



The Thirteenth Sunday of Pentecost

**Holy Eucharist, Rite II
August 18, 2024
10:30 am**





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

When morning gilds the skies

Hymnal 427

All standing, the Celebrant says

BCP 355

People

Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and
for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

**We prepare for our
time together.**

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

for Purity. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

BCP 232

People The Lord be with you.
And also with you.
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Proverbs 9:1-6

Lector A reading from Proverbs

Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,
“You that are simple, turn in here!”
To those without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 34:9-14

BCP 627

Lector We will read the Psalm in unison.

- 9 Fear the Lord, you that are his saints, *
 for those who fear him lack nothing.**
- 10 The young lions lack and suffer hunger, *
 but those who seek the Lord lack nothing
 that is good.**
- 11 Come, children, and listen to me; *
 I will teach you the fear of the Lord.**
- 12 Who among you loves life *
 and desires long life to enjoy prosperity?**
- 13 Keep your tongue from evil-speaking *
 and your lips from lying words.**
- 14 Turn from evil and do good; *
 seek peace and pursue it.**

The Epistle: Ephesians 5:15-20

Lector A reading from Paul’s letter to the Ephesians

Be careful then how you live, not as unwise people but
as wise, making the most of the time, because the days
are evil. So do not be foolish, but understand what the
will of the Lord is. Do not get drunk with wine, for
that is debauchery; but be filled with the Spirit, as you

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Let thy Blood in mercy poured

Hymnal 313

The Gospel Lesson: John 6:51-58

All stand

Priest The Holy Gospel of our Lord Jesus Christ
according to John.
People **Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Ms. Freida Herron

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Brothers and sisters, the fear of the Lord is the beginning of wisdom. Let us offer to God our prayers, saying, "At all times and for all things: wise God, we give you thanks."

Faithful God, you are ever mindful of the covenant you

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

made with your Church in baptism: Give us grace to follow daily in the blessed steps of your Son Jesus.

Wise God, we give you thanks.

O Lord, for the sake of this nation and for the world, give to your elected officials wise and discerning minds. May all our works be done in truth and equity.

Wise God, we give you thanks.

Mighty Creator, your work is full of majesty and splendor. Give us the vision to look upon all you have made with awe and wonder and give you thanks.

Wise God, we give you thanks.

God, we praise you for children. We pray that our hearts might be humbled to learn from our youngest brothers and sisters what it means to be gracious, compassionate, and filled with the Spirit. Be with all students and teachers as this new school year begins.

Wise God, we give you thanks.

Merciful Lord, great are your deeds and marvelous are your works: we pray for those in need of your help and healing, trusting in your righteousness. We remember especially **Rodney C.; Tabitha; Bob & Betty Anne; Virginia; Muriel; Jackie B.; Brandon; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

Wise God, we give you thanks.

Lord Christ, Living Bread, you promise eternal life for all who eat of your body: grant to us, and to all who have died, eternal life in your heavenly kingdom. We especially remember Wanda Sue Reogas, aunt of Dianna Stimpson.

Wise God, we give you thanks.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

**Altar Flowers this week have been given by
Andy and Judy Hadjian, in honor of their family**

May we pray for you?

Your prayer request will be prayed over by members of our local chapter in confidentiality for the next month. How to request prayer:

- You can fill out a blue card found in the narthex or in the back of the pew.
Place the card in the wooden box in the narthex. It will be brought up with the offering plates at the next service.
You can also place your card directly in the offering plate during the service.
- Prayer requests can also be made at anytime through the parish website. At the bottom of the church website, there is a Request Prayers button. Fill out your information and submit it. Include in your prayer request that you would like the Daughters of the King to add your request to our prayer list.



PINECONE WORKSHOPS

If you responded to our Christmas wreath survey with interest in working on the pinecones, we have these opportunities scheduled:

Parish Hall conference room
(lower level)
2:00 - 4:00 pm on
8/15, 8/20, and 8/22

On-the-job-training provided - no special skills needed!

Sunday, August 18, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Rodney C.; Tabitha; Bob & Betty Anne; Virginia; Muriel; Jackie B.; Brandon; and all who suffer the violence of war and political unrest

BIRTHDAYS & ANNIVERSARIES

8/1 Bill & Betsy Schwindt
8/3 Ron & Kathleen Bailey
Judy Keller
8/5 Alice Anderson
Dianna & Pete Stimpson
8/15 Linda Lefler
8/23 Ruben Weaver
8/24 Betty Martin
Juliana Mott
8/27 Jen Hennes

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Charles	Wayne
Diana N.	Larry
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Rame & Janey	

DIOCESAN PRAYERS

St. Raphael - Crossville, TN
Gethsemane - Sisseton, SD

Sunday, August 18, 2024

For Your Calendars

TODAY

Acolyte: Mark Smith
EM: Bonnie Smith
Lector: Seth Reichenbach
Usher: Andy Hadjian & Dave St. John
Counters: Andy Hadjian & Ginny Tolbert
Chancellor: Betsy Schwindt
Coffee Host: Ginny Tolbert
Altar Guild: Bev Baumgardner & Kathleen Bailey
Flower Guild: Betty Martin
Video: David Morehous

August 25th

Acolyte: Monty Ross
EM: Dawson Hope
Lector: Judy Egan
Usher: Drew Hawley & Keytha Graves
Counters: Carolyn Parker & Monty Ross
Chancellor: David Baumgardner
Coffee Host: Jackie Buttinelli
Altar Guild: Dianna Stimpson & Jenny Lucas
Flower Guild: Bev Baumgardner
Video: Bob Cantine

Sept 1st

Acolyte:
EM:
Lector:
Usher: &
Counters: &
Chancellor:
Coffee Host:
Altar Guild: Kathleen Bailey
Flower Guild: Dianna Stimpson
Video:

Next Week at Resurrection

Monday, 8/19

6:30pm - Vestry Meeting
7:00pm - AA (*open meeting*)

Tuesday, 8/20

2:00pm - Pinecone Workshop

Thursday, 8/22

2:00pm - Pinecone Workshop
3:30pm - AA (*women only meeting*)

Sunday, 8/25

8:00am - Holy Eucharist Service
10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP ...

September 2nd - Office Closed for Labor Day
September 8th - Fall Kickoff

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, August 18, 2024

Check it out!



Poetry, Prayer, and Pilgrimage
**The Saints of
Southern England**

May 4 – 13, 2025

Especially designed for
Episcopal Diocese of East Tennessee
& St. Michael's Episcopal Church

Hosted by:
The Right Rev. Brian Cole
& The Ven. Laurie Brock



Space is limited. Register Today!

Download a brochure at portal.myfaithjourneys.com - Group Number 25002
Visit dioet.org/events for information



Sunday, August 18, 2024

*Silence may be kept.
Officiant and People together, all kneeling*

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory
Voluntary**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the

Offertory. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

In this season, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

Prayer A is a modern adaptation of prayers of previous American Books of Common Prayer.

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving Eucharistic Prayer A

The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

"The mystery of faith" echoes 1 Timothy 3:9, and has been used in Eucharistic Prayers since the 7th century.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase “**Lord’s Prayer**” is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

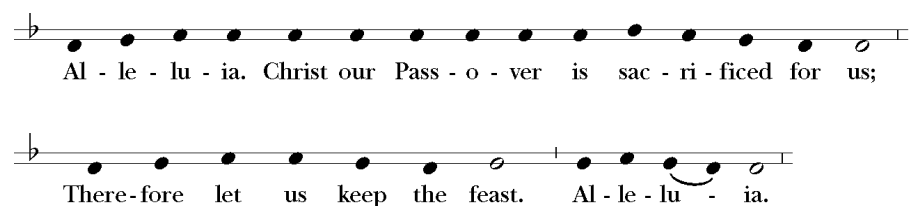
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*



The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Be thou, my vision

Hymnal 488

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,**

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

**to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

WE GO INTO GOD’S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

God of grace and God of glory

Hymnal 594

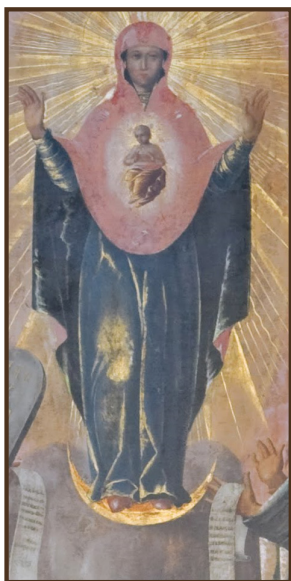
The Dismissal

BCP 366

Celebrant Let us bless the Lord.
People **Thanks be to God.**

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

TODAY'S ART



Saint Sophia The Wisdom of God

1700

Artist unknown

Ukrainian

Saint Sophia Cathedral, Kyiv

This work is in the public domain in the United States because it was published (or registered with the U.S. Copyright Office) before January 1, 1929.

In the center there is a figure of Our Lady of the Sign, standing on a crescent-shaped moon. She is portrayed in rotunda, supported by seven pillars. Wisdom (Greek: Sophia) symbolizes the Son of God, about whom it is said in the Parables of Solomon: “Wisdom has built her house; she has set up its seven pillars”. These words are written on the cornice of the rotunda. These words refer to Jesus Christ, the Son of God, who is called “God’s Wisdom” in the Epistles. The word “House” refers to the Virgin Mary, who gave birth to the Son of God.

God the Father is portrayed above the rotunda, from whom the Holy Spirit descends upon the Virgin Mary in the form of a dove. Seven Archangels are depicted surrounding God the Father, holding the signs of their ministry: to God’s right – Michael with a sword, Uriel with a bolt of lightning, Raphael with an alabastron of chrism; to God’s left – Gabriel with a lily, Salathiel with beads, Jegudiel with a royal crown and Barachiel with flowers on a white shawl.

On seven steps of a circular ambon which symbolize the Church of God on Earth, in front of the Virgin Mary there stand forefathers and prophets, who announced the advent of Wisdom to the world: to Mary’s right: Moses with the tablets, Aaron with a rod, and David with the Ark of the Covenant; to Mary’s left - Isaiah with the Charter of his prophecy, Jeremiah with a scroll, Ezekiel with gates shut and Daniel with a cornerstone. Seven Virtues are indicated on the steps: Faith, Hope, Love, Purity, Humility, Grace, and Glory.

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
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