins of the penitent and care for the injured: be with all victims of violence; heal and convert the hearts of the violent. May all cities know peace.

**Lord, give strength to your people;
Bless us with peace.**

Lover of souls, your voice is a voice of splendor: speak healing and comfort to all the heartbroken and needy, especially **Bob C.; Raynella; Tracy; Daphne; Ulla; Sarah; Judy K.; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Randy; Rame; Ingham; Wayne; Sharon; Larry;**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

Rick & Mali; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.

The congregation may add their petitions or thanksgivings.

**Lord, give strength to your people;
Bless us with peace.**

Lover of souls, you called the light into being: let light perpetual shine on those who have died. May we all rest in the hope of life eternal.

**Lord, give strength to your people;
Bless us with peace.**

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer C

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

OPEN TABLE TUESDAYS

Beginning January 9th, the Open Table Tuesday group will read Henri Nouwen's classic, *Life of the Beloved: Spiritual Living in a Secular World*. We meet each Tuesday at 10 am at the Carmichael Inn in Loudon, and enjoy breakfast and conversation. Won't you join us?

2024 DIRECTORY

Work on an updated parish directory will begin soon - please let the church office know if you've had a move, new phone number or email - or if you'd like to be included but haven't given us your details!

STAFF SINGER WANTED

For more information, Contact Jackie Manning at:
music@episcopalloudon.com

Church of the Resurrection is seeking a paid tenor or bass to assist in our services. We are a small yet welcoming and affirming congregation in Loudon, TN with a growing music program. Our congregation is affiliated with The Episcopal Church and operates within the Episcopal Diocese of East Tennessee.

Qualifications:

- Music literacy
- Must be able to work Sundays and other major feasts (Christmas Eve, Ash Wednesday, Holy Week, Pentecost, etc.) as well as occasional evening availability.
- Must have reliable transportation to and from church.
- Must be able to maintain a healthy working environment and relationship with the congregation.



COMING SOON! MENTAL HEALTH 101

It's the darkest time of year. How's your mental health, and that of those you love? Mother Amy and Rosemary Kitts will facilitate Mental Health 101, a mental health Q&A session, between the services. Interested? More info coming soon.

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Bob C.; Raynella; Tracy; Daphne; Ulla; Sarah; Judy K.; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Randy; Rame; Ingham; Wayne; Sharon; Larry; Rick & Mali; Diana N.; Sandy; Peggy Ann

BIRTHDAYS & ANNIVERSARIES

1/3 - Wayne Tolbert
1/6 - Tony and Oralee Adams
Paul Fiebke, Sr.
1/10 - Andrew & Cath Wilkinson
1/13 - Sarah Reynolds
1/16 - Diane Van Koughnett
1/18 - Erlys Ploeger
1/20 - Paul Fiebke, Jr.
1/30 - Janet Cardwell

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Sara	Jane
Sue	Millie
Shannon	Jim
Donna	Mel
Charles	

DIOCESAN PRAYERS

St. Francis - Norris, TN
Holy Name - Ft. George, SD
St. Alban's - Ft. Hale, SD
Messiah - Lower Brule, SD

Be sure to claim your Sunday on the Flower Guild's
2024 Altar Flower chart in the Parish Hall!

Sunday, January 7, 2024

For Your Calendars

TODAY

Acolyte: Seth Reichenbach
EM: Judy Egan
Lector: Jackie Curtiss
Usher: Art Stewart & Dave St. John
Chancellor: Art Stewart
Coffee Hour: Monty Ross
Offering Counters: Jean Cardwell & Nelda Griffith
Video: David Morehous
Altar Guild:
Flower Guild: Rosemary Kitts

Jan 14th

Acolyte: Monty Ross
EM: Jackie Buttinelli
Lector: Keytha Graves
Usher: Drew Hawley & Keytha Graves
Chancellor: David Baumgardner
Coffee Hour: Vicky St. John
Offering Counters: Carolyn Parker & Ginny Tolbert
Video: Bob Cantine
Altar Guild:
Flower Guild: Dianna Stimpson

Jan 21st

Acolyte: Kelly Johnson
EM: Jane Mocilac
Lector: Vicky St. John
Usher: Art Stewart & Monty Ross
Chancellor: Jenny Lucas
Coffee Hour: Elizabeth & Steve Botica
Offering Counters: Jean Cardwell & Monty Ross
Video: Bill Schwindt
Altar Guild:
Flower Guild: Betty Martin

COMING UP . . .

Jan 19 - Prayers & Squares Meeting
Jan 20 - Resurrection Men Meeting
Jan 27 - Daughters of the King Meeting

Check your Parish Tidings and keep a look out for upcoming details!

Next Week at Resurrection

Next Week at Resurrection

Monday, 1/8

10:00am - Companions Group
7:00pm - AA (*open meeting*)

Tuesday, 1/9

10:00am - Open Table Tuesday@ Carmichael Inn
1:00pm Education for Ministry Class

Wednesday, 1/10

11:00 - Acts Study (Zoom)

Thursday, 1/11

3:30pm - AA (*women only meeting*)

Sunday, 1/14

8:00am - Holy Eucharist Service
9:00am - Wreath Committee Meeting
9:30am - Choir Rehearsal
10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

Sunday, January 7, 2024

Check it out!

Ordinations to the Diaconate

God willing, the Rt. Rev. Brian Lee Cole, Bishop of the Diocese of East Tennessee, will ordain D. Brian Austin, Sarah Elizabeth Hess, Sean Joseph Jackson McEwen, and William Glenn Simerly to the Sacred Order of Deacons on Saturday, January 13, 2024, at 11:00 am at St. Timothy's Episcopal Church, Signal Mountain, Tennessee. Your prayers and presence are requested.



The 40th Annual Convention of the Episcopal Diocese of East Tennessee

Here We Are: Heeding God's Call Again & Again

Friday, February 9th, 2024
St. John's Episcopal Cathedral, Knoxville
&
Saturday, February 10th, 2024
Episcopal School of Knoxville

CONVENTION EUCHARIST

Worship is at the heart of our life as East Tennessee Episcopalians. At each year's diocesan convention, a service of Holy Eucharist is held to ground our life together as Episcopalians.

This year's Convention Eucharist will take place at St. John's Episcopal Cathedral, Knoxville, on Friday, February 9, at 5:00 pm. The service will be livestreamed below and on our social media channels for East Tennessee communities to stream locally.

Sunday, January 7, 2024

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

In this season, will use **Eucharistic Prayer C**, from the Book of Common Prayer, p. 369.

In Prayer C, the congregational responses largely are drawn from scripture. Portions are drawn from Genesis, Exodus, 1 Chronicles, Acts, and 1 Peter.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The

phrase “**Lord’s Prayer**” is not used in the New Testament.

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Antiphon
Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

This is the “**Sancta Sanctis**” - the Invitation to Communion.

Receiving Communion

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Deck thyself, thy soul, with gladness

Hymnal 339

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread

in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

among you, and remain with you always. **Amen.**

Postcommunion Hymn
On this day, earth shall ring

Hymnal 92

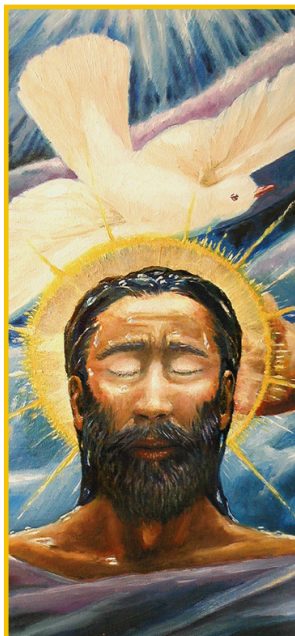
The Dismissal

BCP 366

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

TODAY'S ART



Baptism of Christ

David Zelenka

2005

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In a sermon on January 6, 387, Chrysostom said, “But why is it not the day on which He was born, but the day on which He was baptized, that is called Epiphany? For this is the day on which He was baptized, and sanctified the nature of the waters... Why then is this day called Epiphany? – because it was not when He was born that He became manifest to all, but when He was baptized; for up to this day He was unknown to the majority.”

“Baptism of Christ” by David Zelenka, 2005.

David Zelenka began developing interactive media in 1993 under the company name Interactive Earth. Since that time he has created web sites, educational curriculum, graphic design and fine art which reflect the great creativity evident in both human endeavor and the natural world.

<https://worshipquest.net/blog/2013/12/29/in-the-name-of-the-father-you-and-holy-spirit>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon