

THE FIFTH SUNDAY OF LENT
HOLY EUCHARIST, RITE II
MARCH 17, 2024
10:30 AM



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

Opening Hymn

Hail, thou once despised Jesus

Hymnal 495

A PENITENTIAL ORDER

BCP 351

Celebrant
People

Bless the Lord who forgives all our sins.
His mercy endures for ever.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Confession

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

During Lent, we use **A Penitential Order**. This moves the confession to the beginning of the service, rather than after the Prayers of the People.

The bold portions are the parts the congregation says together. Remember that "liturgy" means worshipping together. It is important that we make our responses in a good, strong voice.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE WORD OF GOD

The Collect of the Day

BCP 219

People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: Jeremiah 31:31-34

Lector A reading from the Book of Jeremiah

The Collect of the Day is the collect appointed for use on that day of the church year. Collects have a consistent form, including an invocation to God, a petition, and a conclusion.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 51:1-13 BCP 746

Lector We will read the Psalm in unison.

- 1 Have mercy on me, O God, according to your loving-kindness; *
 in your great compassion blot out my offenses.**
- 2 Wash me through and through from my wickedness *
 and cleanse me from my sin.**
- 3 For I know my transgressions, *
 and my sin is ever before me.**
- 4 Against you only have I sinned *
 and done what is evil in your sight.**
- 5 And so you are justified when you speak *
 and upright in your judgment.**
- 6 Indeed, I have been wicked from my birth, *
 a sinner from my mother’s womb.**
- 7 For behold, you look for truth deep within me, *
 and will make me understand wisdom secretly.**
- 8 Purge me from my sin, and I shall be pure; *
 wash me, and I shall be clean indeed.**

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

- 9 **Make me hear of joy and gladness, ***
that the body you have broken may rejoice.
- 10 **Hide your face from my sins ***
and blot out all my iniquities.
- 11 **Create in me a clean heart, O God, ***
and renew a right spirit within me.
- 12 **Cast me not away from your presence ***
and take not your holy Spirit from me.
- 13 **Give me the joy of your saving help again ***
and sustain me with your bountiful Spirit.

The Epistle: Hebrews 5:5-10

Lector A reading from the Letter to the Hebrews

Christ did not glorify himself in becoming a high priest,
but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

When Christ was lifted from the Earth

Hymnal 603

The Gospel Lesson: John 12:20-33

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to John.
People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,**

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

Our prayers change each week, along with the lectionary. Please feel free to add those on your

**maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Jesus said, "Unless a grain of wheat falls to the earth and dies, it remains just a single grain; but if it dies, it bears much fruit." So let us appeal to God, saying, "Create in me a clean heart, O God, and renew a right spirit within me."

O God, renew your Church: strengthen us to keep the covenant with which you have blessed us. Write your law

on our hearts. Be our God and we shall be your beloved people.

**Create in me a clean heart, O God,
and renew a right spirit with in me.**

O God, renew all humanity: draw all people to your Son Jesus. May all tribes and nations experience the joy of your saving help.

**Create in me a clean heart, O God,
and renew a right spirit with in me.**

O God, renew your creation: sustain all you have made with your bountiful Spirit. Reveal your glory in your creation.

**Create in me a clean heart, O God,
and renew a right spirit with in me.**

O God, renew those wearied by poverty: make them again hear of joy and gladness. Among the swift and varied changes of the world, may they find in you a sure foundation.

**Create in me a clean heart, O God,
and renew a right spirit with in me.**

O God, renew the sick and sorrowful: have mercy upon them, O God, according to your loving-kindness, especially **Joe; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Sharon; Larry; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.** Wash them clean, and they shall be clean indeed.

**Create in me a clean heart, O God,
and renew a right spirit with in me.**

O God, you make all things new: we thank you that your Son Jesus has become the eternal source of our salvation. Raise those who have died in the flesh to new and everlasting life in Christ.

**Create in me a clean heart, O God,
and renew a right spirit with in me.**

The Peace

All stand. The Celebrant says to the people

BCP 360

heart, either silently or aloud, at the appropriate place.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,”

everyone responds: “And also with you.” Then we share God’s peace with one another

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

During Lent, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

There is a balm in Gilead

Hymnal 676

Doxology

**Praise him from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

People The Lord be with you.
Celebrant **And also with you.**
People Lift up your hearts.
Celebrant **We lift them to the Lord.**
People Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

EASTER IS ON ITS WAY

Curious about joining the Episcopal Church?

Wondering if confirmation, reception, or reaffirmation are right for you?

Bishop Cole will be making his annual visit to Resurrection on Easter Sunday, March 31st! Have questions? Talk to Mother Amy for answers.

Spring Cleaning at Resurrection!

Spring is in the air and it's time to think about cleaning our beautiful church home and grounds in preparation for Easter! We have a narrow window of time so some of the heavier grounds jobs may have to wait until April. We will supply a list of chores in the parish hall for sign ups, so mark your calendars for Saturday, March 23 8:30 am - and breakfast is included!

EASTER FLOWERS

Donations for Easter flowers in celebration, memory or honor of loved ones are being taken through Sunday, March 24th.

Please be sure your check and envelope are clearly marked as a flower donation, and with your loved one's name(s) as you want them to appear in the Easter Day bulletin.

BLUEBIRD MONITORS

Do you know we have a very active Bluebird Trail at Resurrection? YES - and we are looking for some CBMs (Certified Bluebird Monitors).

It just requires checking our 7 nest boxes one day per month from March through August.

You will be trained using a new phone app system. Educational and fun!!!

Contact Andy or Judy Hadjian to find our more, or to sign up.

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Joe; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Sharon; Larry; Diana N.; Sandy; Peggy Ann

BIRTHDAYS & ANNIVERSARIES

3/1 Bill & Virginia Perry
Cal Van Koughnett
3/2 Tim Grindstaff
3/5 Art Stewart & Monty Ross
3/8 Dave & Amy Morehous
3/11 Wayne & Ginny Tolbert
3/12 Garry Lucas
3/17 Donna Bye
Wendy Reichenbach
3/18 Rodney Hentchel
3/19 Jeanette Fiebke
3/27 Chip Parker
3/28 Lisa Amelse

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne

DIOCESAN PRAYERS

Annunciation - Newport, TN
Good Shepherd - Little Oak Creek, SD
St. Luke - Hot Springs, SD

Sunday, March 17, 2024

For Your Calendars

TODAY

Acolyte: Kelly Johnson
EM: Seth Reichenbach
Lector: Judy Egan
Usher: Garry Lucas & Daid St. John
Chancellor: Art Stewart
Coffee Hour: Betsy Schwindt
Counters: Carolyn Parker & Judith Kubesh
Video: Monty Ross
Altar Guild: Drew Hawley & Keytha Graves
Flower Guild: Betty Martin

March 24th

Acolyte: Drew Hawley
EM: Bonnie Smith
Lector: Keytha Graves
Usher: Garry Lucas & Seth Reichenbach
Chancellor: Jenny Lucas
Coffee Hour: Monty Ross
Counters: Dave St. John & Bill Schwindt
Video: David Morehous
Altar Guild: Judy Egan & Janey Coombes
Flower Guild: Bev Baumgardner

March 31st

Acolyte: Seth Reichenbach
EM: Judy Egan
Lector: Dawson Hope
Usher: Art Stewart & Monty Ross
Chancellor: David Baumgardner
Coffee Hour: n/a
Counters: Jean Cardwell & Monty Ross
Video: Bill Schwindt
Altar Guild: Judy Egan & Janey Coombes
Flower Guild: Judy Hadjian & Kathleen Bailey

Next Week at Resurrection

Monday, 3/18

10:00am - Companions Group
6:30pm - Vestry Meeting
7:00pm - AA (*open meeting*)

Tuesday, 3/19

10:00am - Open Table Tuesday@ Carmichael Inn
1:00pm Education for Ministry Class

Wednesday, 3/20

11:00am - Acts Study (Zoom)

Thursday, 3/21

3:30pm - AA (*women only meeting*)

Sunday, 3/24 Palm Sunday

8:00am - Holy Eucharist Service
10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

March 28 - Maundy Thursday Meal and Service
March 29 - Good Friday In the Park; Good Friday Service
March 31 - Easter Sunday

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, March 17, 2024



E A S T E R

HOLY WEEK at Resurrection

March 24
Palm Sunday
Services at 8:00 and
10:30 am



The first Sunday of Holy Week - remembering Christ's triumphant entrance into Jerusalem and Jesus' Passion on the cross.

March 28
Maundy Thursday
Supper and service at
6:00 pm



The Thursday in Holy Week commemorates the institution of the Eucharist by Jesus, as well as prepares our hearts for the experience of Jesus' crucifixion on Good Friday.

March 29
Good Friday
Noon



The Friday before Easter Day, Resurrection leads a procession of the Stations of the Cross along the scenic Town Creek Greenway in Lenoir City, with prayers and readings.
All are welcome to join!

March 29
Good Friday
Service at 6:00 pm



The Friday before Easter Day we commemorate the crucifixion of Jesus Christ. We read John's account of the crucifixion and death of Jesus, and we join in solemn prayer.

March 31
Easter Sunday
Services at 8:00 and
10:30am



Celebrating Christ's resurrection, Church of the Resurrection will have two Eucharist services - and between the services, at 9:00 am, you are invited to join us for a potluck breakfast in our parish hall.

Sunday, March 17, 2024

alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sing 3x)

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the final phrase. The piano accompaniment features chords and moving lines in both hands.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this,

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then

Receiving Communion
All are welcome at God's table. Hold out your

hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be glad to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Creator of the Earth and skies

Hymnal 148

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

WE GO INTO GOD'S WORLD

The Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Post Communion Hymn

What wondrous love is this?

Hymnal 439

The Dismissal

BCP 366

Celebrant Let us bless the Lord.
People **Thanks be to God.**

TODAY'S ART



Farmhouse in a Wheat Field

Arles, France, May 1888

Oil on canvas

Vincent Van Gogh (1853-1890)

Danish

For this farmhouse in a field near Arles (FR), Van Gogh used bright, unmixed colours. This work illustrates what he had learned in Paris. There he had encountered a variety of new art movements, including Impressionism and Pointillism.

As soon as he arrived in the southern city of Arles, he began painting his surroundings. He tried to use everything he had learned to find a style of his own. For instance, he varied his brushwork from dots and specks to larger strokes. In this painting, that technique is most clearly visible in the tree.

<https://www.vangoghmuseum.nl/en/collection/s0034V1962>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

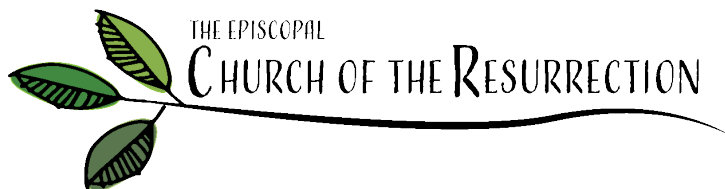
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ? Curious about the Episcopal Church?
- ? Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ? Questions about our service?
- ? Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

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