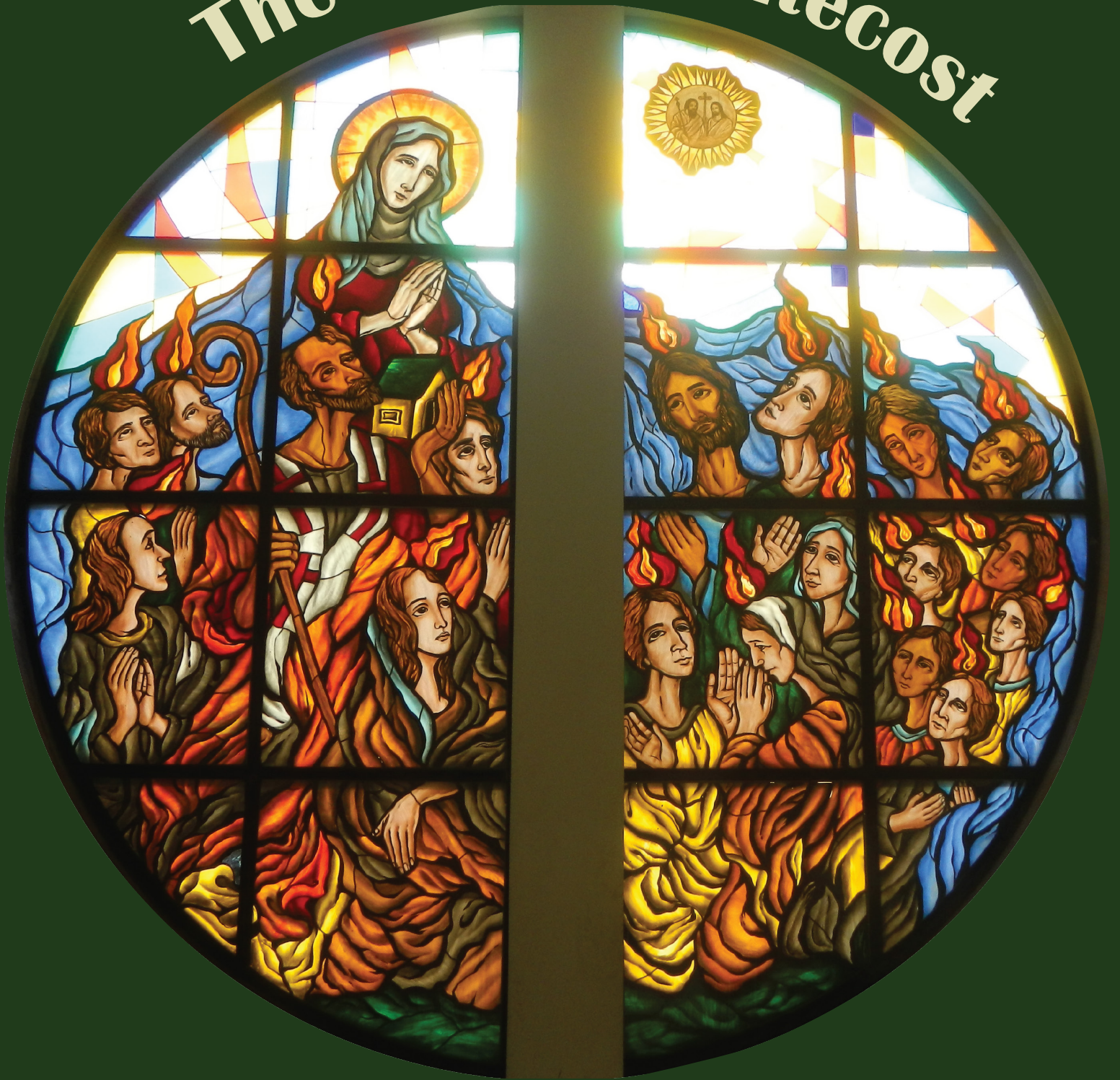


The Day of Pentecost



May 19, 2024
10:30 am



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Praise the Spirit in creation

Hymnal 506

All standing, the Celebrant says

BCP 355

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and



The Collect of the Day

BCP 227

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.. **Amen.**

The Lessons

The First Lesson: Acts 2:1-21

Lector A reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to

speaking in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above

and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and
glorious day.

Then everyone who calls on the name of the Lord
shall be saved.' "

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

BCP 735

Lector We will read the Psalm in unison.

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.**
- 28 All of them look to you *
to give them their food in due season.**
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with
good things.**
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

We respond to each reading:
the **Psalm** is our response to
the Old Testament, the hymn
our sung response to the
Epistle (the second reading),
and the sermon and creed are
our response to the **Gospel**.

- 31 You send forth your Spirit, and they are created;*
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Epistle: Romans 8:22-27

Lector A reading from Paul's letter to the Romans

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Like the murmur of the dove's song

Hymnal 513

The Gospel Lesson: John 15:26-27; 16:4b-15

All stand

Priest The Holy Gospel of our Lord Jesus
Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

A **Sermon** or a shorter teaching called a homily follows the Gospel.

Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Brothers and sisters; we do not know how to pray as we ought, but the Holy Spirit intercedes with sighs too deep for words. So let us make our invocation, "Come, Holy Spirit. Come, Holy Spirit."

Holy God, pour out your Spirit upon your Church. Bless all your ministers, lay and ordained, to declare your salvation.

Come, Holy Spirit.
Come, Holy Spirit.

Holy God, pour out your Spirit upon all flesh. May young people see visions, may old people dream dreams. May all people experience your salvation.

Come, Holy Spirit.
Come, Holy Spirit.

Holy God, the whole creation groans for your redemption. You have filled the earth with good things; we often fail to appreciate those good things. Give us eyes to see your saving works in the world around us.

Come, Holy Spirit.
Come, Holy Spirit.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

Holy God, we thank you for the rich and diverse religious communities of our world. We agree and we disagree. Give us faith to trust you to guide all religious communities into the truth.

Come, Holy Spirit.
Come, Holy Spirit.

Holy God, grant that all those who are sick and suffering, threatened and afraid, may evermore rejoice in the Spirit's holy comfort, especially **Linda; Keytha; Donna; Gloria; Ginger; Penelope; Beverly; Amanda Palmer; Carol; Joe; Kim E.; Ed & Jean; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Sharon; Larry; Diana N.; Sandy; Peggy Ann; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

Come, Holy Spirit.
Come, Holy Spirit.

Holy God, you send forth your Spirit to create and renew. Give us patience to hope for that great and glorious day on which the dead shall be raised to new life in your Son Jesus.

Come, Holy Spirit.
Come, Holy Spirit.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The **Peace** is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals,

particularly the Passover observance.

We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

Offertory Anthem

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

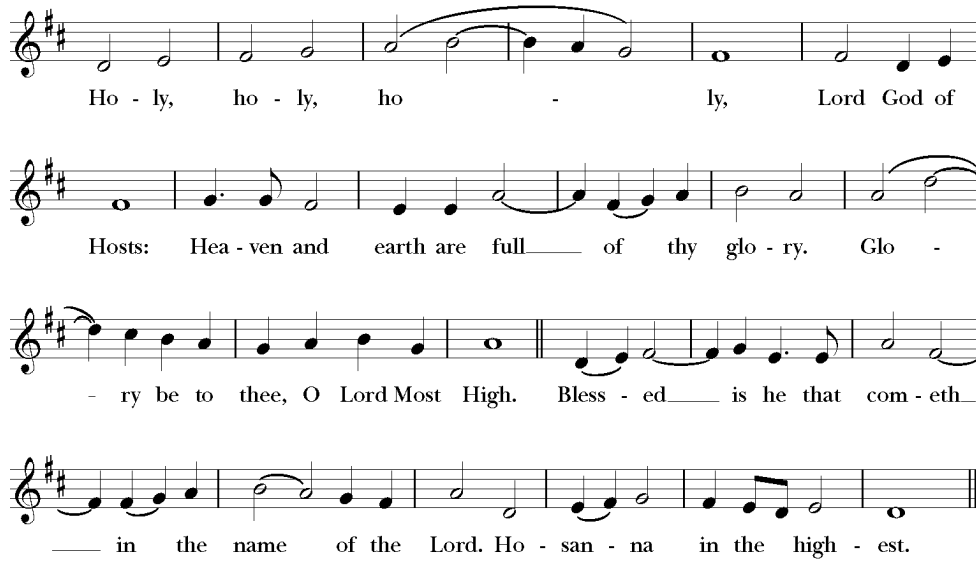
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The people stand or kneel, and the celebrant continues

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to

Why are some parts of the liturgy chanted (sung) at the 10:30 service? Chanting - or singing - part of the liturgy dates back to the 9th century. In our liturgy, both the celebrant and the people chant or sing.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold,

but we enter into the story as we too take the bread and wine and eat and drink.

you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and people

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

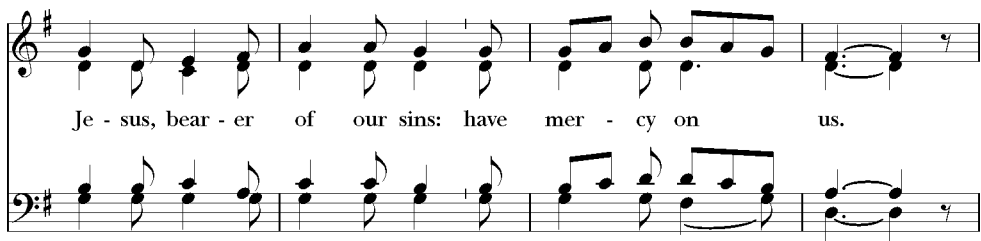
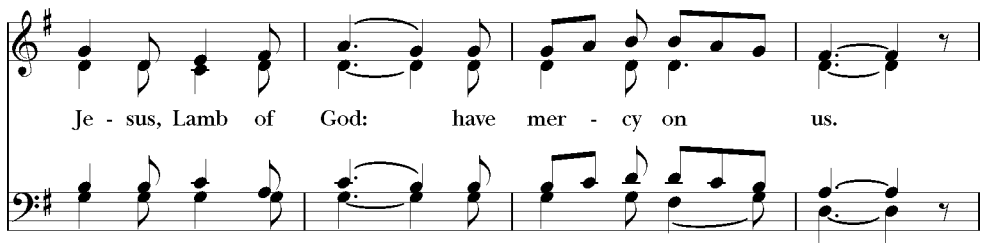
The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. At this service, we sing our amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament.

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*



This is the “**Sancta Sanctis**” - the Invitation to Communion.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**
 The Blood of Christ, the cup of salvation. **Amen.**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Communion Hymn

Breathe on me, breath of God

Hymnal 508

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

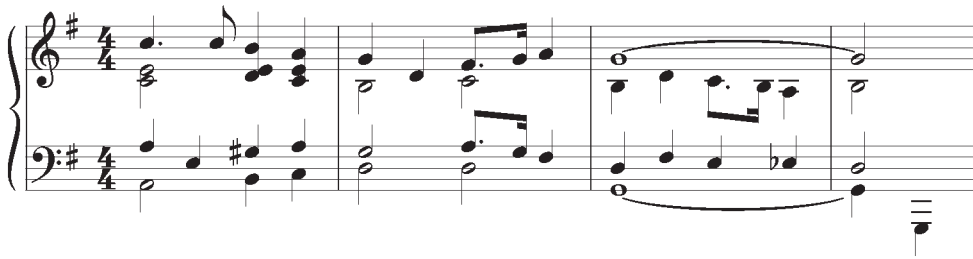
WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

Sweet, sweet Spirit



The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of the Lord. _____ There are
 2. know Him in His full - ness, and be - lieve, _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of the Lord. _____
 2. going to walk with Je - sus all the way." _____
 3. joy the Ho - ly Spir - it that we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With - out a doubt we'll know that we have

been re - vived when we shall leave this place. 1. - 2. There are 3. If you place.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

The Dismissal

BCP 366

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

PLEASE WELCOME OUR GUEST ORGANIST

BROTHER ANDREW AELRED MOREHEAD

Missioner for Communications and Evangelism, The Diocese of East Tennessee

Andrew grew up in Lyman, South Carolina, and moved to Knoxville in 2010. He holds a bachelor's degree from Presbyterian College in Clinton, South Carolina, in sacred music. He holds a master's degree in music and organ performance from the University of Tennessee in Knoxville. He is a member of the Association of Anglican Musicians, the Public Relations Society of America (Non-Profit Sector and Volunteer Chapter), and the Professional Photographers of America.

Andrew is a life professed companion in The Ecumenical Order of Charity, a religious community whose members are called to be the living embodiment of three particular charisms: Charity, Availability, and Ecumenism. He serves as the Admissions Coordinator for inquirers to the Order and as their Communications Director.

In his off time, Andrew enjoys reading, knitting, and gaming. He enjoys working and gardening at his cozy home in Maryville alongside Dylan, his partner, and Bentley their Parti-Poodle. Andrew also volunteers at Tyson House Episcopal Lutheran Ministry on the campus of the University of Tennessee, Knoxville.

Lay Eucharistic Visitors Training

Wednesday, May 22nd, 1:00pm

Resurrection's Lay Eucharistic Visitors (LEV) take communion to members of our congregation who are ill or infirm and unable to attend services so they can be included in the celebration of the Eucharist.

On May 22nd, Mother Amy will lead a Training/Refresher meeting on Lay Eucharistic Visitors (LEV) to update our veteran LEV and to get anyone interest in joining this special ministry prepared for visits.

Today's altar flowers are given

By Bob & Karin O'Callaghan, in memory of their grandson, Madoc

Sunday, May 19, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Linda; Keytha; Donna; Gloria; Ginger; Penelope; Beverly; Amanda Palmer; Carol; Joe; Kim E.; Ed & Jean; Raynella; Tracy; Daphne; Ulla; Ashley; Debbie; Nancy C.; Jack H.; Rame; Sharon; Larry; Diana N.; Sandy; Peggy Ann

BIRTHDAYS & ANNIVERSARIES

5/2 - Richard & Pat Steele
5/4 - Will Heathcote, Jack Parten
5/6 - Mary Russell
5/8 - Rodney & Jackie Trombley
5/12 - Ron Bailey
5/14 - Lois Koenig
5/21 - Dawson Hope
5/22 - Jacob Cardwell
5/23 - Mark & Jen Hennes
David Pate
Seth & Wendy Reichenbach
5/24 - Amy Morehous
5/26 - Debbie Hines
5/28 - John Cardwell

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne

DIOCESAN PRAYERS

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.
Amen.

Book of Common Prayer, p. 815

Sunday, May 19, 2024

For Your Calendars

TODAY

Acolyte: Monty Ross
EM: Judy Egan
Lector: Jackie Buttinelli
Usher: Andy Hadjian &
Seth Reichenbach
Counters: Jean Cardwell &
Andy Hadjian
Chancellor: David Baumgardner
Coffee Host: Vicky St. John
Altar Guild: Janey Coombes
& Judy Egan
Flower Guild: Betty Martin

May 26th

Acolyte: Dawson Hope
EM: Seth Reichenbach
Lector: Tony Adams
Usher: Drew Hawley &
Keytha Graves
Counters: Nelda Griffith &
Ginny Tolbert
Chancellor: Jenny Lucas
Coffee Host: Jenny Lucas
Altar Guild: Janey Coombes
& Judy Egan
Flower Guild: Bev Baumgardner

COMING UP . . .

May 20 - Vestry Meeting
May 26 - Daughters of the King Installation
May 27 - Memorial Day (office closed)

Next Week at Resurrection

Monday, 5/20

10:00am - Companions Group

6:00pm - Vestry Meeting

7:00pm - AA (*open meeting*)

Tuesday, 5/21

10:00am - Open Table Tuesday@
Carmichael Inn

1:00pm - Education for Ministry Class

Wednesday, 5/22

11:00am - Acts Study (Zoom)

Thursday, 5/23

1:00pm - Jack Parten Reception

2:00pm - Jack Parten Service

3:30pm - AA (*women's meeting*)

Saturday, 5/25

9:30am - Daughters of the King

11:00am - Carol Slade Service with
reception following

Sunday, 5/26

8:00am - Holy Eucharist Service

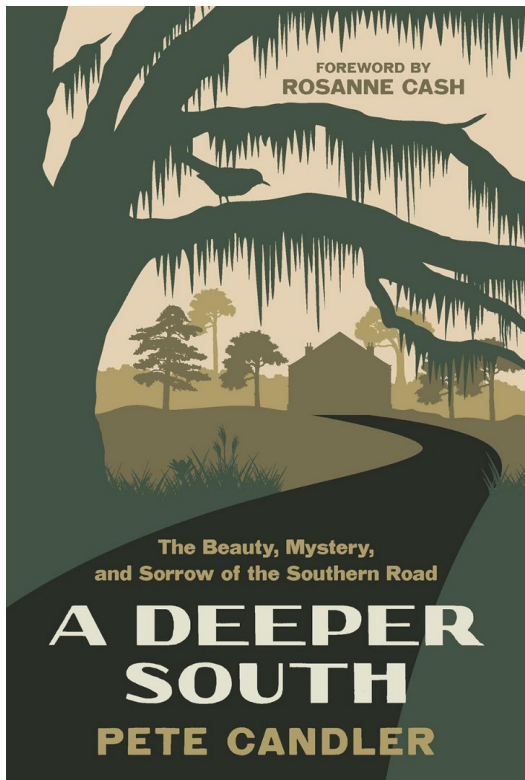
10:30am - Holy Eucharist Service

Sunday, May 19, 2024

Check it out!



Please join us for the 78th Annual Conference of the Episcopal Laymen of Tennessee on August 9-11, 2024 at St. Mary's Retreat Center in Sewanee. The beautiful mountaintop setting is the perfect location to host the next generation of Laymen's conferences. More info to come!



Union Ave Books & The Diocese of East Tennessee
present

PETE CANDLER

in conversation with Bishop Brian L. Cole

JUNE 4TH / 7:00 PM
CHURCH OF THE GOOD SAMARITAN



Sunday, May 19, 2024

Today's Art



Pentecost

2003

Arch. Pinpin and Ronald Kraut

Stained glass rondel

Our Lady of the Pentecost Church,

Quezon City, Philippines

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Throughout the church, there are several stained glass designs that feature the Pentecost. Designed by Arch. Pinpin and Ronald Kraut of the famous Kraut Art Glass company, the two have previously collaborated with a stained glass piece at the Church of the Gesù, in the Ateneo de Manila campus. At the front façade of the church is a rondel of the Holy Spirit descending on the Blessed Virgin Mary and the disciples of Christ. The images of the Virgin and twelve apostles are rendered in a style that was inspired by the medieval Romanesque iconographic painting.

<https://lakansining.wordpress.com/2018/06/21/katipunan-avenue-quezon-city-our-lady-of-the-pentecost-parish-varsity-hills/>