



THE FOURTH SUNDAY OF LENT  
HOLY EUCHARIST, RITE II  
MARCH 10, 2024  
10:30 AM



## GOOD MORNING!

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We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



# HOLY EUCHARIST, RITE II

## Opening Hymn

*Jerusalem, Jerusalem*

Hymnal 620

## A PENITENTIAL ORDER

BCP 351

*Celebrant*  
*People*

Bless the Lord who forgives all our sins.  
**His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## Confession

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

During Lent, we use **A Penitential Order**. This moves the confession to the beginning of the service, rather than after the Prayers of the People.

**The bold portions** are the parts the congregation says together. Remember that "liturgy" means worshipping together. It is important that we make our responses in a good, strong voice.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE WORD OF GOD

**The Collect of the Day** is the collect appointed for use on that day of the church year. Collects have a consistent form, including an invocation to God, a petition, and a conclusion.

### The Collect of the Day

**BCP 219**

*People*  
*Celebrant*

The Lord be with you.  
**And also with you.**  
Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons

#### The First Lesson: Numbers 21:4-9

*Lector* A reading from the Book of Numbers

**F**rom Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 107:1-3, 17-22**

**BCP 746**

*Lector*      We will read the Psalm in unison.

- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.**
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.**
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.**
- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.**
- 18 They abhorred all manner of food \*  
and drew near to death's door.**
- 19 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.**
- 20 He sent forth his word and healed them \*  
and saved them from the grave.**

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

**21 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.**

**22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.**

### **The Epistle: Ephesians 2:1-10**

*Lector* A reading from Paul's Letter to the Ephesians

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### **Sequence Hymn**

*Come thou fount*

**Hymnal 686**

### **The Gospel Lesson: John 3:14-21**

*All stand*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

We stand to indicate the importance we place of Jesus' words and actions.

*People*      **Glory to you, Lord Christ.**

**J**esus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Priest*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

**Sermon**      The Rev. Amy Morehous

**The Nicene Creed**      **BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

God, who is rich in mercy, makes us alive together with Christ. Let us pray to God, saying, “Give thanks to the Lord, for the Lord is good. Your mercy, O God, endures forever.”

Holy God, you have created us in Christ Jesus for good works: may the Church walk in the light of Christ, that all our deeds might be good and true and to your glory.

**Give thanks to the Lord, for the Lord is good. Your mercy, O God, endures forever.**

Loving God, you did not send your Son into the world to condemn the world, but in order that the world might be saved through him: may all people know and experience your love.

**Give thanks to the Lord, for the Lord is good. Your mercy, O God, endures forever.**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

Jesus, you are the true bread which gives life to the world: feed the world with bread from earth and heaven.

**Give thanks to the Lord, for the Lord is good. Your mercy, O God, endures forever.**

O Lord, you are the deliverer of those in distress: Guide our elected officials. Teach them to value wisdom and kindness. May they seek to follow in the ways of Jesus.

**Give thanks to the Lord, for the Lord is good. Your mercy, O God, endures forever.**

Merciful God, you send forth your word and the distressed are healed: we give you thanks for your mercy and for the wonders you do for your children, especially **Sara; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Wayne; Sharon; Larry; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

**Give thanks to the Lord, for the Lord is good. Your mercy, O God, endures forever.**

O God, you loved the world so much that you gave your only Son, that eternal life might triumph over death: save us by your grace and raise us up with Christ Jesus.

**Give thanks to the Lord, for the Lord is good. Your mercy, O God, endures forever.**

## **The Peace**

**BCP 360**

*All stand. The Celebrant says to the people*

People      The peace of the Lord be always with you.  
                 **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

*The Celebrant says*

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

## The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

During Lent, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Offertory Hymn

*My faith looks up to thee*

Hymnal 691

### Doxology

**Praise him from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

#### Eucharistic Prayer A

*The Celebrant says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (sing 3x)*

# Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.  
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

## PASTORAL CARE

The next Pastoral Care meetings is scheduled for Wednesday, March 30th, at 1:00pm in the Parish Hall.

## WILL YOU?

At 9:15 in the Parish Hall, we continue looking at the five promises we make in our Baptismal Covenant (BCP, p. 304-305), all of which ask us a question.

Next week's question is: "Will you strive for justice and peace among all people, and respect the dignity of every human being?"

To each question, our liturgical answer is always, "I will, with God's help." Come explore these promises we make - together.

## EASTER IS ON ITS WAY

Curious about joining the Episcopal Church?

Wondering if confirmation, reception, or reaffirmation are right for you?

Bishop Cole will be making his annual visit to Resurrection on Easter Sunday, March 31st! Have questions? Talk to Mother Amy for answers.

Sunday, March 10, 2024

# Prayers & Thanksgivings

## THIS WEEK'S PARISH PRAYER LIST

Sara; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Wayne; Sharon; Larry; Diana N.; Sandy; Peggy Ann

### BIRTHDAYS & ANNIVERSARIES

3/1 Bill & Virginia Perry  
Cal Van Koughnett  
3/2 Tim Grindstaff  
3/5 Art Stewart & Monty Ross  
3/8 Dave & Amy Morehous  
3/11 Wayne & Ginny Tolbert  
3/12 Garry Lucas  
3/17 Donna Bye  
Wendy Reichenbach  
3/18 Rodney Hentchel  
3/19 Jeanette Fiebke  
3/27 Chip Parker  
3/28 Lisa Amelse

### CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	

### DIOCESAN PRAYERS

Episcopal Church Women  
Diocesan Daughters of the King

Sunday, March 10, 2024

# For Your Calendars

**TODAY**

Acolyte: Mark Smith  
EM: Jane Mocilac  
Lector: Wendy Reichenbach  
Usher: Andy Hadjian & Dawson Hope  
Chancellor: David St. John  
Coffee Hour: Vicky St. John  
Counters: Nelda Griffith & Ginny Tolbert  
Video: Bill Schwindt  
Altar Guild: Judy Egan & Janey Coombes  
Flower Guild: Dianna Stimpson

**March 17th**

Acolyte: Kelly Johnson  
EM: Seth Reichenbach  
Lector: Judy Egan  
Usher: Garry Lucas & Daid St. John  
Chancellor: Art Stewart  
Coffee Hour: Betsy Schwindt  
Counters: Carolyn Parker & Judith Kubesh  
Video: Monty Ross  
Altar Guild: Drew Hawley & Keytha Graves  
Flower Guild: Betty Martin

**March 24th**

Acolyte: Drew Hawley  
EM: Bonnie Smith  
Lector: Keytha Graves  
Usher: Garry Lucas & Seth Reichenbach  
Chancellor: Jenny Lucas  
Coffee Hour: Monty Ross  
Counters: Dave St. John & Bill Schwindt  
Video: David Morehous  
Altar Guild: Judy Egan & Janey Coombes  
Flower Guild: Bev Baumgardner

## Next Week at Resurrection

Monday, 3/11

10:00am - Companions Group  
7:00pm - AA (*open meeting*)

Tuesday, 3/12

10:00am - Open Table Tuesday@  
Carmichael Inn  
1:00pm Education for Ministry Class

Wednesday, 3/13

11:00am - Acts Study (Zoom)

Thursday, 3/14

3:30pm - AA (*women only meeting*)

Sunday, 3/17

8:00am - Holy Eucharist Service  
10:30am - Holy Eucharist Service

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*Email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).*

## COMING UP . . .

March 20 - Pastoral Care Meeting

March 28 - Maundy Thursday Meal and Service

March 29 - Good Friday In the Park; Good Friday Service

**Check your Parish Tidings and keep a look out for upcoming details!**

Sunday, March 10, 2024



# E A S T E R

# HOLY WEEK at Resurrection

**March 24**  
**Palm Sunday**  
Services at 8:00 and  
10:30 am



The first Sunday of Holy Week - remembering Christ's triumphant entrance into Jerusalem and Jesus' Passion on the cross.

**March 28**  
**Maundy Thursday**  
Supper and service at  
6:00 pm



The Thursday in Holy Week commemorates the institution of the Eucharist by Jesus, as well as prepares our hearts for the experience of Jesus' crucifixion on Good Friday.

**March 29**  
**Good Friday**  
Noon



The Friday before Easter Day, Resurrection leads a procession of the Stations of the Cross along the scenic Town Creek Greenway in Lenoir City, with prayers and readings.  
**All are welcome to join!**

**March 29**  
**Good Friday**  
Service at 6:00 pm



The Friday before Easter Day we commemorate the crucifixion of Jesus Christ. We read John's account of the crucifixion and death of Jesus, and we join in solemn prayer.

**March 31**  
**Easter Sunday**  
Services at 8:00 and  
10:30am



Celebrating Christ's resurrection, Church of the Resurrection will have two Eucharist services - and between the services, at 9:00 am, you are invited to join us for a potluck breakfast in our parish hall.

Sunday, March 10, 2024

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith;

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

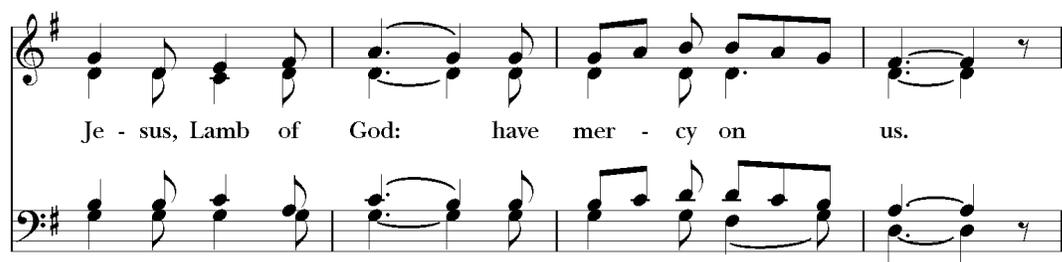
**The Breaking of the Bread**

**BCP 364**

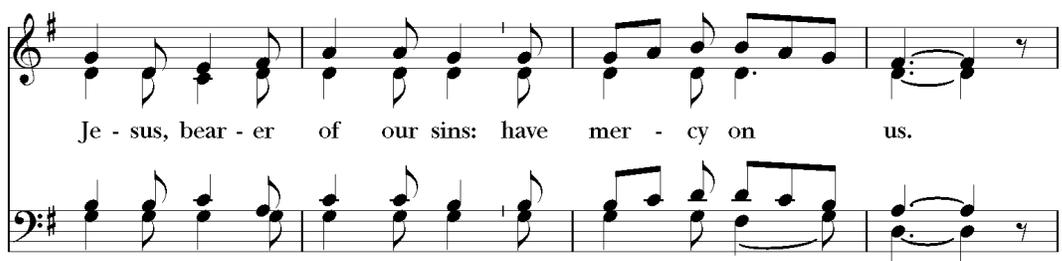
*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century.

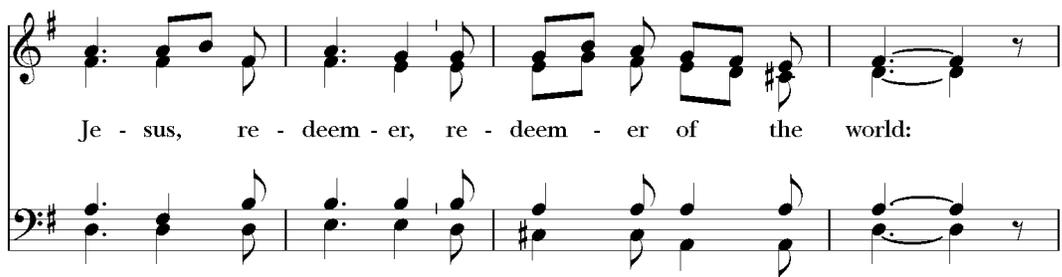
This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.



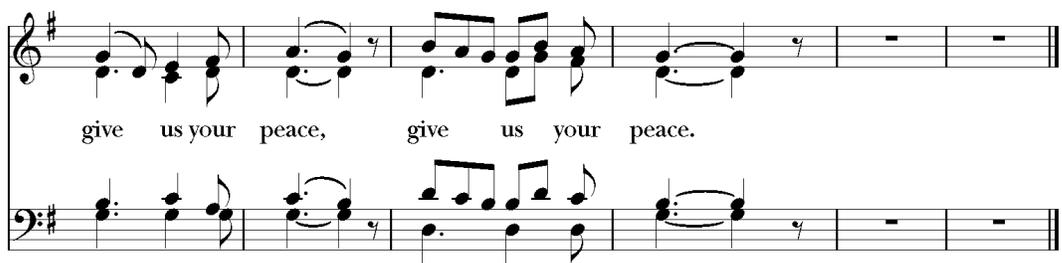
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

### Communion of the Faithful

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be glad to do so. If you prefer not to receive communion, please*

### Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request. You have fully received communion if you receive either the bread or the wine.

*cross your arms over your chest as a sign that you prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

### **Communion Hymn**

*My God, thy table now is spread*

**Hymnal 321**

### **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **WE GO INTO GOD'S WORLD**

### **The Blessing**

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

**The Blessing** - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

**Post Communion Hymn**

*Lift high the cross*

**Hymnal 473**

**The Dismissal**

**BCP 366**

*Celebrant*

Let us bless the Lord.

*People*

**Thanks be to God.**







# TODAY'S ART



## **Jesus Christ the way, the life and the truth**

Oil on canvas

Tommy Tallstig (active 1987-present)

Swedish

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A very . . . distinctive Swedish artist who has painted and exhibited his paintings since 1987.

In India he was described as “A Swedish Vincent van Gogh” when he toured around with his paintings in various museums in New Delhi, Mumbai and Chandigarh, among others.

In 2011, Tommy Tallstig made a very well-attended exhibition called “Hjältar på Söder” in Stockholm with portraits of people who strongly inspired the artist.

Tommy has never attended any art training but is completely self-taught. He believes that you are born to be an artist if you continue to paint year after year driven by an invisible force.

It is significant for him that he paints without sketching out his subjects, but instead paints in a similar way as the original jazz musicians created music or a bit like the German Krautrocks played. Tommy is located in Stockholm and often draws inspiration from Dalarna, where his grandparents lived.

*<https://tommytallstig.n.nu/om-tommy-tallstig>*

GLORIFYING GOD BY  
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

**Thank you for joining us today! We hope to see you again soon.**

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.  
If you can't make it in person, join us at 10:30, live on Facebook!  
*facebook.com/episcopalloudon*

- ?
- Curious about the Episcopal Church?
  - Wonder why we do what we do?
  - Questions about what we believe and how we worship?

Great information is available at [episcopalchurch.org](http://episcopalchurch.org).

- ?
- Questions about our service?
  - Curious about Church of the Resurrection?
  - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us  
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774  
865-986-2390

[www.episcopalloudon.com](http://www.episcopalloudon.com)  
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