

The Nineteenth Sunday of Pentecost

**Holy Eucharist, Rite II
September 29, 2024
10:30 am**



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Sing, ye faithful

Hymnal 492

All standing, the Celebrant says

BCP 355

People

Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and
for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

**We prepare for our
time together.**

We take our places and
allow the peaceful quiet
to center and calm us.

The bold portions
are the parts the
congregation says
together. Remember
that “liturgy” means
worshipping together.
It is important that we
make our responses in a
good, strong voice.

The first prayer, said by
the celebrant, is
the **Collect**
for Purity. A collect is
a particular form of
prayer, which names
some attribute of God
or something God
has done, asks for
something specific
and then closes with
praise to God. For
centuries, this collect
for purity was said
silently by the priest.
The Prayer Book of
1552 made this
prayer a public one
said aloud by the
priest for all the
people gathered.

on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

BCP 234

People The Lord be with you.
And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Numbers 11:4-6, 10-16, 24-29

Lector A reading from the Book of Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My

lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 19:7-14

BCP 659

Lector We will read the Psalm in unison.

- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.**
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.**
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.**
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation
of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

The Epistle: James 5:13-20

Lector A reading from the Letter of James

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Awake my soul

Hymnal 546

The Gospel Lesson: Mark 9:38-50

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

My brothers and sisters, the prayer of the righteous is powerful and effective. Believing in the power of prayer, let us pray to the Lord, saying, “God our help; receive our prayer.”

Give to your Church, O God, the vision to see you at work in the world. Forgive us when we try to limit or control you. May we rejoice in all good and celebrate all loving deeds.

**God our help;
receive our prayer.**

O God, you declare your almighty power chiefly in showing mercy and pity: comfort all those around the globe who know the devastation of war and the threat of annihilation. We pray for peace.

**God our help;
receive our prayer.**

O God of all creation, hold our church family and leadership in your loving hands in this time of transition. Keep us mindful of your presence always.

**God our help;
receive our prayer.**

We pray, O God for all those with whom we share this world. Bring people together. Nurture healthy relationships. Help us to be at peace with each other.

at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

**God our help;
receive our prayer.**

Blessed God, as you command us, we pray for those in need of healing and wholeness. Turn their sorrow into gladness and their mourning into holiday. Lord, raise them up in Jesus' name, especially **Ingr Degn; James; Chip; Kathy; Johnny; Karen H.; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**God our help;
receive our prayer.**

Almighty God, were you not on our side, we would be without hope. But you are our salvation. Grant us entrance into your heavenly kingdom; may we become partakers of your heavenly treasure.

**God our help;
receive our prayer.**

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

**Altar Flowers today are given by Sally Leonhard
in memory of Patricia Leonhard Heitzman**

May we pray for you?

Your prayer request will be prayed over by members of our local chapter in confidentiality for the next month. How to request prayer:

- You can fill out a blue card found in the narthex or in the back of the pew.
Place the card in the wooden box in the narthex. It will be brought up with the offering plates at the next service.
You can also place your card directly in the offering plate during the service.
- Prayer requests can also be made at anytime through the parish website. At the bottom of the church website, there is a Request Prayers button. Fill out your information and submit it. Include in your prayer request that you would like the Daughters of the King to add your request to our prayer list.



ECW
HALLOWEEN SOCIAL

Where: The Haunted House
100 Konawa Way (Jan Sampson)

When: Wednesday, October 17
11:30am - 2:00 pm

Sign up in the parish hall
or call Dianna Stimpson to
RSVP and to let us know
what treat you'll bring!

FUN & PRIZES!
Costumes encouraged but not required

Interest Meeting for Choir TODAY!

There will be a brief meeting in the Parish Hall immediately following the 10:30am today for anyone interested in joining or returning to our church choir. Singers of all ages - including shower and car singers - are welcome! There is no need to read music. Look for me at a table!
You can also contact me at: jazzyjudy1956@gmail.com or 865-356-0238. Hope to see you there!

Judy Moyer

Sunday, September 29, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Ingr Degn; James; Chip; Kathy; Johnny; Karen H. and all who suffer the violence of war and political unrest

BIRTHDAYS & ANNIVERSARIES

10/2 - David Morehous
10/4 - Richard Steele
10/9 - Jack Lefler
10/10 - Nancy Heathcote
10/12 - Ann Murphy
10/14 - Charlotte Moore
10/15 - Cal & Diane Van Koughnett
10/18 - Jackie Buttinelli
10/23 - Bob & Betty Anne Haldi
10/24 - Cath Wilkinson
10/25 - Alice Anderson & Craig Voris
Rob Deaton
Frank & Ruth Hennessy
Rodney & Cindy Hentchel
10/27 - Stephanie Fiebke
10/29 - Betsy Schwindt
10/30 - Beverly Baumgardner
10/31 - Sophie Fiebke

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey

DIOCESAN PRAYERS

St. Michael's - Kingsport, TN
All Saints' - Herrick, SD
St. Philip the Deacon - Lake Andes, SD
Woniya Wakan (Holy Spirit) - Wagner, SD
Grace - Huron, SD

Sunday, September 29, 2024

For Your Calendars

TODAY

Acolyte: Mark Smith
EM: Seth Reichenbach
Lector: Alice Anderson
Usher: Art Stewart & Monty Ross
Counters: Carolyn Paker & Jean Cardwell
Chancellor: Art Stewart
Coffee Host: Ginny Tolbert
Altar Guild: Kathleen Bailey
Flower Guild: Kathleen Bailey
Video: David Morehous

Oct 6th

Acolyte: Holly Pate
EM: Dawson Hope
Lector: Jack Lefler
Usher: Drew Hawley & Keytha Graves
Counters: Ginny Tolbert & Nelda Griffith
Chancellor: Dave St. John
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Rosemary Kitts
Video: David Morehous

Oct 13th

Acolyte: Drew Hawley
EM: Jackie Buttinelli
Lector: Judy Egan
Usher: Andy Hadjian & Garry Lucas
Counters: Andy Hadjian & Jean Cardwell
Chancellor: Art Stewart
Coffee Host: Vicky St. John
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Dianna Stimpson
Video: Monty Ross

Next Week at Resurrection

Monday, 9/30

7:00pm - AA (open meeting)

Thursday, 10/3

3:30pm - AA (women only meeting)

Friday, 10/4

9:30am - Prayers & Squares Meeting

Sunday, 10/6

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

October 5 - Diocesan ECW Gathering

October 6 - Mother Amy's last Sunday

October 19 - Resurrection Men resume meeting

October 24 - 'Last call' for wreath orders

Check your Parish Tidings and keep a look out for upcoming details!

A purple background with scattered colorful confetti dots in shades of pink, orange, yellow, green, blue, and black. The text is centered and reads:

Farewell Party

Sunday, October 6th
Single service at 9:30am

We're saying goodbye to Mother Amy as she embarks on her next adventure in ministry. Please join us for a heartfelt farewell brunch and festivities on October 6th, after the 9:30am service.

Let's make this a memorable occasion to show Amy and Dave our appreciation and send them off with love & good wishes!

Sunday, September 29, 2024

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

Daughters of the King Installation of Officers

Priest We are gathered here to install the elected officers of the Saint Bridget chapter. In the presence of God and each other, let us here covenant with Him and with one another to do the things we believe He would have us do and try to do well whatever we attempt. Let us offer ourselves to Him that He may continually work through us.

(To the officers) You have been chosen by these your friends to serve in a position of responsibility. To you comes the call of leadership; upon all rests the obligation of cooperation. Receiving now the responsibility placed upon you, will you agree to devote yourselves to the task that your office demands, continually seeking to be used by your Lord Jesus Christ?

Officers I will with God's help.

Priest *(To the members)* As members of The Order of the Daughters of the King® your duty this coming term is to cooperate with the officers you have chosen and to work

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

During the Service of Installation of Officers, new officers agree to devote themselves to the tasks their office demands and members promise to support and cooperate with their chosen officers.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

In this season, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

Prayer A is a modern

together to fulfill the Rules of Prayer and Service here in this congregation and beyond.

Members

We promise to pray for and support and cooperate with our officers, offering our best efforts to fulfill the mission of the Order. We declare our loyalty to our King, the Lord Jesus Christ, to His church and its work, asking the Holy Spirit for guidance and strength in all that we undertake.

Clergy

May God richly bless you in all your efforts to the glory of His Name. For His Sake. **Amen.**

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

*Celebrant
People*

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

adaptation of prayers
of previous American
Books of Common
Prayer.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

“The mystery of faith” echoes 1 Timothy 3:9, and has been used in Eucharistic Prayers since the 7th century.

sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit

all honor and glory is yours, Almighty Father, now and for ever.

Hymnal S-146



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

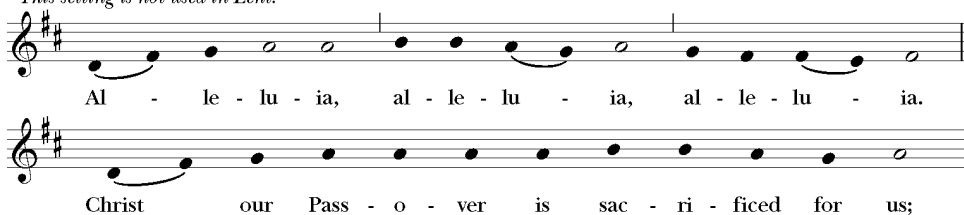
BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

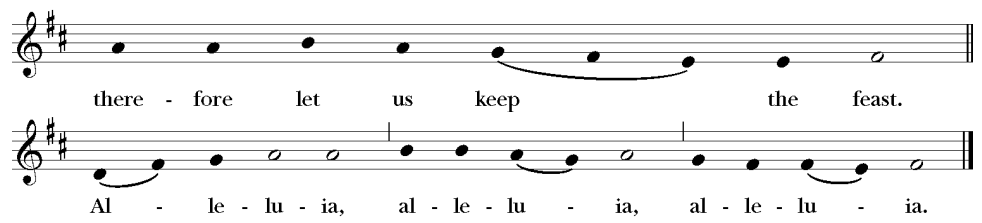
Hymnal S-154

This setting is not used in Lent.



The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "Lord's Prayer" is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.



The Celebrant says

The Gifts of God for the People of God.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Shepherd of souls

Hymnal 343

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;**

and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

Lift High the Cross

Hymnal 473

The Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**

BCP 366

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

TODAY'S ART



Moses elects the Council of Seventy Elders

1737

Jacob de Wit (1695 - 1754)

Oil on canvas

Dutch

Royal Palace, Amsterdam, Netherlands

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This vast painting by Jacob de Wit fills the entire wall. Moses stands in the centre, surrounded by the 70 elders he has selected. Behind Moses and off to one side, screened by a tent flap, is the Ark of the Covenant containing the Ten Commandments engraved on tablets of stone. In the top left-hand corner, a group of clouds indicates the presence of God.

Additional information:

Moses was told by God to select 70 elders to receive some of the Holy Spirit conferred on him and to share with him the burden of ruling the people of Israel. The story illustrates the task of the 36 members of the council who met in the Council Chamber (Vroedschapskamer). Like the elders in the Bible story, they helped run the city by advising the four burgomasters.

Artwork history:

De Wit made this painting between November 1735 and October 1737 in response to a commission from the city fathers. There is a preparatory study for the work in the Amsterdam Municipal Archives.

Google Art Project (<https://artsandculture.google.com/asset/wd/AQGtI5P6nkpYyw>)

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



The Rev. Amy Morehous, Rector

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