

**Glorifying God By**  
**Refreshing Souls | Bridging Communities | Engaging People In Service**

Thank you for joining us today!  
We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am  
each Sunday. If you can't make it in person, join us at  
10:30, live on Facebook!  
[facebook.com/episcopalloudon](https://facebook.com/episcopalloudon)



**You will see him,  
just as he told you.**



**Easter Sunday**

**March 31, 2024**

**10:30 am**

**917 Pond Road Loudon, TN 37774**  
**episcopalloudon.com #episcopalloudon**



## HAPPY EASTER!

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We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



### Easter Flowers have been given . . .

*In memory of Ben & Susan Kubesh, Jim & Martha Brown, and Ben Kubesh by Judith Kubesh*

*In memory of Bob Wegener, Anne Conoy, and Bob Conroy by Anne Wegener*

*In memory of Elaine Pionke and Harriet Hoffmeister by Don & Kittie Pionke*

*In memory of James and Vilah Follansbee, Dorothy Parker, and Consuelo Heath by Chip & Carolyn Parker*

*In memory of Jane & Rogers Hannan by Kathy Pittman*

*In memory of Penny & Rebecca Summers and Bob & Juanita Kitts by Rosemary Kitts*

*In memory of Alma Rose, Virgil & Helen Rose and John & Gracie Tolbert by Wayne & Ginny Tolbert*

*In memory of The Rev. Leon & Gladys Adams, Angela Adams, and Robert & Lucille Livermore by Tony & Oralee Adams*

*In memory of Harold, Gloria and Hal Henneman*

*In Memory of Chuck Murphy by Ann Murphy*

*In Memory of Stephen Mott, Jean Mott and Jane Gheen by Michele Mott*

of thanksgiving. After this, the Bishop will give us God's blessing.

**in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### Blessing

### Postcommunion Hymn

*He is risen*

**Hymnal 180**

### The Dismissal

*Celebrant* Let us go forth in the name of the risen Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### Postlude

*I know that my redeemer liveth*

Handel

The final act of our common worship is the **Dismissal**. It is an integral part of the service. The word "Mass" comes from the Latin words "missa est"- "you are sent". Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.

## HOLY BAPTISM, EASTER DAY

### Prelude

*Come, ye faithful, raise the strain*

### Hymn

*Hail thee, festival day*

**Hymnal 175**

*All standing, the Celebrant says*

**BCP 355**

*Alleluia. Christ is risen.  
People* **The Lord is risen indeed. Alleluia.**

*The Celebrant then continues*

*People* There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

### The Collect of the Day

**BCP 222**

*The Celebrant says to the people*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and

**We prepare for our time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions** are the parts the congregation says together. Remember that "liturgy" means worshipping together. It is important that we make our responses in a good, strong voice.

**The Collect of the Day** is the collect appointed for use on that day of the church year. Collects have a consistent form, including an invocation to God, a petition, and a conclusion.

reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*The Celebrant says*

The Gifts of God for the People of God.

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle. so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

**Communion Hymn**  
*The day of resurrection*

**Hymnal 210**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food**

**Receiving Communion**

All are welcome at God's table. Hold out your hands and you will be given the bread. The wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

It is almost time for us to go, but we should not leave before we say together the prayer

And now, as our Savior  
Christ has taught us,  
we are bold to say,

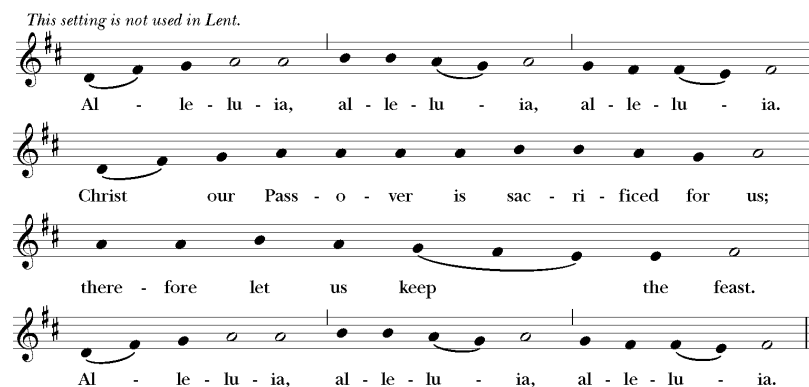
*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*A period of silence is kept.*

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

**THE LESSONS**

**The First Lesson: Acts 10:34-43**

*Lector* A reading from the Book of Acts

**P**eter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 118:1-2, 14-24**

**BCP 760**

*Lector* We will read the Psalm in unison.

**1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.**

Our lessons from scripture are a central part of **The Liturgy of the Word**.

“Scripture” comes from the Latin for “writings” and refers to a collection of the most important documents in a given religious community.

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

- 2 **Let Israel now proclaim, \***  
**“His mercy endures for ever.”**
- 14 **The Lord is my strength and my song, \***  
**and he has become my salvation.**
- 15 **There is a sound of exultation and victory \***  
**in the tents of the righteous:**
- 16 **“The right hand of the Lord has triumphed! \***  
**the right hand of the Lord is exalted!**  
**the right hand of the Lord has triumphed!”**
- 17 **I shall not die, but live, \***  
**and declare the works of the Lord.**
- 18 **The Lord has punished me sorely, \***  
**but he did not hand me over to death.**
- 19 **Open for me the gates of righteousness; \***  
**I will enter them;**  
**I will offer thanks to the Lord.**
- 20 **“This is the gate of the Lord; \***  
**he who is righteous may enter.”**
- 21 **I will give thanks to you, for you answered me \***  
**and have become my salvation.**
- 22 **The same stone which the builders rejected \***  
**has become the chief cornerstone.**
- 23 **This is the Lord’s doing, \***  
**and it is marvelous in our eyes.**
- 24 **On this day the Lord has acted; \***  
**we will rejoice and be glad in it.**

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

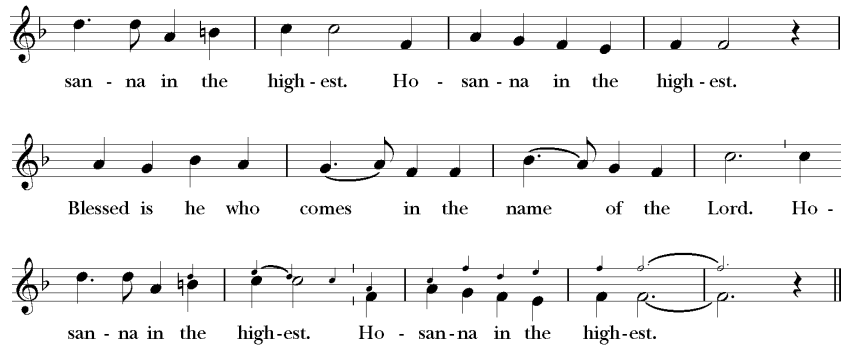
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. At this service, we sing our amens.

said or sung by all the people together; some bow during it as a gesture of reverence to God.



san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel, then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Why do some stand, and some kneel?** Kneeling during the Eucharistic prayer first began in the 13th century, but standing was the original custom (early churches didn't have pews or chairs - just open space). Either is correct - choose what feels prayerful for you. Perhaps try both and see.

## The Second Lesson: 1 Corinthians 15:1-11

*Lector* A reading from Paul's First Letter to the Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-- though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Hymn

*At the Lamb's high feast*

**Hymnal 174**

*All stand*

## The Gospel Lesson: John 20:1-18

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**E**arly on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

## THE GREAT THANKSGIVING Eucharistic Prayer B

BCP 367

*The celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

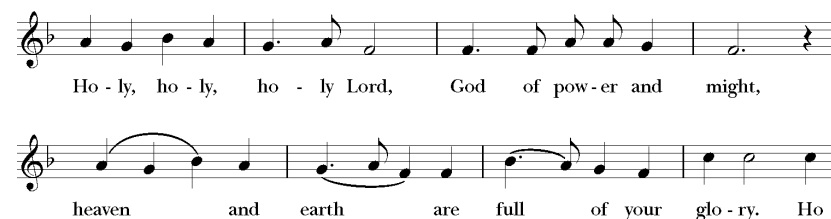
*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -

There are a number of **Eucharistic Prayers** that we use at Resurrection. During Easter we will use Prayer B from the Book of Common Prayer.

**The Sanctus** (Latin - “holy”) praises God, and is the song of the seraphim in Isaiah’s vision of the Lord. (Isaiah 6:1-3) It is



The **Peace**, is an ancient way for people to greet one another. Jesus taught that we should love one another as sisters and brothers, and that we should forgive one another as God forgives us. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another.

### The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

## The Peace

BCP 360

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
People **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## Announcements

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Hymn

*Jesus Christ is risen today*

**Hymnal 207**

## Doxology

**Praise God from whom all blessings flow;  
praise him all creatures here below;**

**Praise him above, ye heavenly host;  
praise Father, Son and Holy Ghost.**

carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

The Rt. Rev. Brian Cole

## Presentation and Examination of the Candidates for Baptism

*The Bishop says*

The Candidates for Holy Baptism will now be presented.

*Presenters*

I present *Oliver Earl Pate* to receive the Sacrament of Baptism.

*The Bishop asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God’s help.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

**Baptism** is the full initiation by water and the Holy Spirit into Christ’s Body, the church. God establishes an indissoluble bond with each person in baptism. God adopts us, making us members of the church and inheritors of the Kingdom of God. Baptism is the foundation for all future church participation and ministry.

### *Bishop*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

### *Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

### **The Baptism**

*The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then pours water upon the candidate, saying*

Oliver, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one*

Oliver, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Bishop then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*All stand.*

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church,**

We use the Apostle's Creed when renewing our baptismal covenant.

**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### **Prayers for the Candidates**

*The Bishop then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Bishop says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*Silence may be kept.*

# Check it out!

## BRIDGES OUT OF POVERTY

presented by Loudon CountyHabitat for Humanity  
May 29th & 30th

**Bridges Out of Poverty** is a program designed to help you recognize the economic, cultural and societal hurdles low-income individuals face as they seek to provide for their families.

This program will make you aware of the unique and sometimes hidden obstacles they face. It will also give you a deeper understanding of their challenges and strengths, and will help you visualize how we can all work together to create opportunities that will help these families succeed.

Nearly 6,800 Loudon County residents live below the poverty line. Habitat believes that everyone deserve a safe and affordable place to call home, and we partner with hard-working families to make it happen. We are proud to share this program with you.

On May 29th and 30th, there will be two separate **Bridges Out of Poverty** programs. The first, on May 29th, will be hosted by Community Church at Tellico Village from 5pm to 9pm (registration begins at 4:30pm), and the second, on May 30th, will be hosted by Central United Methodist Church from 8am to noon (registration begins at 7:30am).

**Cost to attend: \$25 per person, includes workbook and dinner on the 29th, or workbook and breakfast on the 30th.**

To make reservations, call Sandi Byrd at (865) 816-7803 or email Sandra@loudoncountyhabitat.org. For more information, go to loudoncountyhabitat.org.

Sunday, March 31, 2024

# Parish Announcements

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

**A reminder: All undesignated offerings today go to the Bishop's Discretionary Fund.**

**Eaton Elementary is looking for testing proctors to sit in classrooms during state testing.**

**Test dates are in mid-late April, and no experience is needed. Please check your Friday Parish Tidings email for more info.**

## THANK YOU

to those who contibuted to the Good Friday Offering for the Diocese of Jerusalem. If you did not get the opportunity and would like to contribute, you can drop a check into the plate with "Good Friday" in the memo line, or use this QR code to donate electronically.



## HERE I AM DAY

Every baptized Christian is called to ministry. Sometimes God's call to us is clear; other times we need help to figure it out.

On Saturday, April 27, the Episcopal Diocese of East Tennessee will host its annual Here I Am Day at the Episcopal School of Knoxville. It is for anyone who is discerning a call to lay ministry, religious orders, the vocational diaconate, or to the priesthood. The day will feature reflections, panel discussions with lay and ordained ministers, and opportunities for prayer and fellowship.

Here I Am Day is great for those who are just beginning to explore a call and who would like more information about different ministries and tools for discernment. All those who have begun a process of discernment within their parish are expected to attend, along with their sponsoring clergy.

Lunch and refreshments are included in the \$20 registration fee. The registration deadline is Monday, April 15, 2024. Please feel free to contact Jon Humber, Episcopal Engagement Specialist, with any questions, jhumber@dioet.org.

Sunday, March 31, 2024

# Prayers & Thanksgivings

## THIS WEEK'S PARISH PRAYER LIST

Carol; Joe; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Sharon; Larry; Diana N.; Sandy; Peggy Ann

## BIRTHDAYS & ANNIVERSARIES

4/1 - Thomas Fiebke  
 4/2 - Claire Boyles  
 4/4 - Carl Bye  
 4/12 - Jane Scott  
 4/15 - Oralee Adams  
 4/25 - Art Stewart  
 4/30 - Chip & Carolyn Parker

## CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne

## DIOCESAN PRAYERS

Church of the Resurrection  
 St. Paul - Norris, SD  
 Trinity - Mission, SD  
 St. Thoman - Corn Creek, SD

Sunday, March 31, 2024

# For Your Calendars

TODAY

Acolyte: Seth Reichenbach  
 EM: Judy Egan  
 Lector: Dawson Hope  
 Usher: Art Stewart & Monty Ross  
 Chancellor: David Baumgardner  
 Coffee Host: N/A  
 Counters: Jean Cardwell & Monty Ross  
 Altar Guild: Judy Egan & Janey Coombes  
 Flower Guild: Judy Hadjian & Kathleen Bailey

April 7th

Acolyte: Monty Ross  
 EM: Jackie Buttinelli  
 Lector: Judith Kubesh  
 Usher: Drew Hawley & Keytha Graves  
 Chancellor: Nelda Griffith  
 Coffee Host: Elizabeth & Steve Botica  
 Counters: Nelda Griffith & Carolyn Parker  
 Altar Guild: Kathleen Bailey  
 Flower Guild: Rosemary Kitts

April 14th

Acolyte: Dawson Hope  
 EM: Drew Hawley  
 Lector: Bill Perry  
 Usher: Andy Hadjian & Garry Lucas  
 Chancellor: Betsy Schwindt  
 Coffee Host: Jenny Lucas  
 Counters: Jean Cardwell & Andy Hadjian  
 Altar Guild: Kathleen Bailey  
 Flower Guild: Dianna Stimpson

## Next Week at Resurrection

Monday, 4/1 **Office Closed**  
 10:00am - Companions Group  
 7:00pm - AA (open meeting)

Tuesday, 4/2  
 10:00am - Open Table Tuesday@ Carmichael Inn  
 1:00pm Education for Ministry Class

Wednesday, 4/3  
 11:00am - Acts Study (Zoom)

Thursday, 4/4  
 3:30pm - AA (women only meeting)

Friday, 4/5  
 9:30am - Prayers & Squares

Sunday, 4/7  
 8:00am - Morning Prayer Service  
 10:30am - Morning Prayer Service

*Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).*

Sunday, March 31, 2024