

**Glorifying God By  
Refreshing Souls | Bridging Communities | Engaging People In Service**

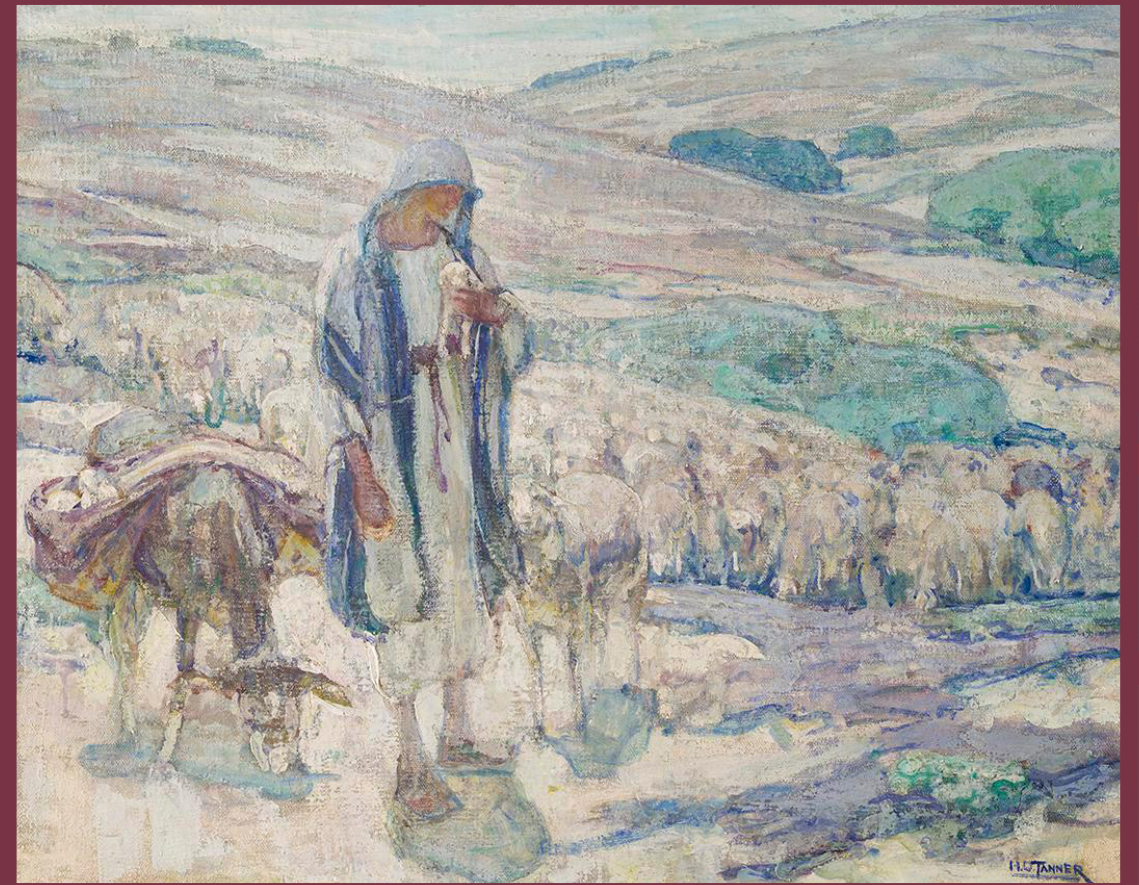
# Fourth Sunday of Easter

**Thank you for joining us today!  
We hope to see you again soon.**

**We invite you to join us for worship at 8:00 or 10:30 am  
each Sunday. If you can't make it in person, join us at  
10:30, live on Facebook!  
[facebook.com/episcopalloudon](https://facebook.com/episcopalloudon)**



**917 Pond Road Loudon, TN 37774  
[episcopalloudon.com](https://episcopalloudon.com) #episcopalloudon**



**April 21, 2024  
10:30 am**

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



## Today's Art



### **The Good Shepherd**

**1917**

Henry Ossawa Tanner (1859 - 1937)

American

Oil on Canvas

Crystal Bridges Museum of American Art,  
Bentonville, Arkansas

Henry Ossawa Tanner was the first internationally acclaimed African American artist. Renowned for his biblical paintings and their spirituality, he infused his paintings with light and mystery. In this version of the biblical story of the Good Shepherd, one of Tanner's favorite subjects, bright, white sunlight casts shadows of purples and blues around the figure of Christ and his flock of sheep.

Tanner studied at the Pennsylvania Academy of Fine Art before completing his studies in France, where he lived for most of his adult life. The vitality of the French art community and relative freedom from racism helped him earn a level of success unavailable in the United States.

# HOLY EUCHARIST, RITE II

## THE WORD OF GOD

### Prelude

### Entrance Hymn

*Good Christians All*

**Hymnal 205**

*All standing, the Celebrant says*

**BCP 355**

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

**We prepare for our time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions** are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**The Collect of the Day** **BCP 224**

*People* The Lord be with you.  
**And also with you.**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**WE GO INTO GOD’S WORLD**

**The Blessing**

*The priest blesses the people.*

**Postcommunion Hymn**

*Christ is made the sure foundation*

**Hymnal 518**

**The Dismissal**

**BCP 366**

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**The Blessing** - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

**Dismissal** - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

*The Celebrant says*

The Gifts of God for the People of God.

### Communion of the Faithful

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

### Communion Hymn

*I come with joy*

**Hymnal 304**

### Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

### The Lessons

#### The First Lesson: Acts 4:5-12

*Lector* A reading from the Acts of the Apostles

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

#### Psalm 23

**BCP 587**

*Lector* We will read the Psalm in unison.

**1 The Lord is my shepherd; \*  
I shall not be in want.**

**2 He makes me lie down in green pastures \***

### Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

and leads me beside still waters.

- 3 **He revives my soul \***  
**and guides me along right pathways for his Name's sake.**
- 4 **Though I walk through the valley of the shadow of death,**  
**I shall fear no evil; \***  
**for you are with me;**  
**your rod and your staff, they comfort me.**
- 5 **You spread a table before me in the presence of those who trouble me; \***  
**you have anointed my head with oil,**  
**and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow me all the days of my life, \***  
**and I will dwell in the house of the Lord for ever.**

**The Epistle: 1 John 3:16-24**

*Lector* A reading from The First Book of John

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments



And now, as our Savior Christ has taught us, we are bold to say,

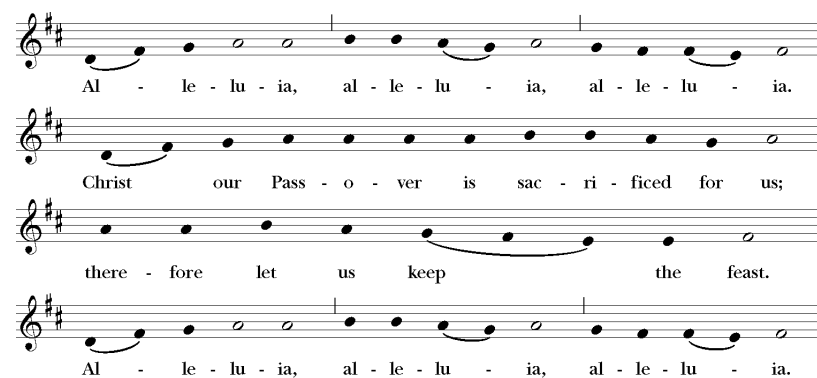
*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

**BCP 364**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*



**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. At this service, we sing our amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "Lord's Prayer" is not used in the New Testament.

This is the "Sancta Sanctis" - the Invitation to Communion.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn**

*Shepherd of souls*

**Hymnal 343**

**The Gospel Lesson: John 10:11-18**

*All stand*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down,

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

and I have power to take it up again. I have received this command from my Father.”

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon** The Rev. Amy Morehous

**The Nicene Creed** BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The people stand or kneel, and the celebrant continues*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus’ last meal with his disciples, we ourselves join the story and make it our own. We don’t just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.



particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

### Offertory Hymn

*God of mercy, God of grace*

Hymnal 538

### Doxology

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

#### Eucharistic Prayer B

*The Celebrant says*

                                  The Lord be with you.  
*People*                  **And also with you.**  
*Celebrant*          Lift up your hearts.  
*People*                  **We lift them to the Lord.**  
*Celebrant*          Let us give thanks to the Lord our God.  
*People*                  **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### The Prayers of the People

Jesus, you are the good shepherd of your people. Hear the cry of your flock as we pray, "Good Shepherd, hear our prayer."

Good Shepherd, you call us to follow where you lead. Give us ears to hear and know your voice. Give us the courage and strength to lay down our lives for one another, as even you laid down your life for us.

**Good Shepherd,  
Hear our prayer.**

Good Shepherd, gather to yourself the people of the world so there will be one flock under your reign. Forgive us for our hatred and divisions.

**Good Shepherd,  
Hear our prayer.**

Good Shepherd, you have blessed us with green pastures and still waters - places in your world where we find rest and renewal. We thank you for the beauty of the earth.

**Good Shepherd,  
Hear our prayer.**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

Good Shepherd, even when wolves attack, you never leave your loved ones; even in the valley of the shadow of death, you are present. Be with all victims of violence. Comfort them in their distress.

**Good Shepherd,  
Hear our prayer.**

Good Shepherd, you love us so much that you call us each by name: we pray for the healing of our brothers and sisters in your name, especially **Carol; Joe; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Sharon; Larry; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

*The congregation may add their petitions or thanksgivings.*

**Good Shepherd,  
Hear our prayer.**

Good Shepherd, you are our salvation. Grant all who have died a dwelling place in your house forever.

**Good Shepherd,  
Hear our prayer.**

**Confession of Sin** **BCP 359**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**BCP 360**

*All stand. The Celebrant says to the people*

People                      The peace of the Lord be always with you.  
   **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**THE HOLY COMMUNION**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another.

**The Liturgy of the Table**

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals,

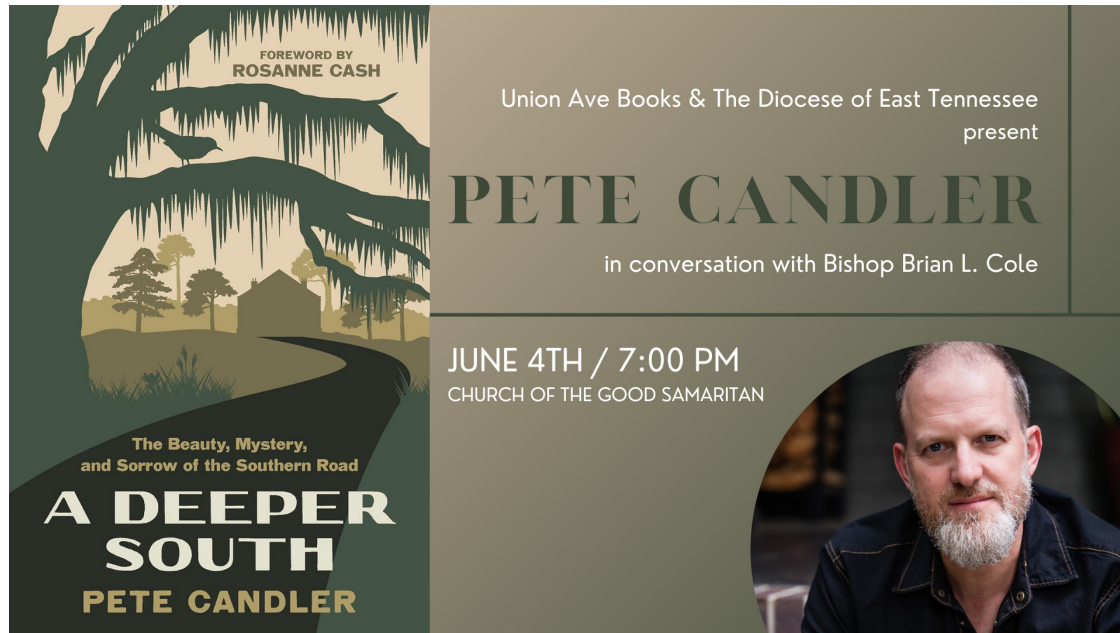
# Check it out!

## HERE I AM DAY

On Saturday, April 27, the Episcopal Diocese of East Tennessee will host its annual Here I Am Day at the Episcopal School of Knoxville. It is for anyone who is discerning a call to lay ministry, religious orders, the vocational diaconate, or to the priesthood. The day will feature reflections, panel discussions with lay and ordained ministers, and opportunities for prayer and fellowship.

Here I Am Day is great for those who are just beginning to explore a call and who would like more information about different ministries and tools for discernment. All those who have begun a process of discernment within their parish are expected to attend, along with their sponsoring clergy.

Lunch and refreshments are included in the \$20 registration fee. The registration deadline is Monday, April 15, 2024. Please feel free to contact Jon Humber, Episcopal Engagement Specialist, with any questions, [jhumber@dioet.org](mailto:jhumber@dioet.org).



FOREWORD BY  
ROSANNE CASH

Union Ave Books & The Diocese of East Tennessee  
present

**PETE CANDLER**

in conversation with Bishop Brian L. Cole

JUNE 4TH / 7:00 PM  
CHURCH OF THE GOOD SAMARITAN

The Beauty, Mystery,  
and Sorrow of the Southern Road

**A DEEPER  
SOUTH**

**PETE CANDLER**

Sunday, April 21, 2024

# Parish Announcements

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

## PARISH WILDFLOWER HIKE

Thursday, April 25th

Parish Life is sponsoring a spring wildflower hike to Porters Creek, one of the best spring wildflower areas in the Smokies.

We'll do an easy/moderate 4 mile roundtrip. A sign up sheet is in the Parish Hall. Final details and car pool information is forthcoming.

Contact Andy or Judy Hadjian 865-235-8457

## OPEN TABLE TUESDAYS

The Open Table Tuesday group just began reading Richard Rohr's book, *Falling Upward: Spirituality for the Two Halves of Life*. Thomas Merton once wrote that "we may spend our whole life climbing the ladder of success, only to find, when we get to the top, that our ladder is leaning against the wrong wall." In the second half of life - where is your ladder leaning? Join us on Tuesdays, at 10:00, at the Carmichael for breakfast and conversation.

## A VERY SPECIAL VISIT!

On May 14th, we have the opportunity to host The Rt. Rev. Given Gaula, and his wife, The Rev. Lillian Gaula for dinner here at Resurrection. Bishop Given has been the Bishop of the Anglican Diocese of Kondo, Tanzania, since 2012, and he and 'Mama' Lillian were my hosts in Tanzania in 2019. This is their first trip back to the US in many years, and we are fortunate to host them while they're in the diocese!

We will have a potluck dinner in their honor here at Resurrection at 6 pm, Tuesday May 14th. All are invited, and we look forward to hearing from them. You can read more about the Diocese of Kondo here: <https://kondo.anglican.org>.

Sunday, April 21, 2024

# Prayers & Thanksgivings

## THIS WEEK'S PARISH PRAYER LIST

Carol; Joe; Kim E.; Ed & Jean; Bob C.; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Ingham; Sharon; Larry; Diana N.; Sandy; Peggy Ann

### BIRTHDAYS & ANNIVERSARIES

4/1 - Thomas Fiebke  
 4/2 - Claire Boyles  
 4/4 - Carl Bye  
 4/12 - Jane Scott  
 4/15 - Oralee Adams  
 4/25 - Art Stewart  
 4/30 - Chip & Carolyn Parker

### CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne

### DIOCESAN PRAYERS

Good Shepherd - Lookout Mountain, TN  
 Good Shepherd Pre-School  
 St. Mark - Aberdeen, SD

Sunday, April 21, 2024

# For Your Calendars

TODAY

Acolyte: Mark Smith  
 EM: Monty Ross  
 Lector: Vicky St. John  
 Usher: Dave St. John & Seth Reichenbach

Counters:  
 Chancellor: Jenny Lucas  
 Coffee Host: Jackie Buttinelli  
 Altar Guild: Kathleen Bailey  
 Flower Guild: Betty Martin

April 28th

Acolyte: Kelly Johnson  
 EM: Jane Mocilac  
 Lector: Jackie Curtiss  
 Usher: Art Stewart & Monty Ross

Counters: Monty Ross & Ginny Tolbert  
 Chancellor: David Baumgardner  
 Coffee Host: TBD  
 Altar Guild: Kathleen Bailey  
 Flower Guild: Bev Baumgardner

May 5th

Acolyte: Seth Reichenbach  
 EM: Dawson Hope  
 Lector: Tony Adams  
 Usher: Art Stewart & Monty Ross

Counters: Nelda Griffith & Monty Ross  
 Chancellor: Nelda Griffith  
 Coffee Host: Bill & Virginia Perry  
 Altar Guild: Donna Bye  
 Flower Guild: Rosemary Kitts

## Next Week at Resurrection

Monday, 4/22

10:00am - Companions Group  
 6:30pm - Vestry Meeting  
 7:00pm - AA (open meeting)

Tuesday, 4/23

10:00am - Open Table Tuesday@ Carmichael Inn  
 1:00pm Education for Ministry Class

Wednesday, 4/24

11:00am - Acts Study (Zoom)

Thursday, 4/25

3:30pm - AA (women only meeting)

Saturday, 4/27

9:30am - Daughters of the King Meeting

Sunday, 4/28

8:00am - Holy Eucharist Service  
 10:30am - Holy Eucharist Service

## COMING UP . . .

April 28 - Mother Amy out; The Rev. Claire Keene visiting

Sunday, April 21, 2024