



The Seventh Sunday of Pentecost

Holy Eucharist, Rite II

July 7, 2024

10:30 am



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Hail to the Lord's Anointed

Hymnal 616

All standing, the Celebrant says

BCP 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

We prepare for our time together.

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

for Purity. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

BCP 230

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Ezekiel 2:1-5

Lector A reading from the Book of Ezekiel

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 123 BCP 746

Lector We will read the Psalm in unison.

- 1 **To you I lift up my eyes, ***
to you enthroned in the heavens.
- 2 **As the eyes of servants look to the hand of their**
masters, *
and the eyes of a maid to the hand of her mistress,
- 3 **So our eyes look to the Lord our God, ***
until he show us his mercy.
- 4 **Have mercy upon us, O Lord, have mercy, ***
for we have had more than enough of contempt,
- 5 **Too much of the scorn of the indolent rich, ***
and of the derision of the proud.

The Epistle: 2 Corinthians 12:2-10

Lector A reading from Paul’s Second Letter to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn
If thou but trust

Hymnal 635

The Gospel Lesson: Mark 6:1-13

All stand

Priest The Holy Gospel of our Lord Jesus Christ
 according to Mark.
People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow

at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Great is the Lord, and highly to be praised! Let us offer our prayers, saying, “Be our guide, O God, for evermore: send us out to do the work you have given us to do.”

O God, send us out to proclaim the good news of repentance and forgiveness in Jesus’ name. By the sufficiency of your grace, comfort and strengthen your Church. We pray especially for our bishop, and our clergy. May all those who take council for the Church be wholly devoted to you.

**Be our guide, O God, forevermore:
Send us out to do the work you have given us to do.**

O God, send us out, that your praise might reach to the ends of the earth. May all know your right hand to be full of justice; defend the poor and oppressed.

**Be our guide, O God, forevermore:
Send us out to do the work you have given us to do.**

O God, all that you touch is beautiful; your holy presence brings joy to all the earth: bless your creation with prosperity.

**Be our guide, O God, forevermore:
Send us out to do the work you have given us to do.**

O God, we thank you for our parks and places of recreation. Bless them to be places of welcome and hospitality. Bless us with opportunities to take pleasure in beauty and leisure.

**Be our guide, O God, forevermore:
Send us out to do the work you have given us to do.**

O God, send us out into the world to pray for and love those in need. Strengthen our faith in your healing power. We pray to you for the sick and suffering today, especially **Jackie B.; Seth; Brandon; Rame & Janey; Grace; Linda; Donna; Gloria; Ginger; Beverly; Amanda Palmer; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**Be our guide, O God, forevermore:
Send us out to do the work you have given us to do.**

O God, you have established your heavenly kingdom forever. Bring us, with all who have died, into the eternal joy of that kingdom.

**Be our guide, O God, forevermore:
Send us out to do the work you have given us to do.**

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

Voluntary on *Foundation*

The Celebrant invites the people’s offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;**

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!



Welcome Summer!
Sundae Sunday

sunday, july 7th
resurrection parish hall
immediately after late service

**Altar Flowers this week have been given
by Judy Egan, in celebration of the birthday of her daughter, Aimee Harrison**

Sunday, July 7, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Jackie B.; Seth; Brandon; Rame & Janey; Grace; Linda; Donna; Gloria; Ginger; Beverly; Amanda Palmer; and all who suffer the violence of war and political unrest

BIRTHDAYS & ANNIVERSARIES

7/3 - Keith Binkley & Lisa Amelse
Andy and Judy Hadjian
7/5 - Bill Schwindt
Mark Smith
7/6 - Charles Pittman
7/16 - Ginny Tolbert
7/17 - Judy Hadjian
Judith Kubesh
7/20 - Mark Hennes
7/23 - Beverly Cantine
7/25 - Monty Ross
7/26 - Janey Coombes
7/31 - Thomas Fiebke, Jr.

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Lynnette
Cheri	the Garretts
Jane	Sue
Millie	Shannon
Jim	Donna
Mel	Kasie
Charles	Wayne
Diana N.	Peggy Ann
Larry	Rame
Jack	Nancy C.
Debbie	Ashley
Ulla	Raynella
Ed & Jean	Kim E.
Joe	

DIOCESAN PRAYERS

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

Sunday, July 7, 2024

For Your Calendars

TODAY

Acolyte: Monty Ross
EM: Judy Egan
Lector: Karin O'Callaghan
Usher: Dawson Hope & Seth Reichenbach
Counters: Jean Cardwell & Carolyn Parker
Chancellor: Betsy Schwindt
Coffee Host: Bill & Virginia Perry
Altar Guild: Bev Baumgardner & Kathleen Bailey
Flower Guild: Rosemary Kitts
Video: David Morehous

July 14th

Acolyte: Mark Smith
EM: Drew Hawley
Lector: Betsy Schwindt
Usher: Art Stewart & Monty Ross
Counters: Ginny Tolbert & Monty Ross
Chancellor: David Baumgardner
Coffee Host: Vicky St. John
Altar Guild: Bev Baumgardner & Kathleen Bailey
Flower Guild: Dianna Stimpson
Video: Bob Cantine

July 21st

Acolyte: Seth Reichenbach
EM: Jackie Buttinelli
Lector: Monty Ross
Usher: Andy Hadjian & Dave St. John
Counters: Andy Hadjian & Nelda Griffith
Chancellor: Dave St. John
Coffee Host: Jenny Lucas
Altar Guild: Bev Baumgardner & Kathleen Bailey
Flower Guild: Betty Martin
Video: Bill Schwindt

Next Week at Resurrection

Monday, 7/8

7:00pm - AA (open meeting)

Thursday, 7/11

3:30pm - AA (women only meeting)

5:30pm - Parish Hall in use by R. Kitts

Saturday, 7/13

1:30pm - Reception and Memorial
Service for Peggy Ann Rogers

Sunday, 7/14

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

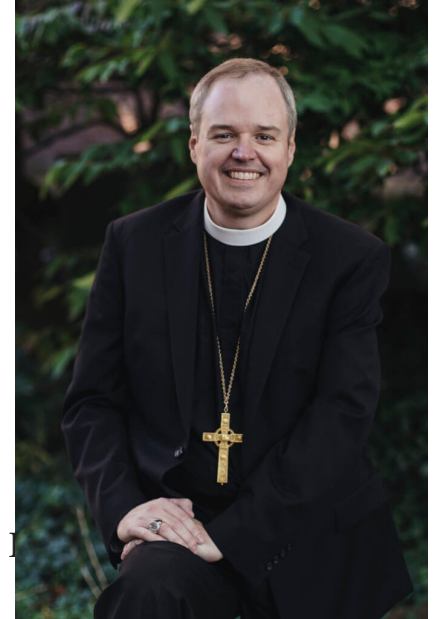
Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

Check it out!

The New Presiding Bishop, The Rt. Rev. Sean Rowe

On Wednesday, June 26, 2024, the House of Bishops, after a lively service of Holy Eucharist in many languages, filed out of the convention center and proceeded to Christ Church Cathedral. After one round of voting and a brief lunch, the House of Bishops elected the Rt. Rev. Sean Rowe as the 28th Presiding Bishop of The Episcopal Church. Presiding Bishop-elect Rowe has served both dioceses of Western New York and Northwestern Pennsylvania.

A graduate of Grove City College (B.A. History, 1997), Virginia Theological Seminary (2000), and Gannon University (PhD Organizational Learning and Leadership, 2014), Presiding Bishop-elect Rowe served as bishop of Northwestern Pennsylvania in 2007 at the age of 32. He then served as bishop provisional for the Diocese of Bethlehem from 2014 to 2018, and as the bishop provisional for the Diocese of Western New York from 2019 onward.



Presiding Bishop-elect Sean Rowe said in a press conference after his confirmation, “It’s an honor to have been elected today and to succeed Michael Curry in November, who as has brought life to this church and a kind of energy and a focus on Jesus and the gospel in a way that we’ve not seen in a generation. It’s humbling to be following in those footsteps. I look forward to the opportunity to do that and to help to usher this church into whatever it is being called into and this next phase and season of life. I think we don’t exactly know what that is or what it looks like. What we know is that that God is in the midst of it and that love is the way. And that as we continue to live and move ever more deeply into those ways that the world can be transformed around us and Jesus.”

“I look forward to helping The Episcopal Church continue that work. This is not new work for us, but to grow and deepen. And I think we’re at a pivot point with the state of Christianity, particularly in this country, but also around the world and in our given contexts. We’ve got some work to do, and a lot of that is going to be getting our structures and governance and budgets, and strategies in alignment with the mission God is calling us into.”

In his sermon on Friday, he stated, “The struggle ahead will require a tolerance for uncertainty, a willingness to make real sacrifices. We’ll actually need to let go of some of our grievances and hold more lightly our beliefs about how the church should work and who has a voice. And we must learn to have hard conversations with each other with love and respect, so that we’re all one in the same direction.”

Sunday, July 7, 2024

praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

thanksgiving for all God
has provided.

The Great Thanksgiving Eucharistic Prayer A

The Celebrant says

People The Lord be with you.
Celebrant **And also with you.**
People Lift up your hearts.
Celebrant **We lift them to the Lord.**
People Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made

In this season, will use
**Eucharistic Prayer
A**, from the Book of
Common Prayer, p. 361.

Prayer A is a modern
adaptation of prayers
of previous American
Books of Common
Prayer.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

“The mystery of faith” echoes 1 Timothy 3:9, and has been used in Eucharistic Prayers since the 7th century.

us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

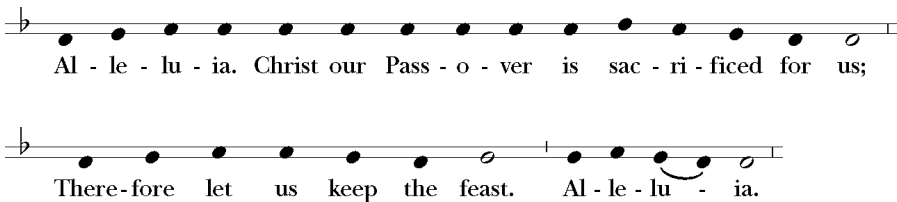
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*



The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn
Amazing Grace

Hymnal 671

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

Go forth for God

The Dismissal

*Celebrant
People*

Let us bless the Lord.
Thanks be to God.

Hymnal 347

BCP 366

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to "Go in Peace to love and serve the Lord." The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

TODAY'S ART



Christ in the Synagogue at Nazareth

1868

Nikolai Ge (1831–1894)

Russian

Rough sketch in oils

<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55297>

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GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

facebook.com/episcopalloudon

? Curious about the Episcopal Church?
Wonder why we do what we do?

- Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

? Questions about our service?
Curious about Church of the Resurrection?

- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
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