



THE SECOND SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST, RITE II
JANUARY 14, 2024 10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY BAPTISM, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Take my life and let it be

Hymnal 707

All standing, the Celebrant says

BCP 299

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

O praise ye the Lord! v.4 only

Hymnal 432

The Collect of the Day

BCP 215

People

The Lord be with you.

And also with you.

Celebrant

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that "liturgy" means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is

the **Collect**

for Purity. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

The Lessons

The First Lesson: 1 Samuel 3:1-10 (11-20)

Lector A reading from the First Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."]

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the

vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1-5, 12-17

BCP 794

The choir will chant the Psalm; the congregation is invited to join in singing the antiphon.



Search me out, O God, and know my heart; and lead me in the way



that is ev - er - last - ing.

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

Antiphon

- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

Antiphon

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

Antiphon

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

Antiphon

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number
than the sand; *
to count them all, my life span would need to be
like yours.

Antiphon

The Epistle: 1 Corinthians 6:12-20

Lector A reading from Paul's First Letter to the
Corinthians

“All things are lawful for me,” but not all things are beneficial.
“All things are lawful for me,” but I will not be dominated by
anything. “Food is meant for the stomach and the stomach
for food,” and God will destroy both one and the other. The
body is meant not for fornication but for the Lord, and the
Lord for the body. And God raised the Lord and will also
raise us by his power. Do you not know that your bodies are
members of Christ? Should I therefore take the members of

Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Praise the Spirit in creation vv. 5-6

Hymnal 506

The Gospel Lesson: John 1:43-51

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Sisters and brothers, you were bought with a price. So let us offer ourselves to God, praying “God, you call us; give us ears to listen.”

Holy God, you call your Church to share the good news of your love: we pray especially this day for our parish. We ask that you inspire us to do the work you have called us to do. Create in us generous hearts and willing spirits.

God, you call us; give us ears to listen.

Holy God, you call the nations to yourself: open our eyes to see the goodness, and respect the dignity, of every human being. May we recognize that your goodness has no boundary or limitation.

God, you call us; give us ears to listen.

Holy God, you call us to care for your creation: your works are wonderful. Open our eyes to the beauty of our world so that we might better tend to our planet.

God, you call us; give us ears to listen.

Holy God, you have made our bodies a temple for your Holy Spirit: we pray for all who are abused. Heal broken bodies that, being made whole by your love, they may glorify you.

God, you call us; give us ears to listen.

Holy God, you search us out and know us: comfort and heal the sick and sorrowful that they may know they are not alone, especially

Bob C.; Raynella; Tracy; Daphne; Ulla; Sarah; Judy K.; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Randy; Rame; Ingham; Wayne; Sharon; Larry; Rick & Mali; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.

The congregation may add their petitions or thanksgivings.

Keep them ever on your mind and in your thoughts.

God, you call us; give us ears to listen.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

Holy God, if we climb up to heaven, you are there; when we make the grave our bed, you are there also. Hold the dead in your heart forever and comfort the living with hope eternal.

God, you call us; give us ears to listen.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

OPEN TABLE TUESDAYS

After a short delay, **this Tuesday, January 16th**, the Open Table Tuesday group will read Henri Nouwen's classic, *Life of the Beloved: Spiritual Living in a Secular World*. We meet each Tuesday at 10 am at the Carmichael Inn in Loudon, and enjoy breakfast and conversation. Won't you join us?

2024 DIRECTORY

Work on an updated parish directory will begin soon - please let the church office know if you've had a move, new phone number or email - or if you'd like to be included but haven't given us your details!

STAFF SINGER WANTED

For more information, Contact Jackie Manning at:
music@episcopalloudon.com

Church of the Resurrection is seeking a paid tenor or bass to assist in our services. We are a small yet welcoming and affirming congregation in Loudon, TN with a growing music program. Our congregation is affiliated with The Episcopal Church and operates within the Episcopal Diocese of East Tennessee.

Qualifications:

- Music literacy
- Must be able to work Sundays and other major feasts (Christmas Eve, Ash Wednesday, Holy Week, Pentecost, etc.) as well as occasional evening availability.
- Must have reliable transportation to and from church.
- Must be able to maintain a healthy working environment and relationship with the congregation.



COMING SOON! MENTAL HEALTH 101

It's the darkest time of year. How's your mental health, and that of those you love? Mother Amy and Rosemary Kitts will facilitate Mental Health 101, a mental health Q&A session, between the services. Interested? More info coming soon.

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Bob C.; Raynella; Tracy; Daphne; Ulla; Sarah; Judy K.; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Wayne; Sharon; Larry; Rick & Mali; Diana N.; Sandy; Peggy Ann

BIRTHDAYS & ANNIVERSARIES

1/3 - Wayne Tolbert
1/6 - Tony and Oralee Adams
Paul Fiebke, Sr.
1/10 - Andrew & Cath Wilkinson
1/13 - Sarah Reynolds
1/16 - Diane Van Koughnett
1/18 - Erlys Ploeger
1/20 - Paul Fiebke, Jr.
1/30 - Janet Cardwell

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Sara	Jane
Sue	Millie
Shannon	Jim
Donna	Mel
Kasie	

DIOCESAN PRAYERS

Christ - Chattanooga, TN
Project Canterbury - Chattanooga, TN
St. Andrew - Cherry Creek, SD
St. James - Bear Creek, SD
St. Luke - Iron Lightning, SD
St. Peter - Thunder Butte, SD
St. Philip - Dupree, SD

Be sure to claim your Sunday on the Flower Guild's
2024 Altar Flower chart in the Parish Hall!

Sunday, January 14, 2024

For Your Calendars

TODAY

Acolyte: Monty Ross
EM: Jackie Buttinelli
Lector: Keytha Graves
Usher: Drew Hawley & Keytha Graves
Chancellor: David Baumgardner
Coffee Host: Vicky St. John
Offering Counters: Carolyn Parker & Ginny Tolbert
Video: Bob Cantine
Altar Guild: Dianna Stimpson & Jenny Lucas
Flower Guild: Dianna Stimpson

Jan 21st

Acolyte: Kelly Johnson
EM: Jane Mocilac
Lector: Vicky St. John
Usher: Art Stewart & Monty Ross
Chancellor: Jenny Lucas
Coffee Host: Elizabeth & Steve Botica
Offering Counters: Jean Cardwell & Monty Ross
Video: Bill Schwindt
Altar Guild: Dianna Stimpson & Jenny Lucas
Flower Guild: Betty Martin

Jan 28th

Acolyte: Dawson Hope
EM: Drew Hawley
Lector: Karin O'Callaghan
Usher: Garry Lucas & Seth Reichenbach
Chancellor: David St. John
Coffee Host: Bill & Virginia Perry
Offering Counters: Dave St. John & Bill Schwindt
Video: David Morehous
Altar Guild: Dianna Stimpson & Jenny Lucas
Flower Guild: Bev Baumgardner

Next Week at Resurrection

Next Week at Resurrection

Monday, 1/15 **Office Closed**
10:00am - Companions Group
7:00pm - AA (*open meeting*)

Tuesday, 1/16
10:00am - Open Table Tuesday@ Carmichael Inn
1:00pm Education for Ministry Class

Wednesday, 1/17
11:00 - Acts Study (Zoom)

Thursday, 1/18
3:30pm - AA (*women only meeting*)

Sunday, 1/21
8:00am - Holy Eucharist Service
9:30am - Choir Rehearsal
10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

Jan 15 - Office Closed
Jan 20 - Resurrection Men Meeting
Jan 27 - Daughters of the King Meeting

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, January 14, 2024

Check it out!



Fathom Events and Grace-Based Films present “A Case For Love,” directed by Brian Ide and produced by Brian Ide, Steven Fleenor, Chuck Robertson, Spero Stamboulis, and Tony Briggie.

Watch the trailer at: www.acaseforlovmovie.com. The movie will be in theaters **one day only** on January 23rd.

“A Case For Love” is a documentary that examines whether or not love, specifically unselfish love, is the solution to the extreme societal and political divide facing the U.S.

Now, more than ever, we live in a divided society. Many have moved into tribal corners, seeing the world from an “us versus them” point of view. This documentary focuses on everyday people from across the U.S., striving to live their lives selflessly while representing various ethnicities, walks of life, and socio-economic backgrounds.

In addition to these people, well-known figures, including Sec. Pete Buttigieg, Al Roker, Sam Waterston, Rev. Becca Stevens, Rep. John Clyburn, Dr. Russell Moore, Rev. Kelly Brown Douglas, Sen. John Danforth, Rabbi Yeheil Poupko, Dr. Mohammed Elsanousi, Rabbi Shoshana Conover, and Jon Meacham offer insight. Ultimately, Bishop Michael Curry, best known for his passionate sermon about “The Power of Love” at the royal wedding of Prince Harry and Meghan Markle puts what we’ve seen into context.

“A Case For Love” explores the themes of racial justice, sexual identity, military service, foster care, politics, sex trafficking, disability, loss of loved ones, refugees, volunteerism, food justice, and more.

A complete list of theater locations (subject to change) can be found and tickets for “A Case For Love” can be purchased at www.fathomevents.com. Tickets can also be purchased via participating theater box offices.

Sunday, January 14, 2024

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Blessing of Birthdays and Anniversaries

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer C

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

be always with you," everyone responds: "And also with you." Then we share God's peace with one another

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

In this season, will use **Eucharistic Prayer C**, from the Book of Common Prayer, p. 369.

In Prayer C, the congregational responses largely are drawn from scripture. Portions are drawn from Genesis, Exodus, 1 Chronicles, Acts, and 1 Peter.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

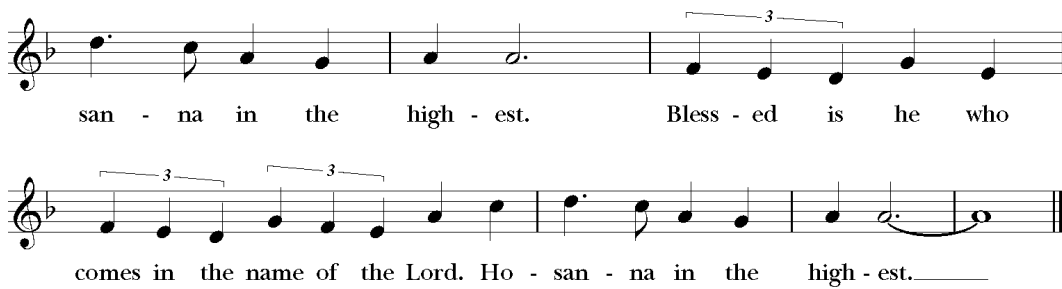
**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the



Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and

liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus’ last meal with his disciples, we ourselves join the story and make it our own. We don’t just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

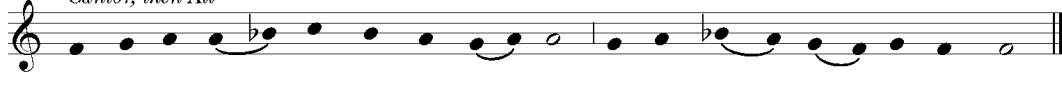
BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

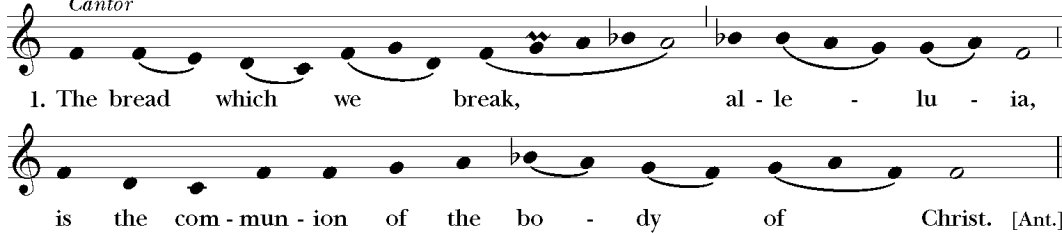
This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament.

Antiphon
Cantor; then All



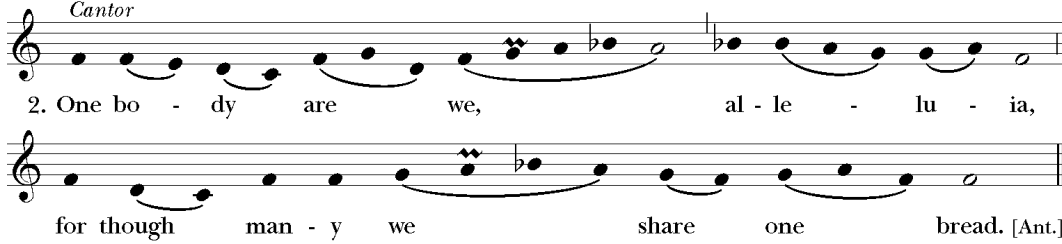
The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

This is the “**Sancta Sanctis**” - the Invitation to Communion.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Receiving Communion

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Communion Hymn
Let all mortal flesh keep silence

Hymnal 324

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn
Lord, thou hast searched me

Hymnal 702

The Dismissal

BCP 366

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

TODAY'S ART



Samuel Relating to Eli the Judgements of God upon Eli's House

1780

John Singleton Copley (1738-1815)

American

Oil on canvas

Wadsworth Atheneum Museum of Art,
Hartford, CT

This work is in the public domain in the United States because it was published (or registered with the U.S. Copyright Office) before January 1, 1929

First Samuel focuses on the man who ushered Israel through the political transition from judges to kings. Samuel united in himself many of the roles of the tribal confederacy period of Israel's history. He was a Nazirite dedicated to the Lord, a judge, a prophet, a priest and the reluctant leader of the movement to place a king over Israel.

Today's reading recounts the call of Samuel in the temple at Shiloh. Shiloh was at that time the resting place for the ark, the throne for the divine presence on earth. The setting in the temple and the time, probably just before dawn since the lamp was to burn all night, are traditional for divine revelation.

<https://www.preparingforsunday.com/Lectinary/mc49mm75kd/>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

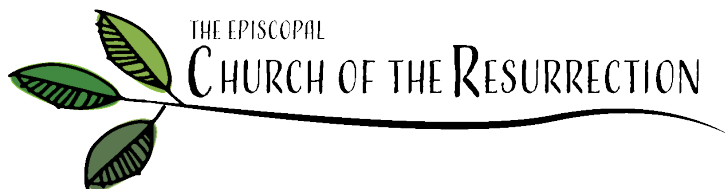
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon