

**Glorifying God By  
Refreshing Souls | Bridging Communities | Engaging People In Service**

# **Fifth Sunday of Easter**

**Thank you for joining us today!  
We hope to see you again soon.**

**We invite you to join us for worship at 8:00 or 10:30 am  
each Sunday. If you can't make it in person, join us at  
10:30, live on Facebook!  
[facebook.com/episcopalloudon](https://facebook.com/episcopalloudon)**



**917 Pond Road Loudon, TN 37774  
[episcopalloudon.com](https://episcopalloudon.com) #episcopalloudon**



**April 28, 2024  
10:30 am**



We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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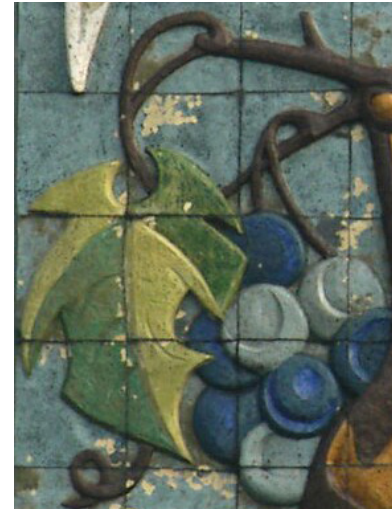
To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



## Today's Art



**I am the truest vine**  
**1959**

Ceramic tile  
Prins Willem-Alexanderschool  
Tiel, Netherlands

## WE GO INTO GOD'S WORLD

### The Blessing

*The priest blesses the people.*

### Postcommunion Hymn

*Christ is made the sure foundation*

Hymnal 518

### The Dismissal

BCP 366

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**The Blessing** - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

**Dismissal** - As the celebration ends, we are charged to "Go in Peace to love and serve the Lord." The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

## HOLY EUCHARIST, RITE II

### THE WORD OF GOD

#### Prelude

#### Entrance Hymn

*Come, ye faithful*

Hymnal 199

*All standing, the Celebrant says*

BCP 355

Alleluia. Christ is risen..  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions** are the parts the congregation says together. Remember that "liturgy" means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

BCP 225

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

### Communion Hymn

*I come with joy*

**Hymnal 304**

### Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread** **BCP 364**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

**Communion of the Faithful**

*We encourage you to come forward to receive  
Holy Communion as you feel comfortable. Remain  
seated, and the usher will direct you forward to the*

This is the “**Sancta Sanctis**” -  
the Invitation to Communion.

**Receiving Communion**

All are welcome at God’s table.  
Hold out your hands and you  
will be given the bread. For

**The Lessons**

**The First Lesson: Acts 4:5-12**

*Lector* A reading from the Acts of the Apostles

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 22:24-30** **BCP 610**

*Lector* We will read the Psalm in unison.

- 24 **My praise is of him in the great assembly; \*  
I will perform my vows in the presence of  
those who worship him.**
- 25 **The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
“May your heart live for ever!”**
- 26 **All the ends of the earth shall remember and  
turn to the Lord, \*  
and all the families of the nations shall bow  
before him.**
- 27 **For kingship belongs to the Lord; \*  
he rules over the nations.**
- 28 **To him alone all who sleep in the earth bow  
down in worship; \*  
all who go down to the dust fall before him.**
- 29 **My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord’s for ever.**
- 30 **They shall come and make known to a people yet  
unborn \*  
the saving deeds that he has done.**

remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and people*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

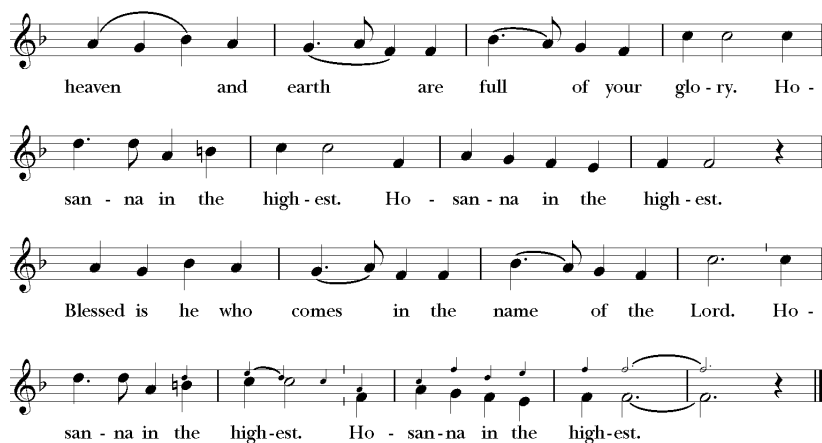


And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. At this service, we sing our amens.

dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.



*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*The people stand or kneel, and the celebrant continues*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

## The Epistle: 1 John 4:7-21

*Lector* A reading from The First Book of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn**  
*In Christ there is*

Hymnal 529

**praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

**The Gospel Lesson: John 15:1-8**

*All stand*

*Priest* The Holy Gospel of our Lord Jesus  
Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Claire Keene

**The Nicene Creed** BCP 358

**We believe in one God,  
the Father, the Almighty,**

**The Great Thanksgiving**

**Eucharistic Prayer B**

*The Celebrant says*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

  
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.



to the glory of your Name. Amen.

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**BCP 360**

*All stand. The Celebrant says to the people*

People           The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Hymn**

*Like the murmur of the doves's song*           **Hymnal 513**

*The Celebrant invites the people's offerings*

**Doxology**

**Praise God, from whom all blessings flow;**

**maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living**

**and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and  
glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

We use the **Nicene Creed** on Sundays, and the **Apostle's Creed** for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another.

### The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

## The Prayers of the People

Friends, there is no fear in love, but perfect love casts out fear. So let us boldly pray to God, saying, “Loving God, put your words in our hearts.”

Great vine-grower, remove anything in your Church that hinders our love. May we abide in your Son Jesus. May he abide in us. We want to bear much fruit; we want to be disciples of your Son.

**Loving God,  
Put your words in our hearts.**

Ruler of the nations, under your reign the poor shall eat and be satisfied: make known your saving deeds to the ends of the earth.

**Loving God,  
Put your words in our hearts.**

Creator God, you nourish our bodies and our spirits. Give us eyes to see your presence in our world; give us words to witness to your goodness.

**Loving God,  
Put your words in our hearts.**

Good Teacher, you sent Philip to the Ethiopian so that he would be transformed by understanding: bless all who study scripture. Give wisdom and understanding to all those who teach and all those who learn.

**Loving God,  
Put your words in our hearts.**

O God, you are love. You love us so much. We pray for our brothers and sisters, especially those in great need. Increase our love for them; teach us empathy. Bless them with your healing touch, especially **Gloria; Ginger; Penelope; Beverly; Amanda Palmer; Carol; Joe; Kim E.; Ed & Jean; Raynella; Tracy; Daphne;**

**Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Sharon; Larry; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

*The congregation may add their petitions or thanksgivings.*

**Loving God,  
Put your words in our hearts.**

Almighty God, who truly to know is everlasting life: May your love be an eternal abode for all your saints. We remember especially Ingham Mack and Carol Slade.

**Loving God,  
Put your words in our hearts.**

## Confession of Sin

BCP 359

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,**

The **Confession of Sin** helps us examine our hearts, and hear of God’s forgiveness.

# Check it out!



Please join us for the 78th Annual Conference of the Episcopal Laymen of Tennessee on August 9-11, 2024 at St. Mary's Retreat Center in Sewanee. The beautiful mountaintop setting is the perfect location to host the next generation of Laymen's conferences. More info to come!

FOREWORD BY  
ROSANNE CASH

Union Ave Books & The Diocese of East Tennessee  
present

**PETE CANDLER**

in conversation with Bishop Brian L. Cole

JUNE 4TH / 7:00 PM  
CHURCH OF THE GOOD SAMARITAN

The Beauty, Mystery,  
and Sorrow of the Southern Road

**A DEEPER  
SOUTH**  
PETE CANDLER

Sunday, April 28, 2024

# Parish Announcements

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

## DINNER WITH BISHOP GIVEN GAULA

May 14th  
6:00pm

Resurrection is honored to host The Rt. Rev. Given Gaula, and his wife, The Rev. Lillian Gaula for dinner here at Resurrection. Bishop Given has been the Bishop of the Anglican Diocese of Kondo, Tanzania, since 2012, and he and 'Mama' Lillian were my hosts in Tanzania in 2019. This is their first trip back to the US in many years, and we are fortunate to host them while they're in the diocese!

We will have a potluck dinner in their honor here at Resurrection at 6 pm, Tuesday May 14th. All are invited, and we look forward to hearing from them. You can read more about the Diocese of Kondo here: <https://kondo.anglican.org>.

## APPRECIATION LUNCHEON

Wednesday, May 1, 2024  
11:45am

Join us when we host a luncheon in honor of our friends at Shepherd of the Lake Lutheran Church.

Resurrection partners with Shepherd of the Lake to provide meals to disadvantaged people every two months. Last year we were invited to share a meal with the Lutheran Church, so this is our opportunity to reciprocate!

Our guests will provide desserts and we are asking you to bring a salad or side dish. The sign up sheet is in the Parish Hall.

Please make a special effort to join us for lunch and thank you for all you do to make Resurrection a our church home.

## BRIDGES OUT OF POVERTY

May 29th & 30th

Nearly 6,800 Loudon County residents live below the poverty line. **Bridges Out of Poverty** will make you aware of the unique and sometimes hidden obstacles they face. It will also give you a deeper understanding of their challenges and strengths, and will help you visualize how we can all work together to create opportunities that will help these families succeed.

**Cost to attend: \$25 per person.** To make reservations, call Sandi Byrd at (865) 816-7803 or email [Sandra@loudoncountyhabitat.org](mailto:Sandra@loudoncountyhabitat.org). For more information, go to [loudoncountyhabitat.org](http://loudoncountyhabitat.org).

Sunday, April 28, 2024

# Prayers & Thanksgivings

## THIS WEEK'S PARISH PRAYER LIST

Gloria; Ginger; Penelope; Beverly; Amanda Palmer; Carol; Joe; Kim E.; Ed & Jean; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Sharon; Larry; Diana N.; Sandy; Peggy Ann

### BIRTHDAYS & ANNIVERSARIES

4/1 - Thomas Fiebke  
 4/2 - Claire Boyles  
 4/4 - Carl Bye  
 4/12 - Jane Scott  
 4/15 - Oralee Adams  
 4/25 - Art Stewart  
 4/30 - Chip & Carolyn Parker

### CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne

### DIOCESAN PRAYERS

Grace - Chattanooga, TN  
 St. John the Evangelist - Eagle Butte, SD

Sunday, April 28, 2024

# For Your Calendars

TODAY

Acolyte: Kelly Johnson  
 EM: Jane Mocilac  
 Lector: Jackie Curtiss  
 Usher: Art Stewart & Monty Ross  
 Counters: Monty Ross & Jackie Curtiss  
 Chancellor: David Baumgardner  
 Coffee Host: TBD  
 Altar Guild: Kathleen Bailey  
 Flower Guild: Bev Baumgardner

May 5th

Acolyte: Seth Reichenbach  
 EM: Dawson Hope  
 Lector: Alice Anderson  
 Usher: Art Stewart & Monty Ross  
 Counters: Nelda Griffith & Monty Ross  
 Chancellor: Nelda Griffith  
 Coffee Host: Bill & Virginia Perry  
 Altar Guild: Janey Coombes & Judy Egan  
 Flower Guild: Rosemary Kitts

May 12th

Acolyte: Drew Hawley  
 EM: Bonnie Smith  
 Lector: Monty Ross  
 Usher: Garry Lucas & Dave St. John  
 Counters: Dave St. John & Carolyn Parker  
 Chancellor: Art Stewart  
 Coffee Host: Jackie Buttinelli  
 Altar Guild: Janey Coombes & Judy Egan  
 Flower Guild: Dianna Stimpson

## Next Week at Resurrection

Monday, 4/29  
 10:00am - Companions Group  
 7:00pm - AA (open meeting)

Tuesday, 4/30  
 10:00am - Open Table Tuesday@ Carmichael Inn  
 1:00pm Education for Ministry Class

Wednesday, 5/1  
 11:00am - Acts Study (Zoom)  
 11:45am - Shepherd of the Lake Lunch

Thursday, 5/2  
 3:30pm - AA (women only meeting)  
 5:00pm - Loudon Woman's Club

Friday, 5/3  
 9:30am - Prayers & Squares

Saturday, 5/4  
 2:00pm - Bailey Family Event

Sunday, 5/5  
 8:00am - Holy Eucharist Service  
 10:30am - Holy Eucharist Service

Sunday, April 28, 2024