



Trinity Sunday

Holy Eucharist, Rite II

May 26, 2024

10:30 am



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn *Holy, Holy, Holy!*

Hymnal 362

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _ for the ra - di-ance of your ho - ly Name; _____ we will
 praise you and high - ly ex - alt you for ev - er. _____

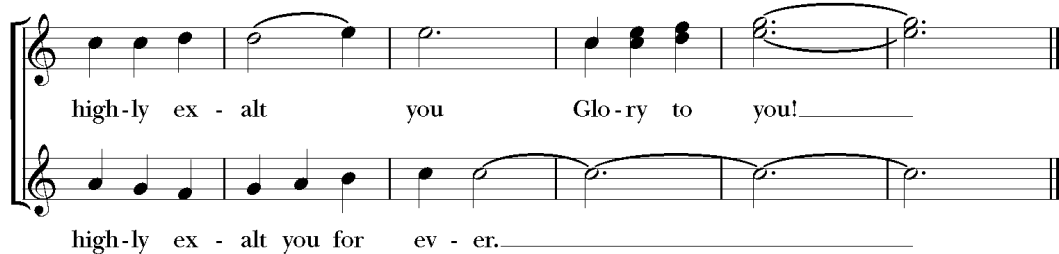
We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant
 5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the
 hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to
 hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and



The Collect of the Day

BCP 228

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Isaiah 6: 1-8

Lector A reading from Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
 the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 29

BCP 620

Lector We will read the Psalm in unison.

- 1 **Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.**
- 2 **Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**
- 3 **The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.**
- 4 **The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**
- 5 **The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;**
- 6 **He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 **The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.**
- 8 **The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**
- 9 **And in the temple of the Lord *
all are crying, "Glory!"**
- 10 **The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**
- 11 **The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.**

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

The Epistle: Romans 8:12-17

Lector A reading from Paul's Letter to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Come down, O love divine

Hymnal 516

The Gospel Lesson: John 3:1-17

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

God loved the world so much that God gave the Christ for our salvation. As beloved children of God, let us pray, saying, “Holy, holy, holy, Lord God of hosts: the whole earth is full of your glory.”

Triune God, you have adopted us as your children and made us joint heirs with Christ: may your church share in Christ’s suffering and glory, his death and new life.

**Holy, holy, holy, Lord God of hosts:
The whole earth is full of your glory.**

Triune God, in Jesus you came into the world not to condemn but to save: may the lonely and condemned experience the depth of your limitless love.

**Holy, holy, holy, Lord God of hosts:
The whole earth is full of your glory.**

Triune God, we have been born of water, carried on the wind, and made of dust: give us eyes to see our connectedness to all you have created.

of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

**Holy, holy, holy, Lord God of hosts:
The whole earth is full of your glory.**

Triune God, you have blessed us with this sacred community we call Church of the Resurrection: Give us a vision for the future. Send us into the world to share the love we experience in this place.

**Holy, holy, holy, Lord God of hosts:
The whole earth is full of your glory.**

Triune God, you are a God of healing: We name in your presence all those who are sick and hurting, the struggling and needy who are known to us: **Grace; Linda; Ginny; Keytha; Donna; Gloria; Ginger; Penelope; Beverly; Amanda Palmer; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**Holy, holy, holy, Lord God of hosts:
The whole earth is full of your glory.**

Triune God, you offer us eternal life through Jesus: we pray for our dead. Bring us at last, with all those who have died, to see you in your one and eternal glory.

**Holy, holy, holy, Lord God of hosts:
The whole earth is full of your glory.**

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Daughters of the King Service of Admission

Presider It is my privilege to present Jackie Curtiss as candidate for membership in The Order of the Daughters of the King®.

Priest We are gathered here in the sight of God and before this congregation to admit this women into The Order of the Daughters of the King®. We commend them to your earnest prayers that they may have grace to fulfill the obligations of the Order and that their labors may be to the glory of God and to the welfare of all His people.

Addressing the candidates

Priest The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of The Order of the Daughters of the King®?

Candidate I do.

Priest Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the

extension of Christ's kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Candidate I do with God's help.

Priest: In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as members of The Order of the Daughters of the King®.

Addressing the congregation

Priest: Will you support this woman in her ministry of prayer and service?

Congregation **We will.**

The clergy blesses the crosses.

Priest: Bless, O Lord this cross and grant to your servant now admitted into this Order such an abundance of your grace that she may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. **Amen.**

The new member is presented her cross with the following words

“Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, “Take up your cross and follow me.”

New Member Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. **Amen.**

All Daughters of the King

O Eternal Father, you have sent us your Son

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.

Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

PLEASE WELCOME OUR GUEST ORGANIST, BROTHER ANDREW AELRED MOREHEAD Missioner for Communications and Evangelism, The Diocese of East Tennessee

Andrew grew up in Lyman, South Carolina, and moved to Knoxville in 2010. He holds a bachelor's degree from Presbyterian College in Clinton, South Carolina, in sacred music. He holds a master's degree in music and organ performance from the University of Tennessee in Knoxville. He is a member of the Association of Anglican Musicians, the Public Relations Society of America (Non-Profit Sector and Volunteer Chapter), and the Professional Photographers of America.

Andrew is a life professed companion in The Ecumenical Order of Charity, a religious community whose members are called to be the living embodiment of three particular charisms: Charity, Availability, and Ecumenism. He serves as the Admissions Coordinator for inquirers to the Order and as their Communications Director.

CONGRATULATIONS, STUDENTS!

This week we celebrate with:

William Binkley, son of Keith Binkley and Lisa Amelse. Will graduated from Loudon County High School this month, and is headed to the University of Tennessee, where he has a nearly 'full ride' scholarship at UT's Tickle College of Engineering. Congratulations to the whole Buckley/Amelse family! We celebrate with you all.

Katie Pearce, daughter of Amanda Pearce, graduated with her Master's Degree in Social Work last week. She begins her new job with the Helen Ross McNabb Center at the beginning of June and is excited to start working with Knox County students as a School Based Mental Health Liaison.

Claire Cox, granddaughter of Charles & Kathy Pittman, received the Musicianship Award for 8th Grade Honor Choir, 8th Grade Citizenship Award and Honors with all A's at Farragut Middle School.

Amy Cox, granddaughter of Charles & Kathy Pittman and a 7th Grader at Farragut Middle School, received the Citizenship Award out of 200+ students in the 7th Grade. She is also a straight A student.

If you have a student or graduate you'd like to recognize or honor, please send us their information; we're always happy to share good news!

Sunday, May 26, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Grace; Linda; Ginny; Keytha; Donna; Gloria; Ginger; Penelope; Beverly; Amanda Palmer

BIRTHDAYS & ANNIVERSARIES

5/2 - Richard & Pat Steele
5/4 - Will Heathcote
5/6 - Mary Russell
5/8 - Rodney & Jackie Trombley
5/12 - Ron Bailey
5/14 - Lois Koenig
5/21 - Dawson Hope
5/22 - Jacob Cardwell
5/23 - Mark & Jen Hennes
David Pate
Seth & Wendy Reichenbach
5/24 - Amy Morehous
5/26 - Debbie Hines
5/28 - John Cardwell

DIOCESAN PRAYERS

St. Paul's - Athens, TN
St. Paul - Brookings, SD

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne
Diana N.	Peggy Ann
Larry	Rame
Jack	Nancy C.
Debbie	Ashley
Ulla	Raynella
Ed & Jean	Kim E.
Joe	

NEW DAUGHTER OF THE KING MEMBER

Today, the Daughters of the King welcomes Jackie Curtiss as a new member. Please lift the Daughters in your prayers and congratulate Jackie on her commitment to a life of prayer and service.

The altar flowers this week are given by
Dave & K Morehous, in celebration of Amy's birthday

Sunday, May 26, 2024

For Your Calendars

TODAY

Acolyte: Dawson Hope
EM: Seth Reichenbach
Lector: Tony Adams
Usher: Drew Hawley & Keytha Graves
Counters: Nelda Griffith & Ginny Tolbert
Chancellor: Jenny Lucas
Coffee Host: Jenny Lucas
Altar Guild: Janey Coombes & Judy Egan
Flower Guild: Bev Baumgardner

June 2nd

Acolyte: Mark Smith
EM: Jackie Buttinelli
Lector: Judy Egan
Usher: Art Stewart & Monty Ross
Counters: Jean Cardwell & Carolyn Parker
Chancellor: David St. John
Coffee Host: Ginny Tolbert
Altar Guild: Donna Bye
Flower Guild: Dianna Stimpson

June 9th

Acolyte: Seth Reichenbach
EM: Jane Mocilac
Lector: Dawson Hope
Usher: Drew Hawley & Keytha Graves
Counters: Nelda Griffith & Monty Ross
Chancellor: David Baumgardner
Coffee Hour: Vicky St. John
Altar Guild: Donna Bye
Flower Guild: Dianna Stimpson

OFFICE CLOSED

Reminder that the office will be closed on Monday, May 27th, in observance of Memorial Day.

Next Week at Resurrection

Monday, 5/27 **Office Closed**

10:00am - Companions Group

7:00pm - AA (*open meeting*)

Tuesday, 5/28

10:00am - Open Table Tuesday@
Carmichael Inn

11:00am - Memorial Garden Committee Meeting

Thursday, 5/30

3:30pm - AA (*women only meeting*)

Sunday, 6/2

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

May 27: Memorial Day - Office Closed

June 15: Resurrection Men Meeting

June 17: Vestry Meeting

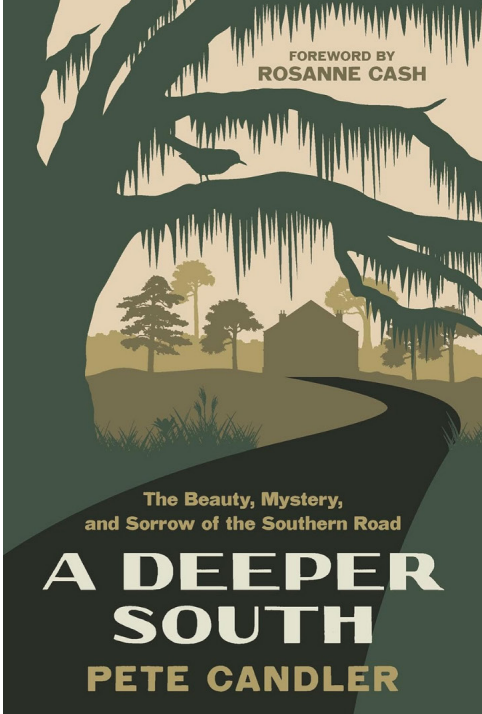
June 22: Daughters of the King Meeting

June 24-28: Amanda Pearce on Vacation

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, May 26, 2024

Check it out!




FOREWORD BY
ROSANNE CASH

Union Ave Books & The Diocese of East Tennessee
present

PETE CANDLER

in conversation with Bishop Brian L. Cole

JUNE 4TH / 7:00 PM
CHURCH OF THE GOOD SAMARITAN



The Beauty, Mystery,
and Sorrow of the Southern Road

A DEEPER SOUTH

PETE CANDLER



Join us for

GRACE POINT DAY

AUGUST 17, 2024 10 AM TO 5 PM



Go to www.dioet.org for more information

Sunday, May 26, 2024

to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. **Amen.**

Priest: May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. **Amen.**

Priest: The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

The Liturgy of the Table

The second part of the

liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

In this season, will use **Eucharistic Prayer B**, from the Book of Common Prayer, p. 367.

offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn
Immortal, invisible

Hymnal 423

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Eucharistic Prayer B

The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The people stand or kneel, and the celebrant continues

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "**Lord's Prayer**" is not used in the New Testament. It is similar to Jewish prayers: it begins

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

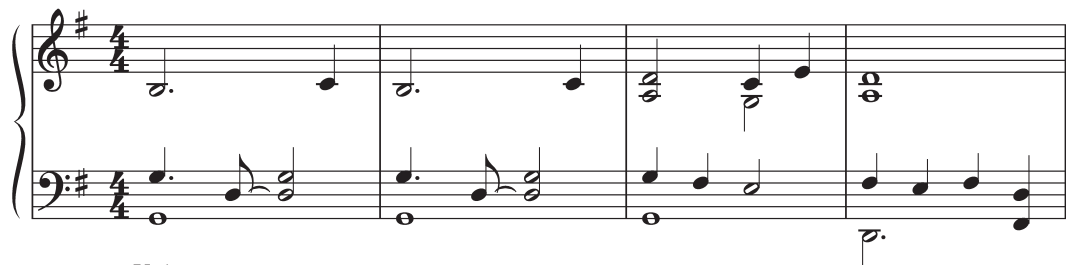
The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

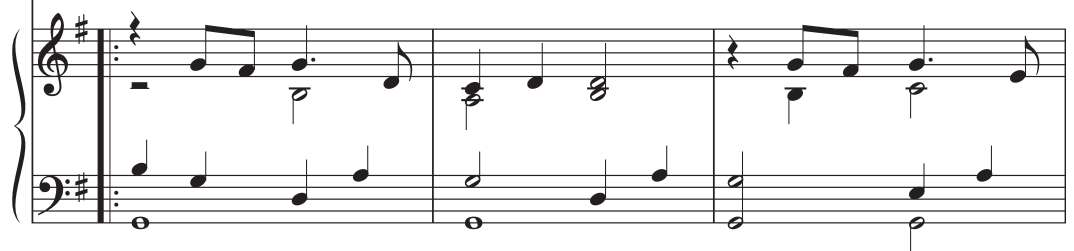
Communion Hymn

I, the Lord of sea and sky



Unison

1. I, the Lord	of sea and sky,	I have heard	my
2. I, the Lord	of snow and rain,	I have borne	my
3. I, the Lord	of wind and flame,	I will tend	the



peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

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Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members**

of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

Lift high the cross

Hymnal 473

The Dismissal

BCP 366

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to "Go in Peace to love and serve the Lord." The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

TODAY'S ART



Study for Nicodemus Visiting Jesus 1899

Henry Ossawa Tanner
Wikiart.org

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 70 years or fewer.



Henry Ossawa Tanner was an American artist who spent much of his career in France. He became the first African-American painter to gain international acclaim. Tanner moved to Paris, France, in 1891 to study at the Académie Julian and gained acclaim in French artistic circles. His painting *Daniel in the Lions' Den* was accepted into the 1896 Salon, the official art exhibition of the Académie des Beaux-Arts in Paris. Tanner's *Resurrection of Lazarus* was purchased by the French government after winning the third-place medal at the 1897 Salon. In 1923, the French government elected Tanner chevalier of the Legion of Honor.

After pursuing art on his own as a young man, Tanner enrolled at the Pennsylvania Academy of the Fine Arts in Philadelphia in 1879. The only black student, he became a favorite of the painter Thomas Eakins, who had recently started teaching there. Tanner made other connections among artists, including Robert Henri. In the late 1890s, art patron Rodman Wanamaker sponsored Tanner's trip to the Mutasarrifate of Jerusalem after seeing the artist's paintings of biblical themes.

Born in Pittsburg, Pennsylvania, his parents gave him a middle name that commemorated the struggle at Osawatimie between pro- and anti-slavery partisans. His father, Benjamin Tucker Tanner (1835–1923), became a bishop in the African Methodist Episcopal Church (AME), the first independent black denomination in the United States.

Tanner married Jessie Macauley Olssen on December 14, 1899, in London. Their son, Jesse Ossawa Tanner, was born in New York City on September 25, 1903. The family made France their permanent home, dividing time between Paris and a farm in Normandy.

https://en.wikipedia.org/wiki/Henry_Ossawa_Tanner

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

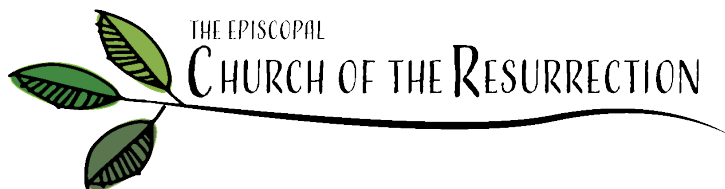
We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ? Curious about the Episcopal Church?
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- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

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