

**Glorifying God By
Refreshing Souls | Bridging Communities | Engaging People In Service**

Sixth Sunday of Easter

**Thank you for joining us today!
We hope to see you again soon.**

**We invite you to join us for worship at 8:00 or 10:30 am
each Sunday. If you can't make it in person, join us at
10:30, live on Facebook!
facebook.com/episcopalloudon**



**917 Pond Road Loudon, TN 37774
episcopalloudon.com #episcopalloudon**



**May 5, 2024
10:30 am**

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



Today's Art



The Procession

2007

John August Swanson (1938-2021)

American

Serigraph

Artist's Reflections: ... There are sacred places throughout the world for all beliefs, places that have special meaning in the lives of people who journey to get there. They experience a centering, a healing, and a safe place to remember and to hope. The journey or procession takes us out of our ordinary lives to experience a transcendental or universal connection. The outward walk reflects an inner journey. We have taken the steps to move to another space in the journey of our lives.

In the Buddhist tradition, the mandala is used for spiritual centering. I see a form of mandala in the PROCESSION. As in the mandala, there is a complexity of images where all elements and ideas are drawn to the center. These images encircle the people. This picture gives us a connection, setting us apart from the extraneous happenings and distractions that surround our lives. It helps to focus our attention. It can provide us with the opportunity to stand back and review each of the scenes in ways that help us engage in contemplation and calm reflection on our complex lives. It becomes a metaphor for our own experiences.

The great procession is a celebration of life and faith where the rich and poor march in unison; the strong carry the weak, and the weak humble the proud; those who know the dance teach those who are just learning; and a child lifts high the banner for all to follow in joy, in peace, in love. This is the reality, the spirit I want to make real in this work.

His art reflects the strong heritage of storytelling he inherited from his Mexican mother and Swedish father. John Swanson's narrative is direct and easily understood. He addresses himself to human values, cultural roots, and his quest for self-discovery through visual images. These include Bible stories and social celebrations such as attending the circus, the concert, and the opera. All his parables optimistically embrace life and one's spiritual transformation.

His painting THE PROCESSION is one of relatively few works by contemporary artists to be selected for the Vatican Museums' Collection of Modern Religious Art.

Swanson, John August. The Procession, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56558> [retrieved April 25, 2024]. Original source: Estate of John August Swanson, <https://www.johnaugustswanson.com> The artist has granted permission for the non-commercial use of this image with attribution. The artist must be contacted for other uses.

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Praise to the Lord

Hymnal 390

All standing, the Celebrant says

BCP 355

Alleluia. Christ is risen..
People **The Lord is risen indeed. Alleluia.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day **BCP 225**

The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

Lord, dismiss us

Hymnal 344

The Dismissal

BCP 366

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Come, Holy Spirit

Hymnal 510

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

The Lessons

The First Lesson: Acts 10:44-48

Lector A reading from the Acts of the Apostles

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 98

BCP 727

Lector We will read the Psalm in unison.

- Sing to the Lord a new song, *
for he has done marvelous things.**
- With his right hand and his holy arm *
has he won for himself the victory.**
- The Lord has made known his victory; *
his righteousness has he openly shown in the
sight of the nations.**
- He remembers his mercy and faithfulness to the
house of Israel, *
and all the ends of the earth have seen the
victory of our God.**
- Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.**

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the
Lord, when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

The Epistle: 1 John 5:1-6

Lector A reading from The First Book of John

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector The Word of the Lord.

People **Thanks be to God.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament.

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This is the “**Sancta Sanctis**” - the Invitation to Communion.

The Celebrant says

The Gifts of God for the People of God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.**

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The people stand or kneel, and the celebrant continues

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

The Celebrant says

 The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Lord has done marvelous things. So let us boldly pray, saying, “We lift up our voices to you: Holy Spirit, reveal yourself to us.”

Loving God, you have chosen us to be members of your Church: help us to obey what you command; help us to love one another as you love us.

**We lift up our voices to you:
Holy Spirit, reveal yourself to us.**

Loving God, you have openly shown your righteousness in the sight of the nations: we pray you judge the people of the world according to your righteousness, not according to our ignorance or folly.

**We lift up our voices to you:
Holy Spirit, reveal yourself to us.**

Loving God, the rivers clap their hands and the hills ring out with joy before you: open our eyes to recognize your gracious hand in all your works.

**We lift up our voices to you:
Holy Spirit, reveal yourself to us.**

Loving God, Jesus taught us that no one has greater love than this, to lay down one’s life for one’s friends: bless all those who consistently risk their health and lives for friends and strangers.

**We lift up our voices to you:
Holy Spirit, reveal yourself to us.**

Loving God, you always remember your mercy and faithfulness to your people: we ask you, in Jesus’ name,

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

to heal and comfort those for whom we pray at this time: **Donna; Gloria; Ginger; Penelope; Beverly; Amanda Palmer; Carol; Joe; Kim E.; Ed & Jean; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Sharon; Larry; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**We lift up our voices to you:
Holy Spirit, reveal yourself to us.**

Loving God, you have prepared for those who love you such good things as surpass our understanding: may we, with those who have died, abide in your love forever.

**We lift up our voices to you:
Holy Spirit, reveal yourself to us.**

Confession of Sin **BCP 359**

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace **BCP 360**

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Voluntary
Lauda anima

The Celebrant invites the people's offerings

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

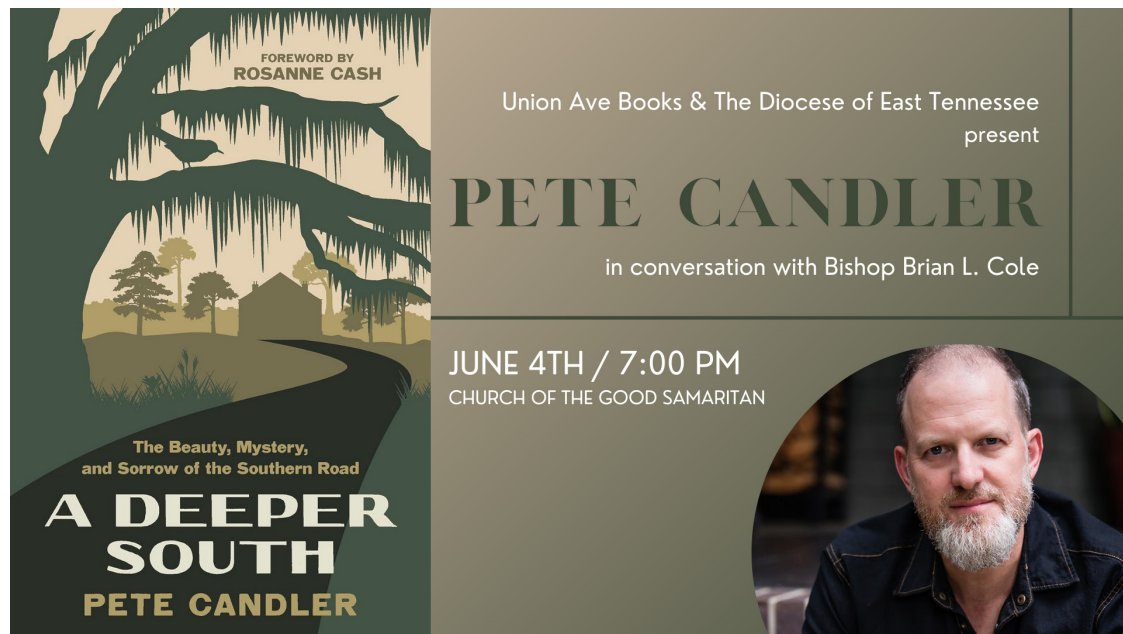
Check it out!

BRIDGES OUT OF POVERTY

May 29th & 30th

Nearly 6,800 Loudon County residents live below the poverty line. **Bridges Out of Poverty** will make you aware of the unique and sometimes hidden obstacles they face. It will also give you a deeper understanding of their challenges and strengths, and will help you visualize how we can all work together to create opportunities that will help these families succeed.

Cost to attend: \$25 per person. To make reservations, call Sandi Byrd at (865) 816-7803 or email Sandra@loudoncountyhabitat.org. For more information, go to loudoncountyhabitat.org.



FOREWORD BY
ROSANNE CASH

Union Ave Books & The Diocese of East Tennessee
present

PETE CANDLER

in conversation with Bishop Brian L. Cole

JUNE 4TH / 7:00 PM
CHURCH OF THE GOOD SAMARITAN

The Beauty, Mystery,
and Sorrow of the Southern Road

A DEEPER SOUTH

PETE CANDLER

Sunday, May 5, 2024

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

DINNER WITH BISHOP GIVEN GAULA

May 14th

6:00pm

Resurrection is honored to host The Rt. Rev. Given Gaula, and his wife, The Rev. Lillian Gaula for dinner here at Resurrection. Bishop Given has been the Bishop of the Anglican Diocese of Kondo, Tanzania, since 2012, and he and 'Mama' Lillian were my hosts in Tanzania in 2019. This is their first trip back to the US in many years, and we are fortunate to host them while they're in the diocese!

We will have a potluck dinner in their honor here at Resurrection at 6 pm, Tuesday May 14th. All are invited, and we look forward to hearing from them. You can read more about the Diocese of Kondo here: <https://kondoa.anglican.org>.

STEEKEE SECOND SUNDAY

As most of you know, our church has "adopted" Steekee Elementary as one of our outreach programs. Each month we ask the parishoners to donate a specified gift that has been identified by the principal and teachers.

For May, the school is in need of summer reading for all ages, K-5. These may be gently used books (think downsizing) or new.

If you can't get the items to the altar on May 12th, please drop them at the office by May 16th.

As always, Principal Stapleton sends thanks and blessings to the congregation.

Sunday, May 5, 2024

Save the Date!

The Church of the Ascension presents
"Hit the Greens for Grace Point"

Charity golf event benefiting
Grace Point Camp and Retreat Center



July 8th, 2024

The Club at Gettysvue | 9317 Linksvue Drive

Sponsorship Levels from \$250, \$2500, \$5,000

Teams \$520 - Individuals \$150

www.KnoxvilleAscension.org/golf



CHURCH OF THE ASCENSION . 800 S. NORTHSORE DRIVE . KNOXVILLE, TN . 865.588.0589

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Donna; Gloria; Ginger; Penelope; Beverly; Amanda Palmer; Carol; Joe; Kim E.; Ed & Jean; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Sharon; Larry; Diana N.; Sandy; Peggy Ann

BIRTHDAYS & ANNIVERSARIES

5/2 - Richard & Pat Steele
 5/4 - Will Heathcote, Jack Parten
 5/6 - Mary Russell
 5/8 - Rodney & Jackie Trombley
 5/12 - Ron Bailey
 5/14 - Lois Koenig
 5/21 - Dawson Hope
 5/22 - Jacob Cardwell
 5/23 - Mark & Jen Hennes
 David Pate
 Seth & Wendy Reichenbach
 5/24 - Amy Morehous
 5/26 - Debbie Hines
 5/28 - John Cardwell

DIOCESAN PRAYERS

Good Samaritan - Knoxville, TN
 Tyson House - Knoxville, TN
 Trinity - Pierre, SD

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Mel
Kasie	Charles
Wayne	

Thanks to all who helped host our friends from Shepherd of the Lake for lunch on Wednesday.

What a gift we are to each other. We look forward to continued service to our community through Friendship Kitchen.

Sunday, May 5, 2024

For Your Calendars

TODAY

Acolyte: Seth Reichenbach
 EM: Dawson Hope
 Lector: Alice Anderson
 Usher: Art Stewart & Monty Ross
 Counters: Nelda Griffith & Monty Ross
 Chancellor: Nelda Griffith
 Coffee Host: Bill & Virginia Perry
 Altar Guild: Janey Coombes & Judy Egan
 Flower Guild: Rosemary Kitts

May 12th

Acolyte: Drew Hawley
 EM: Bonnie Smith
 Lector: Monty Ross
 Usher: Garry Lucas & Dave St. John
 Counters: Dave St. John & Carolyn Parker
 Chancellor: Art Stewart
 Coffee Host: Jackie Buttinelli
 Altar Guild: Janey Coombes & Judy Egan
 Flower Guild: Dianna Stimpson

May 19th

Acolyte: Monty Ross
 EM: Judy Egan
 Lector: Jackie Buttinelli
 Usher: Andy Hadjian & Seth Reichenbach
 Counters: Jean Cardwell & Andy Hadjian
 Chancellor: David Baumgardner
 Coffee Host: Vicky St. John
 Altar Guild: Janey Coombes & Judy Egan
 Flower Guild: Betty Martin

Next Week at Resurrection

Monday, 5/6
 10:00am - Companions Group
 7:00pm - AA (open meeting)

Tuesday, 5/7
 10:00am - Open Table Tuesday@ Carmichael Inn
 1:00pm Education for Ministry Class

Wednesday, 5/8
 11:00am - Acts Study (Zoom)

Thursday, 5/9
 5:00pm - Loudon Woman's Club

Sunday, 5/12
 8:00am - Holy Eucharist Service
 10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP ...

May 20 - Vestry Meeting
 May 26 - Daughters of the King Member Installation
 May 27 - Memorial Day (office closed)

Sunday, May 5, 2024