



The Tenth Sunday of Pentecost

Morning Prayer, Rite II
July 28, 2024
10:30 am



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



MORNING PRAYER, RITE II

Our service begins on page 78 of the Book of Common Prayer

Opening Hymn

Awake my soul

Hymnal 546

The officiant says

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Psalm 43:3

CONFESSION OF SIN

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The **Confession of Sin** helps us examine our hearts, and hear of God’s forgiveness.

In Morning Prayer, the confession has been at the beginning in every published liturgy since 1552.

goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Jubilate *Psalm 100*

BCP 82

The officiant says

Worship the Lord in the beauty of holiness: Come let us adore him.

All say together

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

The congregation may be seated.

The Jubilate, which is Psalm 100 used as a canticle, was used among the opening psalms in the medieval office of lauds at daybreak on Sundays and festivals. It invites us to come before God's presence with a song, for He has created us, and He has chosen us.

Psalm 145:10-19

Lector We will read the Psalm in unison.

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

THE LESSONS

The First Lesson: 2 Kings 4:42-44

Lector A reading from the Second Book of Kings

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said,

“How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, “They shall eat and have some left.” He set it before them, they ate, and had some left, according to the word of the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

Canticle 13, A *Song of Praise*

BCP 90

**Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

The Epistle: Ephesians 3:14-21

Lector A reading from Paul’s Letter to the
Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able

to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

I come with joy to meet my Lord

Hymnal 304

The Gospel Lesson: John 6:1-21

All stand

Officiant A reading from the Gospel of John.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet

who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Officiant The Word of the Lord.

People **Thanks be to God.**

Sermon

Mr. Brent Stewart

THE APOSTLES’ CREED

BCP 96

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The **Apostles’ Creed** and the Nicene Creed are both ancient statements of faith. In Morning Prayer, we use the Apostles’ Creed as a remembrance of our baptism.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

ECW HANDS-ON PROGRAM



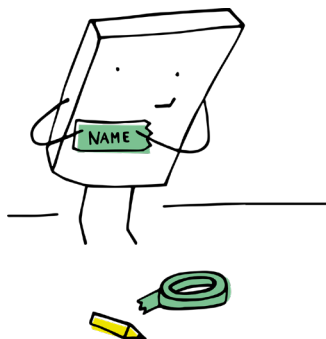
Our next Episcopal Church Women meeting and program is Friday, August 16, at noon, in the Parish Hall. Lunch is provided. Please sign up in the Parish Hall.

Alice Anderson will present a hands-on program on Anglican Prayer Beads. We will make our own beads and learn how they're used in our prayer practice.

Bad weather cancelled the service? Unexpected changes to office hours? Construction or maintenance blocking parking or closing parts of the building? Now we can let you know.

Sign up for Resurrection's text list. You'll receive texts about service schedule changes, emergency updates, and important reminders. We promise to never send frivolous messages, and you can unsubscribe at any time.

Text 'subscribe' to (270) 551-6895 to sign up.



CHURCH NAME TAGS

If you need a new church name tag - whether yours is old and sad (or lost) or you're new to Resurrection, and haven't ever gotten one, you can call (865-986-2390) or email the office (office@episcopalloudon.com), and we'll add you to the list!

Sunday, July 28, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Virginia; Bob; Muriel; Jackie B.; Brandon; Rame & Janey; Grace; Beverly; and all who suffer the violence of war and political unrest.

BIRTHDAYS & ANNIVERSARIES

7/3 - Keith Binkley & Lisa Amelse
Andy and Judy Hadjian
7/5 - Bill Schwindt
Mark Smith
7/6 - Charles Pittman
7/16 - Ginny Tolbert
7/17 - Judy Hadjian
Judith Kubesh
7/20 - Mark Hennes
7/23 - Beverly Cantine
7/25 - Monty Ross
7/26 - Janey Coombes
7/31 - Thomas Fiebke, Jr.

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Shannon	Jim
Mel	Charles
Wayne	Diana N.
Larry	Rame
Jack	Ashley
Ulla	Raynella
Ed & Jean	Kim E.
Joe	

DIOCESAN PRAYERS

For stewardship of creation (BCP, p. 259)

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

For Schools and Colleges (BCP, p.824)

O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. Amen.

Sunday, July 28, 2024

For Your Calendars

TODAY

Leader: Kelly Johnson
Lector: Tony Adams
Usher: Drew Hawley & Keytha Graves
Counters: Dave St. John & Bill Schwindt
Chancellor: Art Stewart
Coffee Host: Steve & Elizabeth Botica
Altar Guild: Bev Baumgardner & Kathleen Bailey
Flower Guild: Bev Baumgardner
Video: Monty Ross

August 4th

Acolyte: Dawson Hope
EM: Monty Ross
Lector: Wendy Reichenbach
Usher: Garry Lucas & Seth Reichenbach
Counters: Nelda Griffith & Jean Cardwell
Chancellor: Jenny Lucas
Coffee Host: Betsy Schwindt
Altar Guild: Dianna Stimpson & Jenny Lucas
Flower Guild: Rosemary Kitts
Video: Bob Cantine

August 11th

Acolyte: Drew Hawley
EM: Seth Reichenbach
Lector: Keytha Graves
Usher: Art Stewart & Monty Ross
Counters: Bill Schwindt & Dave St. John
Chancellor: Nelda Griffith
Coffee Hour: Eliabeth & Steve Botica
Altar Guild: Dianna Stimpson & Jenny Lucas
Flower Guild: Dianna Stimpson
Video: Bill Schwindt

Next Week at Resurrection

Monday, 7/29

7:00pm - AA (open meeting)

Thursday, 8/1

3:30pm - AA (women only meeting)

Friday, 8/2

9:30am - Prayers & Squares Meeting

Sunday, 8/4

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

Mother Amy returns to the office Tuesday, July 30.

Sunday, July 28, 2024

Check it out!

Welcome today's guest preacher, Brent Stewart

Brent and his wife, Jennifer, live in Loudon with their two daughters, Autumn and Kate. They attend St. Elizabeth's Episcopal in Farragut, and Brent serves as the outreach liaison on the vestry.

Brent works as a Hospice Chaplain with Covenant Health, and his degrees includes a BS in Religion from Liberty University 2007 and a Masters of Divinity in 2018 from Trinity Episcopal School for Ministry.



Poetry, Prayer, and Pilgrimage

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& St. Michael's Episcopal Church

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The Right Rev. Brian Cole
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Sunday, July 28, 2024

THE PRAYERS

The People stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

THE COLLECT OF THE DAY

BCP 231

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

Suffrages - this set of prayers is based on those from the 1549 Prayer Book.

multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another.

THE PEACE

BCP 360

All stand. The Officiant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

The ushers bring the people’s offerings to the officiant.

Officiant: All things come of thee, O Lord;
People: **And of thine own have we given thee.**

THE PRAYERS OF THE PEOPLE

My sisters and brothers, may Christ dwell in your hearts by faith. Let us pray for the whole state of Christ’s Church, saying, “Lord Christ, you are the bread of life; fill us with your goodness.”

O Lord, be glorified in your Church. Give us faith to trust in you, that we might ever believe the truth of your word.

**Lord Christ, you are the bread of life;
Fill us with your goodness.**

O Lord, look in mercy upon your children. Inspire understanding in those who do not yet seek your

ways. Count us, just God, among the generation of the righteous.

**Lord Christ, you are the bread of life;
Fill us with your goodness.**

Lord Christ, you tamed the raging of the sea and the strength of the wind. We pray you to shield our crops from the fury of the sun; bless our fields with waters from the heavens.

**Lord Christ, you are the bread of life;
Fill us with your goodness.**

O Lord, we hold in our hearts all victims of violence. May they, and those who love them, comprehend with all the saints what is the breadth, and length, and depth, and height of your comforting love.

**Lord Christ, you are the bread of life;
Fill us with your goodness.**

Jesus, you said to your disciples, "It is I; be not afraid." We pray you to comfort all who are in trouble, need or sickness, especially **Virginia; Bob; Muriel; Jackie B.; Brandon; Rame & Janey; Grace; Beverly; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**Lord Christ, you are the bread of life;
Fill us with your goodness.**

O God, you have gathered as your family those on heaven and earth. We pray for those who have died that they may rest in your eternal presence. And we pray for ourselves that we may run the race with vigor and finally join your saints forever.

**Lord Christ, you are the bread of life;
Fill us with your goodness.**

*All stand or kneel.
 Officiant and people*

**Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth
 your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.**

The Bishop of Norwich composed this prayer of **General Thanksgiving**, inspired, some think, by a private prayer of Queen Elizabeth I, issued in 1596.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN
Before thy throne

Hymnal 574

Officiant Let us bless the Lord.
People **Thanks be to God**

The officiant concludes, saying

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**
Romans 15:13

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

The '**Benedicamus Domino**' has been used in the church as a dismissal since about 1000.

Today's Art



The Miracle of the Loaves and Fishes

1624-1625

Giovanni Lanfranco (1582-1647)

Italian

Oil on canvas

National Gallery of Ireland

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or fewer.

One of the major reaffirmations of the sixteenth-century Counter Reformation was the real presence of the body of Christ in the sacrament of the Eucharist. Numerous artistic campaigns for altarpieces and chapels were dedicated to this dogma of the Catholic Church. Among the most ambitious of these programmes was the redecoration of the Sacrament Chapel of the Basilica of San Paolo Fuori le Mura (Saint-Paul's-Outside-the-Walls) in Rome. This commission was entrusted to Giovanni Lanfranco in the early 1620s. This cycle of pictures is considered one of the artist's most successful achievements. The National Gallery of Ireland have two paintings by Lanfranco from this series in its collection: *The Miracle of Loaves and Fishes* and *The Last Supper*.

According to the Gospels, having come upon a hoard of followers, Christ healed their sick and miraculously fed thousands with just a few loaves of bread and fish. The loaves in this scene foreshadow the sacramental bread of Communion. The colourful, pastel palette and chalky brushstrokes used here reflect the technique of Lanfranco's wall paintings, a reminder of his reputation as one of the most productive and inventive frescoists of the century. The large-scale, statuesque figures are expertly foreshortened to facilitate a low viewpoint for the painting's original location high on the chapel walls. Lanfranco's inventive pictorial conception precedes by many years the kind of illusionist compositions that later became popular throughout Europe.

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REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

facebook.com/episcopalloudon

- ? Curious about the Episcopal Church?
- ? Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ? Questions about our service?
- ? Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us at the number below.



The Rev. Amy Morehous, Rector

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865-986-2390

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