



# **The Twelfth Sunday of Pentecost**

**Holy Eucharist, Rite II**

**August 11, 2024**

**10:30 am**





## GOOD MORNING!

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We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



*Online*  
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



# HOLY EUCHARIST, RITE II

## THE WORD OF GOD

### Prelude

### Entrance Hymn

*O day of radiant gladness*

**Hymnal 48**

*All standing, the Celebrant says*

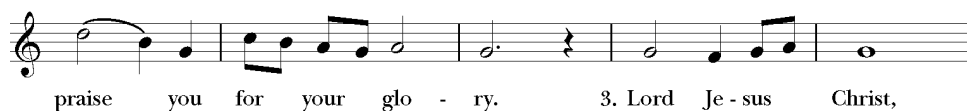
**BCP 355**

*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and  
for ever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**



**We prepare for our time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions** are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect for Purity**. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## The Collect of the Day

BCP 232

*People* The Lord be with you.  
*Celebrant* **And also with you.**  
 Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: 1 Kings 19:4-8

*Lector* A reading from the First Book of Kings

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Lector           The Word of the Lord.

People           **Thanks be to God.**

**Psalm 34:1-8**

**BCP 627**

*Lector* We will read the Psalm in unison.

- 1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.**
- 2 I will glory in the Lord; \*  
let the humble hear and rejoice.**
- 3 Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.**
- 4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror.**
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.**
- 6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.**
- 7 The angel of the Lord encompasses those who  
fear him, \*  
and he will deliver them.**
- 8 Taste and see that the Lord is good; \*  
happy are they who trust in him!**

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

## The Epistle: Ephesians 4:25 - 5:2

*Lector* A reading from Paul's letter to the Ephesians

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### Sequence Hymn

*There's a wideness in God's mercy*

**Hymnal 470**

## The Gospel Lesson: John 6:35, 41-51

*All stand*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.



**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

Brothers and sisters, forgive one another as God in Christ has forgiven you. With purified hearts, let us offer ourselves to God in prayer, saying, “Bread of Life, we are hungry for you.”

O Lord, you have sealed us by the Holy Spirit and marked us as Christ’s own forever: may we live in love with each other, as Christ loves us.

**Bread of Life,  
We are hungry for you.**

O Lord, like Elijah our spirits grow weary on our journey. Restore us with your holy food, that we may continue walking with you all our days.

**Bread of Life,  
We are hungry for you.**

O Lord, with you there is plenteous redemption. Restore and recreate the world in which we live and bless us to live at peace with all things.

**Bread of Life,  
We are hungry for you.**

O Lord, we give you thanks for all police officers - especially those who serve our city. Give them grace to labor and work honestly to uphold justice with mercy.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.



**Bread of Life,  
We are hungry for you.**

O Lord, let your ears consider well the voices of the needy. For the sick and hurting and all those who call to you from the depths, we now pray. We remember especially **Bob & Betty Anne; Virginia; Muriel; Jackie B.; Brandon;** all who suffer the violence of war and political unrest; and those we add, silently or aloud.

*The congregation may add their petitions or thanksgivings.*

**Bread of Life,  
We are hungry for you.**

O Lord, you are the Bread of Life. We thank you for offering your own flesh for the life of the world. Keep us, and all those who have died, in eternal life. We remember especially Tom Livermore, brother of Oralee Adams.

**Bread of Life,  
We are hungry for you.**

## Confession of Sin

BCP 359

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

## **The Peace**

**BCP 360**

*All stand. The Celebrant says to the people*

People            The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Liturgy of the Table**

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

In this season, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

## **THE HOLY COMMUNION**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **Offertory** Voluntary

*The Celebrant invites the people’s offerings*

## **Doxology**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## **The Great Thanksgiving**

### **Eucharistic Prayer A**

*The Celebrant says*

People            The Lord be with you.  
Celebrant        **And also with you.**  
                         Lift up your hearts.

# Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.  
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

**Altar Flowers this week have been given by  
Judy Egan, in honor of Herb Egan**

## NEW CANON TO THE ORDINARY ANNOUNCED



The Reverend Joe Woodfin is returning to the Diocese of East Tennessee to serve as our next Canon to the Ordinary.

Joe has been serving as the rector of Saint Peter's in Fernandina Beach for the last three years, and the Woodfin family have discerned a desire to return to East Tennessee. So Joe, Carley, Luke and Maggie will be returning to this diocese and on September 1st, Joe will step into this role.

The Canon to the Ordinary in this diocese helps with transitions and parishes, works to expand engagement in all kinds of leadership roles, and helps to encourage vitality and growth and development and parish ministry. A key member of the staff, Joe Woodfin was a valuable part of Saint Paul's, Chattanooga, served on the standing committee, a trusted colleague with lay folk and clergy here. We're excited to welcome Joe back. He's a native of South Pittsburg and a graduate of the School of Theology. So, on September 1st, you will see Joe in this new capacity. Keep Joe and Carly and Luke and Maggie and their family in your prayers. Continue to pray for the staff that serves you and serves the ministry in the Episcopal Diocese of East Tennessee.



## CHURCH NAME TAGS

If you need a new church name tag - whether yours is old and sad (or lost) or you're new to Resurrection, and haven't ever gotten one, you can call (865-986-2390) or email the office ([office@episcopalloudon.com](mailto:office@episcopalloudon.com)), and we'll add you to the list!

Sunday, August 11, 2024

# Prayers & Thanksgivings

## THIS WEEK'S PARISH PRAYER LIST

**Bob & Betty Anne; Virginia; Muriel; Jackie B.; Brandon;  
and all who suffer the violence of war and political unrest**

### BIRTHDAYS & ANNIVERSARIES

8/1 Bill & Betsy Schwindt  
8/3 Ron & Kathleen Bailey  
Judy Keller  
8/5 Alice Anderson  
Dianna & Pete Stimpson  
8/15 Linda Lefler  
8/23 Ruben Weaver  
8/24 Betty Martin  
Juliana Mott  
8/27 Jen Hennes

### CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Charles	Wayne
Diana N.	Larry
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Rame & Janey	

### DIOCESAN PRAYERS

Diocese of East Tennessee  
Diocese of West Tennessee  
Laymen of the Three Dioceses in Tennessee

Sunday, August 11, 2024

# For Your Calendars

**TODAY**

Acolyte: Drew Hawley  
EM: Seth Reichenbach  
Lector: Keytha Graves  
Usher: Art Stewart & Monty Ross  
Counters: Bill Schwindt & Dave St. John  
Chancellor: Nelda Griffith  
Coffee Host: Elizabeth & Steve Botica  
Altar Guild: Bev Baumgardner & Kathleen Bailey  
Flower Guild: Dianna Stimpson  
Video: Bill Schwindt

**August 18th**

Acolyte: Mark Smith  
EM: Bonnie Smith  
Lector: Seth Reichenbach  
Usher: Andy Hadjian & Dave St. John  
Counters: Andy Hadjian & Ginny Tolbert  
Chancellor: Betsy Schwindt  
Coffee Host: Ginny Tolbert  
Altar Guild: Bev Baumgardner & Kathleen Bailey  
Flower Guild: Betty Martin  
Video: David Morehous

**August 25th**

Acolyte: Monty Ross  
EM: Dawson Hope  
Lector: Judy Egan  
Usher: Drew Hawley & Keytha Graves  
Counters: Carolyn Parker & Monty Ross  
Chancellor: David Baumgardner  
Coffee Host: Jackie Buttinelli  
Altar Guild: Dianna Stimpson & Jenny Lucas  
Flower Guild: Bev Baumgardner  
Video: Bob Cantine

## Next Week at Resurrection

Monday, 8/12

7:00pm - AA (open meeting)

Thursday, 8/15

3:30pm - AA (women only meeting)

Friday, 8/15

9:30am - Prayers & Squares Meeting

Saturday, 8/17

9:30am - Daughters of the King Meeting

Sunday, 8/18

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

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*Email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).*

# Check it out!



Poetry, Prayer, and Pilgrimage

## The Saints of Southern England

May 4 – 13, 2025

*Especially designed for*  
Episcopal Diocese of East Tennessee  
& St. Michael's Episcopal Church

*Hosted by:*  
The Right Rev. Brian Cole  
& The Ven. Laurie Brock



**Space is limited. Register Today!**

Download a brochure at [portal.myfaithjourneys.com](http://portal.myfaithjourneys.com) - Group Number 25002  
Visit [dioet.org/events](http://dioet.org/events) for information



*Join us for*

## GRACE POINT DAY

AUGUST 17, 2024 10 AM TO 5 PM



We welcome the return of the annual Grace Point Day, an East Tennessee tradition featuring fun activities for adults, youth, and kids alike. Who wouldn't want to have just one more day of that summer camp experience, to see the progress made at Grace Point, and to celebrate the continued ministry of Grace Point to the Episcopal community in East Tennessee?

Activities will range from splashing in the pool, hiking on Grace Point's 280 acres, kayaking to the eagle's nest, arts and crafts in the art barn, and more. We'll also be dedicating the Retreat Village as part of the day's festivities. Lunch and drinks will be provided. Register for lunch at [dioet.org/events/grace-point-day-24](http://dioet.org/events/grace-point-day-24)

Sunday, August 11, 2024

People  
Celebrant  
People

**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

Prayer A is a modern adaptation of prayers of previous American Books of Common Prayer.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*The people stand or kneel, and the celebrant continues*

On the night he was handed over to suffering and

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or

listen to it unfold,  
but we enter into the  
story as we too take  
the bread and wine  
and eat and drink.

“**The mystery of faith**”  
echoes 1 Timothy 3:9,  
and has been used in  
Eucharistic Prayers since  
the 7th century.

**The Great Amen** is the  
only word in our Book  
of Common Prayer in  
all capital letters. It is the  
people’s affirmation of  
all that has gone before,  
and has been a practice  
since the 2nd century. In  
this service, we sing our  
Amens.

death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,



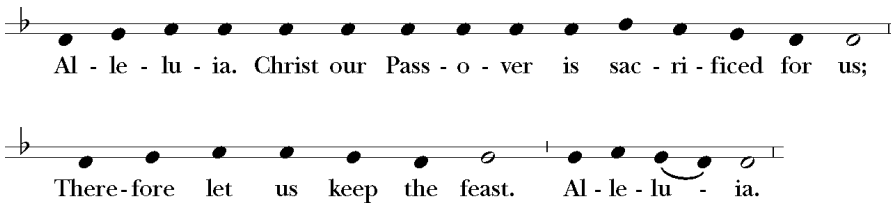
## *Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

**BCP 364**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*



*The Celebrant says*

The Gifts of God for the People of God.

## **Communion of the Faithful**

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

## **Receiving Communion**

All are welcome at God’s table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are

available by request.

You have fully received communion if you receive either the bread or the wine.

**The Blessing** - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

### **Communion Hymn**

*For the bread which you have broken*

**Hymnal 341**

### **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **WE GO INTO GOD'S WORLD**

### **The Blessing**

*The priest blesses the people.*

### **Postcommunion Hymn**

*I am the bread of life*

**Hymnal 335**

## The Dismissal

BCP 366

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

**Dismissal** - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.**







# TODAY'S ART



## **Elijah with the angel**

**1658**

**Juan de Valdés Leal(1622-1690)**

Main altarpiece of the Nuestra Señora del

Carmen Church

Spanish

Oil on canvas

Cordoba, Spain

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“Elijah went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, ‘Get up and eat.’”

GLORIFYING GOD BY  
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

**Thank you for joining us today! We hope to see you again soon.**

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.  
If you can't make it in person, join us at 10:30, live on Facebook!  
*facebook.com/episcopalloudon*

- ?
- Curious about the Episcopal Church?
  - Wonder why we do what we do?
  - Questions about what we believe and how we worship?

Great information is available at [episcopalchurch.org](http://episcopalchurch.org).

- ?
- Questions about our service?
  - Curious about Church of the Resurrection?
  - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us  
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774  
865-986-2390

[www.episcopalloudon.com](http://www.episcopalloudon.com)  
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