

Glorifying God By
Refreshing Souls | Bridging Communities | Engaging People In Service

Seventh Sunday of Easter

Thank you for joining us today!
We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am
each Sunday. If you can't make it in person, join us at
10:30, live on Facebook!
facebook.com/episcopalloudon



917 Pond Road Loudon, TN 37774
episcopalloudon.com #episcopalloudon



May 12, 2024
10:30 am

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



Today's Art



Saint Matthias

1610-1612

Peter Paul Rubens (1577-1640)

Flemish

Oil on panel

One of a series of the twelve apostles

Museo del Prado, Spain

Saint Matthias is, along with Saint Bartholomew, two of the most expressive apostles in the entire series painted by Rubens between 1610-1612. He carries in one hand the ax with which he was martyred while he raises the other and looks towards the sky with his mouth half open. His expression is less mournful than Bartholomew but also less serene than Saint Philip.

The difference in treatment between some apostles, who meditate and concentrate on their books despite carrying the weapons with which they were murdered, others dissatisfied with their symbols of martyrdom, some looking emphatically at the viewer and others towards the sky or outside. of the composition offer different attitudes and responses to the problems that were faced, in such a way that the artist offers us a set that acts as a whole, in which they intermingle with each other, always with a similar treatment of the image and where we can observe different aspects of the lives of these men. In the 17th century and after the Council of Trent, the production of apostolates grew and Rubens, an artist closely related to Christian dogmas and their representation, sought to enhance the idea of sacrifice of these twelve apostles.

<https://www.museodelprado.es/coleccion/obra-de-arte>

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Hail the Day

Hymnal 214

All standing, the Celebrant says

BCP 355

Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 226

People The Lord be with you.
And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

Crown him with many crowns

Hymnal 494

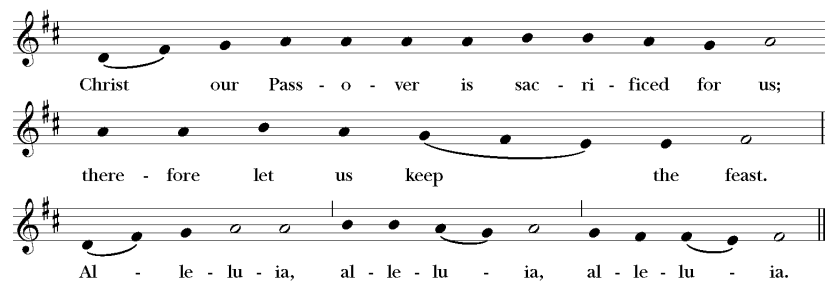
The Dismissal

BCP 366

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.



The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Lord of all hopefulness

Hymnal 482

The Lessons

The First Lesson: Acts 1:15-17, 21-26

Lector A reading from the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 1

BCP 585

Lector We will read the Psalm in unison.

**1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

We respond to each reading: the **Psalm** is our response to the Old Testament, the hymn our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

Receiving Communion

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

- 2 **Their delight is in the law of the Lord,*
and they meditate on his law day and night.**
- 3 **They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do
not wither;*
everything they do shall prosper.**
- 4 **It is not so with the wicked;*
they are like chaff which the wind blows away.**
- 5 **Therefore the wicked shall not stand upright
when judgment comes,*
nor the sinner in the council of the righteous.**
- 6 **For the Lord knows the way of the righteous,*
but the way of the wicked is doomed.**

The Epistle: 1 John 5:9-13

Lector A reading from The First Book of John

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The Word of the Lord.

People **Thanks be to God.**

and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*



The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. At this service, we sing our amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament.

This is the "**Sancta Sanctis**" - the Invitation to Communion.

join the story
and make it our
own. We don't just
watch the drama or
listen to it unfold,
but we enter into the
story as we too take
the bread and wine
and eat and drink.

worthy to stand before you. In him, you have brought
us out of error into truth, out of sin into righteousness,
out of death into life.

The people stand or kneel, and the celebrant continues

On the night before he died for us, our Lord Jesus
Christ took bread; and when he had given thanks to
you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do
this for the remembrance of me."

After supper he took the cup of wine; and when he
had given thanks, he gave it to them, and said, "Drink
this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness
of sins. Whenever you drink it, do this for the
remembrance of me."

Therefore, according to his command, O Father,

Celebrant and people

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving
to you, O Lord of all; presenting to you, from your
creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit
upon these gifts that they may be the Sacrament of the
Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may
be acceptable through him, being sanctified by the
Holy Spirit. In the fullness of time, put all things
in subjection under your Christ, and bring us to
that heavenly country where, with all your saints,
we may enter the everlasting heritage of your sons

Sequence Hymn

Fairest Lord Jesus

Hymnal 383

The Gospel Lesson: John 17:6-19

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name
known to those whom you gave me from the world. They
were yours, and you gave them to me, and they have
kept your word. Now they know that everything you
have given me is from you; for the words that you gave
to me I have given to them, and they have received them
and know in truth that I came from you; and they have
believed that you sent me. I am asking on their behalf;
I am not asking on behalf of the world, but on behalf of
those whom you gave me, because they are yours. All
mine are yours, and yours are mine; and I have been
glorified in them. And now I am no longer in the world,
but they are in the world, and I am coming to you. Holy
Father, protect them in your name that you have given
me, so that they may be one, as we are one. While I was
with them, I protected them in your name that you have
given me. I guarded them, and not one of them was lost
except the one destined to be lost, so that the scripture
might be fulfilled. But now I am coming to you, and I
speak these things in the world so that they may have my
joy made complete in themselves. I have given them your
word, and the world has hated them because they do not
belong to the world, just as I do not belong to the world.
I am not asking you to take them out of the world, but I
ask you to protect them from the evil one. They do not
belong to the world, just as I do not belong to the world.
Sanctify them in the truth; your word is truth. As you

We stand to indicate the
importance we place of Jesus'
words and actions. The **Gospel**
book comes into the midst of
the people and all turn toward
the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Amy Morehous

The Nicene Creed BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,**

is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves

on Jewish fellowship meals, particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

When Christ was lifted

Hymnal 603

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

The Celebrant says

 The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Friends, happy are they who have not walked in the counsel of the wicked. Forgiven and sanctified, let us pray, "Lord, you know our heart. Show us your will."

Christ Jesus, your prayer for your Church is that we may be one as you and the Father are one: sanctify us in your Truth and send us into the world as witnesses to your resurrection.

Lord, you know our heart.

Show us your will.

O Lord, you know the way of the righteous: rescue and correct all those who walk in the ways of the wicked. Delight the hearts of your children with your perfect law.

Lord, you know our heart.

Show us your will.

Creator God, bless the fruit-bearing trees; bless the streams. Give us eyes to see clearly the wonders of your universe.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

**Lord, you know our heart.
Show us your will.**

Loving Jesus, you guard and protect your own: bless those who, following in your ways, protect and care for society's most vulnerable members, especially children.

**Lord, you know our heart.
Show us your will.**

King of Glory, do not leave us comfortless, but send us your Holy Spirit to strengthen us: Comfort and heal all those in peril or need, especially **Keytha; Donna; Gloria; Ginger; Penelope; Beverly; Amanda Palmer; Carol; Joe; Kim E.; Ed & Jean; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Sharon; Larry; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**Lord, you know our heart.
Show us your will.**

O God, you have given us eternal life and this life is in your Son, Jesus: may we, with those who have died, enjoy our life with you now and forever. We especially remember Jack Parten.

**Lord, you know our heart.
Show us your will.**

Confession of Sin **BCP 359**

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

*Then the Ministers and People may greet one another
in the name of the Lord.*

THE HOLY COMMUNION

The Celebrant says

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based

Check it out!



Please join us for the 78th Annual Conference of the Episcopal Laymen of Tennessee on August 9-11, 2024 at St. Mary's Retreat Center in Sewanee. The beautiful mountaintop setting is the perfect location to host the next generation of Laymen's conferences. More info to come!

FOREWORD BY
ROSANNE CASH

Union Ave Books & The Diocese of East Tennessee
present

PETE CANDLER

in conversation with Bishop Brian L. Cole

JUNE 4TH / 7:00 PM
CHURCH OF THE GOOD SAMARITAN

The Beauty, Mystery,
and Sorrow of the Southern Road

**A DEEPER
SOUTH**

PETE CANDLER

Sunday, May 12, 2024

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you. Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

DINNER WITH BISHOP GIVEN GAULA Tuesday, May 14th, 6:00pm

Resurrection is honored to host The Rt. Rev. Given Gaula, and his wife, The Rev. Lillian Gaula for dinner here at Resurrection. Bishop Given has been the Bishop of the Anglican Diocese of Kondo, Tanzania, since 2012, and he and 'Mama' Lillian were my hosts in Tanzania in 2019. This is their first trip back to the US in many years, and we are fortunate to host them while they're in the diocese!

We will have a potluck dinner in their honor here at Resurrection at 6 pm, Tuesday May 14th. All are invited, and we look forward to hearing from them. You can read more about the Diocese of Kondo here: <https://kondo.anglican.org>.

STEEKEE SECOND SUNDAY Sunday, May 12th

Each month we ask the parishoners to donate a specified gift that has been identified by the principal and teachers at Steekee Elementary.

For May, the school is in need of summer reading for all ages, K-5. These may be gently used books (think downsizing) or new.

If you weren't able to bring the items today, please drop them at the office by May 16th or make a donation and we will buy books for you.

As always, Principal Stapleton sends thanks and blessings to the congregation.

Lay Eucharistic Visitors Training Wednesday, May 22nd, 1:00pm

Resurrection's Lay Eucharistic Visitors (LEV) take communion to members of our congregation who are ill or infirm and unable to attend services so they can be included in the celebration of the Eucharist.

On May 22nd, Mother Amy will lead a Training/Refresher meeting on Lay Eucharistic Visitors (LEV) to update our veteran LEV and to get anyone interest in joining this special ministry prepared for visits.

Episcopal Church Women Meeting Friday, May 17th, Noon

All women in the church are invited to our next ECW gathering on May 17th. Our speaker will be Chris Longmire, director of Iva's place, which provides service and support for victims of domestic violence.

Lunch is provided, and we will also elect ECW officers. Running are: Jenny Lucas and Kathy Pitman for co-chairs and Bev Baumgardner for secretary.

Please sign up at the table in the parish hall. Hope to see you all there.

Sunday, May 12, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Keytha; Donna; Gloria; Ginger; Penelope; Beverly; Amanda Palmer; Carol; Joe; Kim E.; Ed & Jean; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Sharon; Larry; Diana N.; Sandy; Peggy Ann

BIRTHDAYS & ANNIVERSARIES

5/2 - Richard & Pat Steele
 5/4 - Will Heathcote, Jack Parten
 5/6 - Mary Russell
 5/8 - Rodney & Jackie Trombley
 5/12 - Ron Bailey
 5/14 - Lois Koenig
 5/21 - Dawson Hope
 5/22 - Jacob Cardwell
 5/23 - Mark & Jen Hennes
 David Pate
 Seth & Wendy Reichenbach
 5/24 - Amy Morehous
 5/26 - Debbie Hines
 5/28 - John Cardwell

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne

DIOCESAN PRAYERS

Good Samaritan - Knoxville, TN
 Tyson House - Knoxville, TN
 Trinity - Pierre, SD

Today's altar flowers are given

In celebration of their anniversary and his father's birthday, by Mark and Jen Hennes
 In memory of Sarah Reynolds, by her children

Sunday, May 12, 2024

For Your Calendars

TODAY

Acolyte: Drew Hawley
 EM: Bonnie Smith
 Lector: Monty Ross
 Usher: Garry Lucas & Dave St. John
 Counters: Dave St. John & Carolyn Parker
 Chancellor: Art Stewart
 Coffee Host: Jackie Buttinelli
 Altar Guild: Janey Coombes & Judy Egan
 Flower Guild: Dianna Stimpson

May 19th

Acolyte: Monty Ross
 EM: Judy Egan
 Lector: Jackie Buttinelli
 Usher: Andy Hadjian & Seth Reichenbach
 Counters: Jean Cardwell & Andy Hadjian
 Chancellor: David Baumgardner
 Coffee Host: Vicky St. John
 Altar Guild: Janey Coombes & Judy Egan
 Flower Guild: Betty Martin

May 26th

Acolyte: Dawson Hope
 EM: Seth Reichenbach
 Lector: Tony Adams
 Usher: Drew Hawley & Keytha Graves
 Counters: Nelda Griffith & Ginny Tolbert
 Chancellor: Jenny Lucas
 Coffee Host: Jenny Lucas
 Altar Guild: Janey Coombes & Judy Egan
 Flower Guild: Bev Baumgardner

Next Week at Resurrection

Monday, 5/13
 10:00am - Companions Group
 7:00pm - AA (open meeting)

Tuesday, 5/14
 10:00am - Open Table Tuesday@ Carmichael Inn
 1:00pm Education for Ministry Class

Wednesday, 5/15
 11:00am - Acts Study (Zoom)

Friday, 5/17
 9:30am - Prayers & Squares Meeting

Saturday, 5/18
 9:00am - Resurrection Men Meeting

Sunday, 5/19
 8:00am - Holy Eucharist Service
 10:30am - Holy Eucharist Service

Resurrection Men

Saturday, May 18th, 9:00am

Our Men's Group will be meeting May 18th, in the Parish Hall. We will be discussing Chapters 3 and 4 of Basic Christian Leadership. Breakfast will be provided. We hope you can join us!

Sunday, May 12, 2024