



THE FIRST SUNDAY OF LENT
HOLY EUCHARIST, RITE II
FEBRUARY 18, 2024
10:30 AM





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

The Great Litany

BCP 148

The Collect of the Day

BCP 218

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: Genesis 9:8-17

Lector A reading from the Book of Genesis

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that "liturgy" means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9

BCP 614

Lector We will read the Psalm in unison.

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their
schemes.**
- 3 Show me your ways, O Lord, *
and teach me your paths.**
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.**
- 6 Remember not the sins of my youth and my
transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.**
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right *
and teaches his way to the lowly.**
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.**

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

The Epistle: 1 Peter 3:18-22

Lector A reading from the First Letter of Peter

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Forty Days and Forty Nights

Hymnal 150

The Gospel Lesson: Mark 1:9-15

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee,

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

O God our Help in Ages Past

Hymnal 680

Doxology

**Praise him from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

People The Lord be with you.
 And also with you.
Celebrant Lift up your hearts.

When we use the Great Litany, we omit both the Prayers of the People and the Confession.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

During Lent, will use
**Eucharistic Prayer
A**, from the Book of
Common Prayer, p. 361.

*People
Celebrant
People*

We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sing 3 times)

The musical score is written for voice and piano. It consists of two systems of music. The first system has two staves: a vocal line in G-clef and a piano accompaniment in C-clef. The lyrics are: "Ho - ly God, Ho - ly and Might - y,". The second system also has two staves: a vocal line in G-clef and a piano accompaniment in C-clef. The lyrics are: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The key signature has one flat (B-flat), and the time signature is common time (C).

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

WILL YOU?

Beginning today, at 9:15 in the Parish Hall, we will look at the five promises we make in our Baptismal Covenant (BCP, p. 304-305), all of which ask us a question. The first one reads, "Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?" To each question, our liturgical answer is always, "I will, with God's help." Come explore these promises we make - together.

THANK YOU

Many thanks to all those who help make our Mardi Gras and Ash Wednesday happen. We are thankful for the fellowship and worship we shared together.

EASTER IS ON ITS WAY

Curious about joining the Episcopal Church?

Wondering if confirmation, reception, or reaffirmation are right for you?

Bishop Cole will be making his annual visit to Resurrection on Easter Sunday! Have questions? Talk to Mother Amy for answers.

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Kim E.; Debbie M.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Sarah; Judy K.; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Wayne; Sharon; Larry; Diana N.; Sandy; Peggy Ann

BIRTHDAYS & ANNIVERSARIES

2/1 - Jackie Trombly
2/3 - Rosemary Kitts
2/8 - Jerry & Erlys Ploeger
2/9 - John & Janet Cardwell
2/11 - Dianna Stimpson
2/12 - Jean Cardwell
2/22 - Patricia Steele, Tom Russell
2/23 - Seth Reichenbach
2/24 - Andrew Wilkinson
2/28 - Andy Hadjian
2/29 - Bill Perry

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Sara	Jane
Sue	Millie
Shannon	Jim
Donna	Mel
Kasie	Charles

DIOCESAN PRAYERS

For Clergy and People (BCP, p.817)

Almighty and everlasting God, from whom cometh every good and perfect gift:
Send down upon our bishops, and other clergy, and upon the congregations
committed to their charge, the healthful Spirit of thy grace; and, that they may truly
please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord,
for the honor of our Advocate and Mediator, Jesus Christ. Amen.

Sunday, February 18, 2024

For Your Calendars

TODAY

Acolyte: Monty Ross
EM: Judy Egan
Lector: Tony Adams
Usher: Drew Hawley & Keytha Graves
Chancellor: David Baumgardner
Coffee Hour: Betsy Schwindt
Counters: Andy Hadjian & Judith Kubesh
Video: David Morehous
Altar Guild: Drew Hawley & Keytha Graves
Flower Guild: Jenny Lucas & Betty Martin

Feb 25th

Acolyte: Monty Ross
EM: Jackie Buttinelli
Lector: Alice Anderson
Usher: Dawson Hope & Seth Reichenbach
Chancellor: Nelda Griffith
Coffee Hour: Vick St. John
Counters: Carolyn Parker & Pat Hinton
Video: Bill Schwindt
Altar Guild: Drew Hawley & Keytha Graves
Flower Guild: Betty Martin

March 3rd

Acolyte: Dawson Hope
EM: Monty Ross
Lector: Tony Adams
Usher: Drew Hawley & Keytha Graves
Chancellor: Betsy Schwindt
Coffee Hour: Jackie Buttinelli
Counters: Jean Cardwell & Nelda Griffith
Video: David Morehous
Altar Guild: Judy Egan & Janey Coombes
Flower Guild: Rosemary Kitts

Next Week at Resurrection

Monday, 2/19

10:00am - Companions Group

6:30pm - Vestry Meeting

7:00pm - AA (*open meeting*)

Tuesday, 2/20

10:00am - Open Table Tuesday@
Carmichael Inn

1:00pm Education for Ministry Class

Wednesday, 2/21

11:00am - Acts Study (Zoom)

Thursday, 2/22

3:30pm - AA (*women only meeting*)

Saturday, 2/24

9:30am - Daughters of the King Meeting

Sunday, 2/25

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

March 28 - Maundy Thursday Meal and Service

March 29 - Good Friday In the Park; Good Friday Service

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, February 18, 2024

Check it out!




“HEALING THE FAMILY LEGACY” GENERATIONAL HEALING SERVICE

February 20, 2024, 6:00 PM
Church of the Ascension, Knoxville

The Church of the Ascension - Knoxville is offering a service of generational healing and Eucharist --”Healing the Family Legacy”-- on February 20 at 6:00 p.m. in the chapel. The service gives us the opportunity to stand in the place of past generations, to pray for God’s forgiveness and healing of past sins and traumas that have come down through the generations, often preventing physical, psychological and spiritual healing. The service also gives us the opportunity to praise God for the blessings that we have inherited, thus strengthening them. Everyone is welcome.

For further information, email Joan Keuper at jkeuper41@gmail.com.



Older Adult Ministry Mini-Series
online learning for ministerial leadership and volunteers

DATES
Every month on the Third Tuesday
February 20
Memory Loss
March 19
Caregiver Self-Care
April 16
Common Legal Issues

TIME
6:00PM – 7:00PM CST
7:00PM – 8:00PM EST

REGISTRATION
Visit: bit.ly/dioet2024utc

Questions? Stephanie-Blaine@utc.edu or 423-402-0330

ENGAGING Communities
utc.edu/engaging

OLDER ADULT MINISTRY MINI-SERIES

February 20, March 19, and April 16, 2024
Online/Zoom

Aging is a beautiful gift from God that provides opportunities for spiritual growth, wisdom, and service to others. Aging is the common thread that binds us together here on earth. Let us be united as the Body of Christ in our service to our elders and their caregivers. Join us for a 3-part online mini-series to learn more about ministering to older adults in your congregation and community. The sessions will focus on memory loss, caregiver self-care, and common legal issues. Resources and pastoral care suggestions will be presented as well as opportunities to ask questions and participate in discussion. All leaders and parishioners are welcome to attend.

To Register: bit.ly/dioet2024utc

Sunday, February 18, 2024

himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,**

watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century.

This prayer of Jesus was given to his disciples

as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

**thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Bless the Lord, my soul

Hymnal 411

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. Wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

**to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

WE GO INTO GOD'S WORLD

The Blessing

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Postcommunion Hymn

The Church's one foundation

Hymnal 525

The Dismissal

BCP 366

Celebrant
People

Let us bless the Lord.
Thanks be to God.

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

TODAY'S ART




Noah's Thank-offering Unknown (before 1934)

Oil on cardboard

Ester Almqvist (1869-1934)

Swedish

 This work has been identified as being free of known restrictions under copyright law, including all related and neighboring rights.

God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

After forty days on a dark boat, and then some, Noah, his family, and a whole bunch of animals come out to a renewed earth, and to a promise painted across the sky in bright colors that never again will all God's creation be destroyed. Similarly, during Lent we choose to enter a period of darkness, taking stock of our sin. It can seem like a rocking journey, but it's really a period of regeneration, and when we arrive at Easter we receive, as confirmation of the new life that's possible, the resurrected Christ. He's there for us all along—we need not wait till Lent's over to enter his forgiveness and to rise with him. But we also don't want to skip over the necessary steps of first acknowledging the depth of our sin, and confessing it with a contrite heart.

<https://artandtheology.org/2018/02/13/joyful-lent-artful-devotion/>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ? Curious about the Episcopal Church?
- ? Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ? Questions about our service?
- ? Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon