

**Glorifying God By
Refreshing Souls | Bridging Communities | Engaging People In Service**

Third Sunday of Easter

**Thank you for joining us today!
We hope to see you again soon.**

**We invite you to join us for worship at 8:00 or 10:30 am
each Sunday. If you can't make it in person, join us at
10:30, live on Facebook!
facebook.com/episcopalloudon**



**917 Pond Road Loudon, TN 37774
episcopalloudon.com #episcopalloudon**



**April 14, 2024
10:30 am**

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



Today's Art



**The Appearance to the Apostles
(Maesta)**
1308-1311
Duccio di Buoninsegna (ca. 1255-1319)
Italian
Museo dell'Opera Metropolitana del
Duomo, Siena, Italy

Jesus appears to the eleven remaining followers. He confronts them with their incredulity: they had not believed reports on his resurrection.

On the table are fish and honeycombs, like Luke wrote in his gospel.

This panel is one of the back crowning panels of Duccio's Maestà.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

BCP 366

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Sing, ye faithful

Hymnal 492

All standing, the Celebrant says

BCP 355

Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

We prepare for our time together.
We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 224

People The Lord be with you.
And also with you.
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn
Alleluia, alleluia

Hymnal 178

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn
Christ is alive!

Hymnal 182

You have fully received
communion if you receive
either the bread or the wine.

The Blessing - a priestly blessing
first began with Bishops in the
4th century, then spread in
practice by priests, when the
Bishop was not present.

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

This is the “**Sancta Sanctis**” - the Invitation to Communion.

Receiving Communion

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

The First Lesson: Acts 3:12-19

Lector A reading from Isaiah

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 4

Lector We will read the Psalm in unison.

**1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.**

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

- 2 **“You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?”**
- 3 **Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.**
- 4 **Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.**
- 5 **Offer the appointed sacrifices *
and put your trust in the Lord.**
- 6 **Many are saying, “Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O Lord.**
- 7 **You have put gladness in my heart, *
more than when grain and wine and oil
increase.**
- 8 **I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.**

The Epistle: 1 John 3:1-7

Lector A reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. At this service, we sing our amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The people stand or kneel, and the celebrant continues

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ has risen.

Christ will come again.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

O Master let me walk with thee

Hymnal 660

The Gospel Lesson: Luke 24:36b-48

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Amy Morehous

The Nicene Creed BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus' incarnate presence with us.

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

O Jesus, joy of loving hearts

Hymnal 649

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

The Celebrant says

People The Lord be with you.
Celebrant **And also with you.**
People Lift up your hearts.
Celebrant **We lift them to the Lord.**
People Let us give thanks to the Lord our God.
Celebrant **It is right to give him thanks and praise.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

See what love the Father has given us, that we should be called children of God; and that is what we are. So let us appeal to the Lord, saying, “Answer us when we call, O God; have mercy on us and hear our prayer.”

Speak peace to your Church, Lord Christ. Open our minds to your truth. Open our hearts to your presence. Send us forth into the world as witnesses to your resurrection.

**Answer us when we call, O God;
Have mercy on us and hear our prayer.**

Speak peace to our world, Lord Christ. Many are saying, “Oh, that we might see better times!” Lift up the light of your countenance; give the people of the world hope.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

**Answer us when we call, O God;
Have mercy on us and hear our prayer.**

Speak peace to the earth, Lord Christ. You entered into the created order and blessed it. Give us eyes to see signs of redemption. Give us courage to responsibly care for all that you have made.

**Answer us when we call, O God;
Have mercy on us and hear our prayer.**

Speak peace to those who work for the end of hunger and poverty, Lord Christ. You know the pangs of hunger; you know also the depth of our community's need. Comfort and encourage those who become discouraged in their work. Set free all those who are hard-pressed; fulfill all those in need.

**Answer us when we call, O God;
Have mercy on us and hear our prayer.**

Speak peace to the sick and sorrowful, Lord Christ. When we call upon you, you hear us. You do wonders for the faithful. In your name we pray that our loved ones would have their health restored, especially **Carol; Joe; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Sharon; Larry; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**Answer us when we call, O God;
Have mercy on us and hear our prayer.**

Speak peace to those who are dying and those who are grieving, Lord Christ. Having been baptized into your death, O Christ, we await the day when we will be like you, experiencing the fullness of your resurrection.

**Answer us when we call, O God;
Have mercy on us and hear our prayer.**

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

Check it out!

HERE I AM DAY

On Saturday, April 27, the Episcopal Diocese of East Tennessee will host its annual Here I Am Day at the Episcopal School of Knoxville. It is for anyone who is discerning a call to lay ministry, religious orders, the vocational diaconate, or to the priesthood. The day will feature reflections, panel discussions with lay and ordained ministers, and opportunities for prayer and fellowship.

Here I Am Day is great for those who are just beginning to explore a call and who would like more information about different ministries and tools for discernment. All those who have begun a process of discernment within their parish are expected to attend, along with their sponsoring clergy.

Lunch and refreshments are included in the \$20 registration fee. The registration deadline is Monday, April 15, 2024. Please feel free to contact Jon Humber, Episcopal Engagement Specialist, with any questions, jhumber@dioet.org.

BRIDGES OUT OF POVERTY

presented by Loudon County Habitat for Humanity
May 29th & 30th

Nearly 6,800 Loudon County residents live below the poverty line. **Bridges Out of Poverty** is a program designed to help you recognize the economic, cultural and societal hurdles low-income individuals face as they seek to provide for their families.

This program will make you aware of the unique and sometimes hidden obstacles they face. It will also give you a deeper understanding of their challenges and strengths, and will help you visualize how we can all work together to create opportunities that will help these families succeed.

On May 29th and 30th, there will be two separate **Bridges Out of Poverty** programs. The first, on May 29th, will be hosted by Community Church at Tellico Village from 5pm to 9pm (registration begins at 4:30pm), and the second, on May 30th, will be hosted by Central United Methodist Church from 8am to noon (registration begins at 7:30am).

Cost to attend: \$25 per person. To make reservations, call Sandi Byrd at (865) 816-7803 or email Sandra@loudoncountyhabitat.org. For more information, go to loudoncountyhabitat.org.

Sunday, April 14, 2024

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

OFFICE SCHEDULE

Amanda is out of the office this week, attending a conference for Episcopal communicators. She'll be back at her desk and ready to go on Monday, April 22nd.

Mother Amy will be fielding phone calls and your requests in addition to her normal, very full schedule. Please gift her a little extra grace and space this week!

OPEN TABLE TUESDAYS

Beginning this week, the Open Table Tuesday group will begin reading Richard Rohr's book, *Falling Upward: Spirituality for the Two Halves of Life*. Thomas Merton once wrote that "we may spend our whole life climbing the ladder of success, only to find, when we get to the top, that our ladder is leaning against the wrong wall." In the second half of life - where is your ladder leaning? Join us on Tuesdays, at 10:00, at the Carmichael for breakfast and conversation.

PARISH WILDFLOWER HIKE Thursday, April 25th

Parish Life is sponsoring a spring wildflower hike to Porters Creek. This is considered one of the best spring wildflower areas in the Smokies.

We'll do an easy/moderate 4 mile roundtrip. A sign up sheet is in the Parish Hall. Final details and car pool information is forthcoming.

Contact Andy or Judy Hadjian 865-235-8457

RESURRECTION MEN

Our Men's Group will be meeting on Saturday, April 20th at 9:00 am in the parish hall. Due to the cancellation of our March meeting, we will be discussing Chapter 2 of Basic Christian Leadership. Breakfast will be provided. We hope you can join us!

Sunday, April 14, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Carol; Joe; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Sharon; Larry; Diana N.; Sandy; Peggy Ann

BIRTHDAYS & ANNIVERSARIES

4/1 - Thomas Fiebke
 4/2 - Claire Boyles
 4/4 - Carl Bye
 4/12 - Jane Scott
 4/15 - Oralee Adams
 4/25 - Art Stewart
 4/30 - Chip & Carolyn Parker

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne

DIOCESAN PRAYERS

St. John's - Johnson City, TN
 Christ - Yankton, SD

Sunday, April 14, 2024

For Your Calendars

TODAY

Acolyte: Dawson Hope
 EM: Drew Hawley
 Lector: Bill Perry
 Usher: Andy Hadjian & Garry Lucas
 Counters: Jean Cardwell & Andy Hadjian
 Chancellor: Betsy Schwindt
 Coffee Host: Jenny Lucas
 Altar Guild: Kathleen Bailey
 Flower Guild: Dianna Stimpson

April 21st

Acolyte: Mark Smith
 EM: Monty Ross
 Lector: Vicky St. John
 Usher: Dave St. John & Seth Reichenbach
 Chancellor: Jenny Lucas
 Coffee Host: Jackie Buttinelli
 Altar Guild: Kathleen Bailey
 Flower Guild: Betty Martin

April 28th

Acolyte: Kelly Johnson
 EM: Jane Mocilac
 Lector: Jackie Curtiss
 Usher: Art Stewart & Monty Ross
 Counters: Monty Ross & Ginny Tolbert
 Chancellor: David Baumgardner
 Coffee Host: TBD
 Altar Guild: Kathleen Bailey
 Flower Guild: Bev Baumgardner

Next Week at Resurrection

Monday, 4/15
 10:00am - Companions Group
 6:30pm - Vestry Meeting
 7:00pm - AA (*open meeting*)

Tuesday, 4/16
 10:00am - Open Table Tuesday@ Carmichael Inn
 1:00pm Education for Ministry Class

Wednesday, 4/17
 11:00am - Acts Study (Zoom)

Thursday, 4/18
 3:30pm - AA (*women only meeting*)

Friday, 4/19
 9:30am - Prayers & Squares

Sunday, 4/21
 8:00am - Holy Eucharist Service
 10:30am - Holy Eucharist Service

COMING UP . . .

April 15 - Vestry Meeting
 April 15-19 - Amanda out of office

Sunday, April 14, 2024