



Palm Sunday

March 24, 2024

8:00 & 10:30 am



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

LITURGY OF THE PALMS

This liturgy begins on page 270 of the BCP.

Celebrant Blessed is the King who comes in the name of the Lord;

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

GOSPEL READING

Mark 11:1-11

A reading from the Gospel of Mark.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people

The bold portions are the parts the congregation says together. Remember that "liturgy" means worshipping together. It is important that we make our responses in a good, strong voice.

spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Psalm 118:1-2, 19-29

**1 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.**

**2 Let Israel now proclaim, *
 “His mercy endures for ever.”**

**19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.**

**20 “This is the gate of the LORD; *
 he who is righteous may enter.”**

**21 I will give thanks to you, for you answered me *
 and have become my salvation.**

- 22 **The same stone which the builders rejected *
has become the chief cornerstone.**
- 23 **This is the LORD's doing, *
and it is marvelous in our eyes.**
- 24 **On this day the LORD has acted; *
we will rejoice and be glad in it.**
- 25 **Hosannah, LORD, hosannah! *
LORD, send us now success.**
- 26 **Blessed is he who comes in the name of the Lord;*
we bless you from the house of the LORD.**
- 27 **God is the LORD; he has shined upon us; *
form a procession with branches up to the
horns of the altar.**
- 28 **“You are my God, and I will thank you; *
you are my God, and I will exalt you.”**
- 29 **Give thanks to the LORD, for he is good; *
his mercy endures for ever.**

The Celebrant says

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

THE PROCESSION

Celebrant Let us go forth to peace.

People **In the name of Christ. Amen.**

At the 10:30 service, the cantor will sing verses 1-4, and the congregation will sing the chorus. All will sing verse 5 in unison after all have processed into church.

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
The com - pa - ny of an - gels is prais - ing thee on high
The peo - ple of the He - brews with palms be - fore thee went
To thee be - fore thy pas - sion they sang their hymns of praise
Thou didst ac - cept their prais - es; ac - cept the prayers we bring

Repeat Ref



who in the Lord's Name com - est, the King and Bless - ed One.
and we with all cre - a - tion in cho - rus make re - ply.
our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - al - ted, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra - cious King.

The Celebrant says

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into

glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE WORD

THE COLLECT OF THE DAY

BCP 219

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Day is the collect appointed for use on that day of the church year. Collects have a consistent form, including an invocation to God, a petition, and a conclusion.

THE LESSONS

The First Lesson Isaiah 50:4-9a

Lector A reading from the Book of Isaiah

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16

BCP 782

Lector We will read the Psalm in unison.

**9 Have mercy on me, O Lord, for I am in trouble;*
my eye is consumed with sorrow,
and also my throat and my belly.**

10 For my life is wasted with grief,

**and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

- 11 I have become a reproach to all my enemies and
even to my neighbors, a dismay to those of my
acquaintance; *
when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.**
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.**
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

The Second Lesson Philippians 2:5-11

Lector A reading from Paul's Second letter
to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is

above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Go to Dark Gethsemane

Hymnal 171

THE PASSION OF OUR LORD JESUS CHRIST:

MATTHEW 26:14 - 27:66 (*see insert*)

*All may be seated for the reading of the Passion Gospel.
At the verse which mentions the arrival at Golgotha, all stand.*

A **Sermon** or a shorter teaching called a homily follows the Gospel.

Since 1549, a sermon has been required at every Eucharist service.

SERMON

The Rev. Amy Morehous

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Though willing in spirit, we are still weak in the flesh.
So let us appeal to God's mercy, saying, "Help us, O
Lord. Lord, have mercy on us."

O Lord, let the same mind be in your Church that was
in Christ Jesus. With bended knees and confessing
tongues, make us able to live his way of humility and
obedience.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

**Help us, O Lord.
Lord, have mercy.**

Almighty God, in your tender love you sent your Son our Savior Jesus to take upon him our human nature, and to suffer death upon the cross, giving us the example of his great humility: give us hearts also to love very human being.

**Help us, O Lord.
Lord, have mercy.**

O God, bless the trees: In celebration of your Son we waved their branches; in our sinful violence we took what you made good and crafted a wooden cross. O God, bless the trees.

**Help us, O Lord.
Lord, have mercy.**

Merciful God, look upon our beautiful world. Forgive us our violent ways. Even in hard times, let us not become a reproach to our neighbors. Make your face to shine upon the world.

**Help us, O Lord.
Lord, have mercy.**

O Lord, we pray for those who are wasted by grief, whose years are filled with sighing. We pray for those whose strength has failed and whose bones are consumed. In your loving-kindness save them. We pray especially for **Carol; Joe; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Sharon; Larry; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political**

unrest; and those we add, silently or aloud.

The congregation may add their petitions and thanksgivings.

Help us, O Lord.
Lord, have mercy.

Lord Jesus, you took human form: you died on the cross. You shared with us life and death We trust the dead to your care. We trust our lives to you.

Help us, O Lord.
Lord, have mercy.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BLESSING OF BIRTHDAYS & ANNIVERSARIES

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5;2*

OFFERTORY HYMN

O, sacred head, sore wounded

Hymnal 167

The people remain seated until the offerings are brought

forward to be placed on the altar.

THE GREAT THANKSGIVING

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



During Lent, will use
Eucharistic Prayer A, from
the Book of Common Prayer,
p. 361.

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel, then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith;

Celebrant and People

When we gather together we remember Jesus. Through repeating the words and actions of Jesus’ last meal with his disciples, we ourselves join the story and make it our own. We don’t just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and

then has petitions which ask for God's help.

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept as the Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We encourage you to come forward to receive Holy

Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle. so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN

Now, let us all

Hymnal 147

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

**with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest blesses the people.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death on the cross; and the blessing of God Almighty, the Father, Son and Holy Spirit be with you this day and forever. **Amen.**

POSTCOMMUNION HYMN

My song is love unknown vv.1-5

Hymnal 458

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

EASTER FLOWERS

Today is the last day to turn in donations for Easter flowers in celebration, memory or honor of loved ones.

Please be sure your check and envelope are clearly marked as a flower donation, and with your loved one's name(s) as you want them to appear in the Easter Day bulletin.

GOOD FRIDAY HELP NEEDED

If the Stations of the Cross in the park is meaningful for you, we need readers and banner carriers.

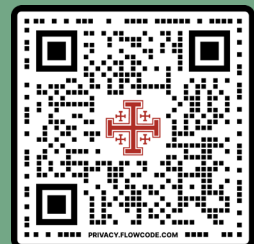
Check your Parish Tidings email for the sign up link or call the office to be added to the list.

GOOD FRIDAY OFFERING

It is the tradition to designate our Good Friday offerings for the Episcopal Diocese of Jerusalem - which covers 27 parishes and more than two dozen humanitarian institutions in Israel, Jordan, Lebanon, and Palestine.

If you will not be attending on Good Friday, we invite you to contribute today. You may place a check in the offering plate with "Good Friday" in the memo or use the QR code to give electronically.

For more information about the good work of the Diocese of Jerusalem in these conflicted and war torn times, visit www.j-diocese.org.



Sunday, March 24, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Carol; Joe; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Kyle, Cathy & Callie; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Sharon; Larry; Diana N.; Sandy; Peggy Ann

BIRTHDAYS & ANNIVERSARIES

3/1 Bill & Virginia Perry
Cal Van Koughnett
3/2 Tim Grindstaff
3/5 Art Stewart & Monty Ross
3/8 Dave & Amy Morehous
3/11 Wayne & Ginny Tolbert
3/12 Garry Lucas
3/17 Donna Bye
Wendy Reichenbach
3/18 Rodney Hentchel
3/19 Jeanette Fiebke
3/27 Chip Parker
3/28 Lisa Amelse

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne

DIOCESAN PRAYERS

Christ - South Pittsburg, TN
Calvary Church - Okreek, SD
St. Thomas - Sturgis, SD

St. James - Greeneville, TN
Trinity - Winner, SD
St. James - Belle Fourche, SD

Sunday, March 24, 2024

For Your Calendars

TODAY at 8:00

Acolyte: Donna Bye
EM: Holly Pate
Lector: Jerry Ploeger
Usher: Don Pionke
Chancellor: Carl Bye
Coffee Hour: Kathleen Bailey
Altar Guild: Judy Egan &
Janey Coombes
Flower Guild: Bev Baumgard-

TODAY at 10:30

Acolyte: Drew Hawley
EM: Bonnie Smith
Lector: Keytha Graves
Usher: Garry Lucas &
Seth Reichenbach
Chancellor: Jenny Lucas
Coffee Host: Monty Ross
Counters: David St. John &
Bill Schwindt

COMING UP . . .

April 1 - Office Closed

April 7 - Mother Amy out; Morning
Prayer at both services

April 15 - Vestry Meeting

**Check your Parish Tidings and keep
a look out for upcoming details!**

Next Week at Resurrection

Monday, 3/25

10:00am - Companions Group

7:00pm - AA (*open meeting*)

Tuesday, 3/26

10:00am - Open Table Tuesday@
Carmichael Inn

1:00pm Education for Ministry Class

Wednesday, 3/27

11:00am - Acts Study (Zoom)

Thursday, 3/28

3:30pm - AA (*women only meeting*)

6:00pm - Maundy Thursday Supper
and Service

Friday, 3/29

Noon - Good Friday In the Park

6:00pm - Good Friday Service

Sunday, 3/17

8:00am - Holy Eucharist Service

9:15am - Breakfast Potluck

10:30am - Holy Eucharist Service
with Baptism

Sunday, March 24, 2024



E A S T E R

HOLY WEEK at Resurrection

**March 24
Palm Sunday
Services at 8:00 and
10:30 am**



The first Sunday of Holy Week - remembering Christ's triumphant entrance into Jerusalem and Jesus' Passion on the cross.

**March 28
Maundy Thursday
Supper and service at
6:00 pm**



The Thursday in Holy Week commemorates the institution of the Eucharist by Jesus, as well as prepares our hearts for the experience of Jesus' crucifixion on Good Friday.

**March 29
Good Friday
Noon**



The Friday before Easter Day, Resurrection leads a procession of the Stations of the Cross along the scenic Town Creek Greenway in Lenoir City, with prayers and readings.
All are welcome to join!

**March 29
Good Friday
Service at 6:00 pm**



The Friday before Easter Day we commemorate the crucifixion of Jesus Christ. We read John's account of the crucifixion and death of Jesus, and we join in solemn prayer.

**March 31
Easter Sunday
Services at 8:00 and
10:30am**



Celebrating Christ's resurrection, Church of the Resurrection will have two Eucharist services - and between the services, at 9:00 am, you are invited to join us for a potluck breakfast in our parish hall.

Sunday, March 24, 2024