



The Twentieth Sunday of Pentecost

**Holy Eucharist, Rite II
October 6, 2024
9:30 am**



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

Joyful, joyful we adore thee

Hymnal 376

All standing, the Celebrant says

BCP 355

People

Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and
for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

**We prepare for our
time together.**

We take our places and allow the peaceful quiet to center and calm us.

The bold portions

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

for Purity. A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God. For centuries, this collect for purity was said silently by the priest. The Prayer Book of 1552 made this prayer a public one said aloud by the priest for all the people gathered.

on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

BCP 234

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Isaiah 43:16-21

Lector A reading from the Book of Isaiah

Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honour me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 121

BCP 779

Lector We will read the Psalm in unison.

- 1 **I lift my eyes to the hills;***
from where is my help to come?
- 2 **My help comes from the Lord,***
the maker of heaven and earth.
- 3 **He will not let your foot be moved***
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel***
shall neither slumber nor sleep;
- 5 **The Lord himself watches over you;***
the Lord is your shade at your right hand,
- 6 **So that the sun shall not strike you by day,***
nor the moon by night.

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

- 7 **The Lord shall preserve you from all evil;
it is he who shall keep you safe.**
- 8 **The Lord shall watch over your going out and
your coming in*
from this time forth for evermore.**

The Epistle: Ephesians 4:7, 11-16

Lector A reading from Paul's Letter to the Ephesians

But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Now thank we all our God

Hymnal 397

The Gospel Lesson: John 6:35-38

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Amy Morehous

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Sisters and brothers, God has made us for each other. So joining our voices together, let us pray, “O Lord our God, how exalted is your Name in all the world.”

Heavenly Parent, give to your Church the faith to accept your kingdom as a little child. Bless us with grace and love so that we might love those who share with us your kingdom.

**O Lord our God,
How exalted is your Name in all the world.**

What are mortals, O Ancient of Days, that you are mindful of us? And yet you are. We praise you for your goodness and your overwhelming compassion.

**O Lord our God,
How exalted is your Name in all the world.**

O God of all creation, hold our church family and leadership in your loving hands in this time of transition. Keep us mindful of your presence always.

**O Lord our God,
How exalted is your Name in all the world.**

When we consider your heavens, the works of your fingers, the moon and the stars you have set in their courses, we stand in awe. O God, we praise you for all your works.

**O Lord our God,
How exalted is your Name in all the world.**

We ask your continuing blessing on Amy, David, K and their whole family. May their trust always be in you.

**O Lord our God,
How exalted is your Name in all the world.**

Lord Jesus, you sustain all things by your powerful word. Sustain those who are wearied by illness or sorrow. Come, Great Healer, come. We especially pray for **Ingr Degn; James; Chip; Kathy; Johnny; Karen H.;**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

**all who suffer the violence of war and political unrest;
and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**O Lord our God,
How exalted is your Name in all the world.**

By your incredible grace, O God, your Son tasted death for us and by his sufferings perfected our salvation. Grant to those who die a place with your Son, and all the saints, in your eternal kingdom.

**O Lord our God,
How exalted is your Name in all the world.**

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

In this season, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

Prayer A is a modern adaptation of prayers of previous American Books of Common Prayer.

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

The Celebrant invites the people’s offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

 The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

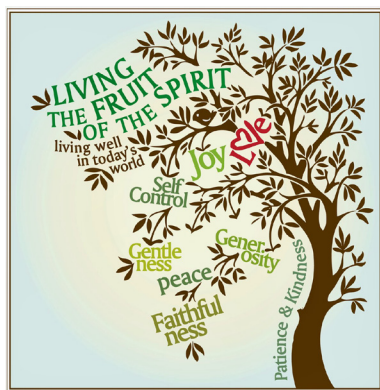
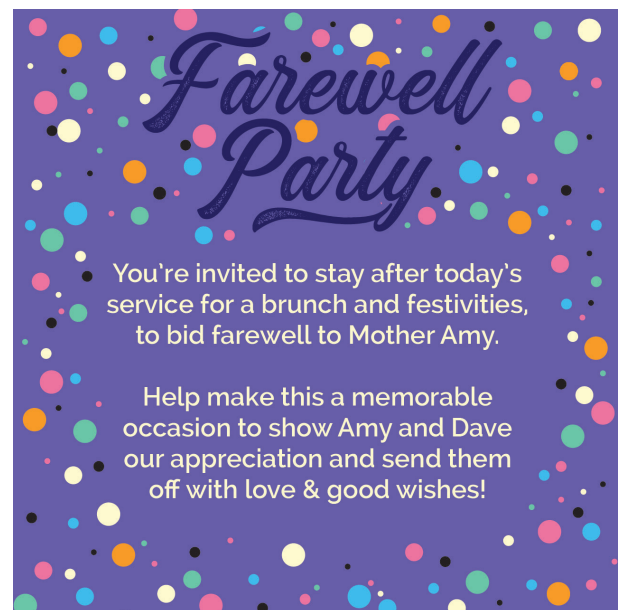
Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

**Altar Flowers today are given in celebration of
Mother Amy and David Morehous' ministry**

MEN'S GROUP RESUMES

Our first Resurrection Men's Group meeting of the year will be on October 19th, at 9:00 am in the parish hall. We will have a light breakfast. Over the coming year, we will be reading and discussing the book *Life Lessons from Daniel and Esther: Faith Under Pressure* by Max Lucado. This book is available at Amazon for \$7.18 (paperback) and there's a Kindle version, too. Please order this book on your own. To prepare for our first meeting, please read the Introduction and Chapter 1 (Obedience to God). Please reach out to Mark Hennes at (717) 448-7800 or mhennes81@icloud.com with any questions.



The stewardship committee reports that they have received 11 pledges totaling \$69,980 for the 2025 operating budget. Of these pledges, 0 are new. We are now 23.4% toward achieving our pledge goal of \$298,500. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 24th . Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

Sunday, October 6, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Ingr Degn; James; Chip; Kathy; Johnny; Karen H. and all who suffer the violence of war and political unrest

BIRTHDAYS & ANNIVERSARIES

10/2 - David Morehous
10/4 - Richard Steele
10/9 - Jack Lefler
10/10 - Nancy Heathcote
10/12 - Ann Murphy
10/14 - Charlotte Moore
10/15 - Cal & Diane Van Koughnett
10/18 - Jackie Buttinelli
10/23 - Bob & Betty Anne Haldi
10/24 - Cath Wilkinson
10/25 - Alice Anderson & Craig Voris
Rob Deaton
Frank & Ruth Hennessy
Rodney & Cindy Hentchel
10/27 - Stephanie Fiebke
10/29 - Betsy Schwindt
10/30 - Beverly Baumgardner
10/31 - Sophie Fiebke

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey

DIOCESAN PRAYERS

St. Paul - Seymour, TN
St. Julia Station - Porcupine, SD

Sunday, October 6, 2024

For Your Calendars

TODAY

Acolyte: Holly Pate
EM: Dawson Hope
Lector: Jack Lefler
Usher: Drew Hawley & Keytha Graves
Counters: Ginny Tolbert & Nelda Griffith
Chancellor: Dave St. John
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Rosemary Kitts
Video: David Morehous

Next Week at Resurrection

Monday, 10/7

7:00pm - AA (open meeting)

Thursday, 10/10

3:30pm - AA (women only meeting)

Sunday, 10/13

The Rev. Canon Joe Woodfin officiating

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

Oct 13th 8:00

Acolyte: Andrew Wilkinson
EM: Judy Hadjian
Lector: Peggy Rogers
Usher: Jerry Ploeger
Chancellor: Peggy Rogers
Coffee Host: Rosemary Kitts
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Dianna Stimpson

Oct 13th 10:30

Acolyte: Drew Hawley
EM: Jackie Buttinelli
Lector: Judy Egan
Usher: Andy Hadjian & Garry Lucas
Counters: Andy Hadjian & Jean Cardwell
Chancellor: Art Stewart
Coffee Host: Vicky St. John
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Dianna Stimpson
Video: Monty Ross

COMING UP . . .

October 19 - Resurrection Men resume meeting

October 21 - Vestry Meeting

October 25 - 'Last call' for wreath orders

Check your Parish Tidings and keep a look out for upcoming details!

Sunday, October 6, 2024

Check it out!



Poetry, Prayer, and Pilgrimage

The Saints of Southern England

May 4 – 13, 2025

Especially designed for

Episcopal Diocese of East Tennessee
& St. Michael's Episcopal Church

Hosted by:

The Right Rev. Brian Cole
& The Ven. Laurie Brock



Space is limited. Register Today!

Download a brochure at portal.myfaithjourneys.com - Group Number 25002
Visit dioet.org/events for information



Join the Rt. Rev. Brian Cole and the Ven. Laurie Brock as they travel throughout London and Southern England to visit significant cultural sites of both prayer and poetry in a modern day spiritual pilgrimage. Sites include:

- Windsor Castle and St. George's Chapel, Windsor
- St. Paul's and Southward Cathedral, London
- The Tower of London, Thames River Cruise, Houses of Parliament, and Westminster Abbey
- St. Augustine's Abbey and Canterbury Cathedral
- Ely Cathedral, King's College, and Cambridge Cathedral
- Norwich Cathedral and St. Julian's Shrine
- Coventry Cathedral and Stratford-upon-Avon

The cost of the pilgrimage ranges depending on travel arrangements. With self-arranged airfare, the pilgrimage costs \$4,605. With included airfare with flights from Cincinnati or Nashville, the price is \$6,295. These prices are based on double occupancy rooming. Private/single occupancy is an additional \$965. Visit dioet.org/events for information.

Sunday, October 6, 2024

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

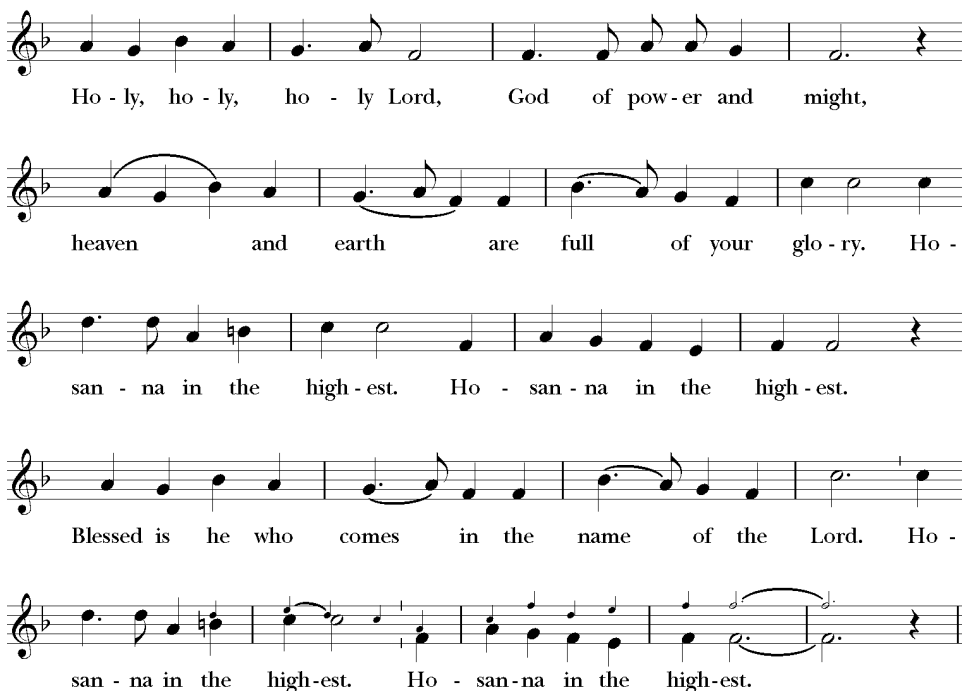
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus'

last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

“The mystery of faith” echoes 1 Timothy 3:9, and has been used in Eucharistic Prayers since the 7th century.

The Great Amen is the only word in our Book of Common Prayer in

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Hymnal S-146



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

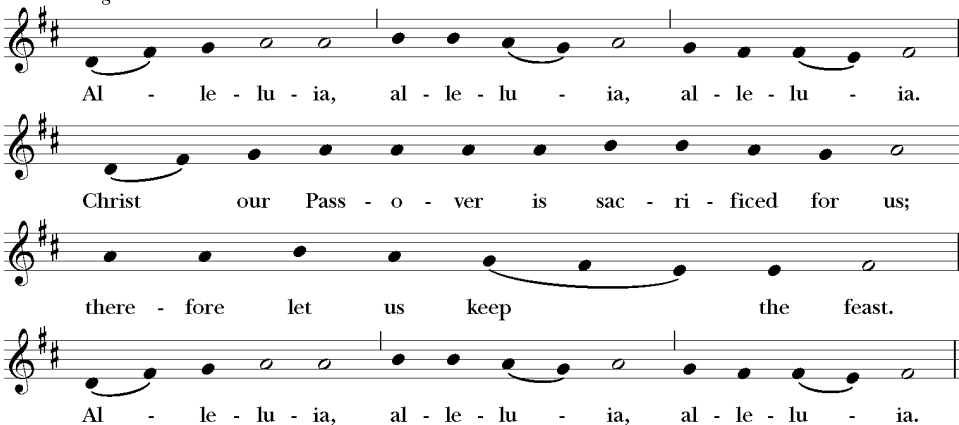
BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Hymnal S-154

This setting is not used in Lent.



all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "Lord's Prayer" is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Let us break bread together

Hymnal 325

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Amy among us, and the presence of her family here. Grant that both she and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Please be seated

THE CONCLUSION OF SHARED MINISTRY

The Prayers of Gratitude

Sr. Warden I invite you to name either silently or aloud your thanksgivings for the ministry of Amy and David at Resurrection.

Prayers offered silently or aloud.

Mother Amy and People

O God, you have bound us together for a time as priest and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past. Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

Mother Amy says

Hear the words addressed to the Philippians:

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

(Philippians 4:4-9)

Mother Amy

Dear friends, through your call I have shared the responsibilities of ordained ministry in your midst. Our church understand the role of symbols. As I have been blessed to minister among you with these symbols, I now return them to you, in preparation for the ministry still ahead here among you.

I have been among you to baptize, teach, and to pronounce the forgiveness of sins. I now relinquish this shell as a sign of this office.

The shell is given to Dianna Stimpson, senior warden of this parish.

People

There is one Body and one Spirit, there is one hope in God's call to us.

Mother Amy

I have been among you to proclaim the Good News. I now relinquish this Bible as a sign of this office.

A Bible is given to Kelly Johnson, lay preacher of this parish.

People

The Word of the Lord is our sustaining strength.

Mother Amy

I have been among you to lead worship, and preside at the Eucharist. I now relinquish these signs of this office.

The chalice is given to Judy Egan, lay eucharistic minister and altar guild of this parish. The paten is given to Judy Hadjian, lay eucharistic minister and pastoral care committee chair.

People

Taste and see that the Lord is good; happy are they who trust in God.

Mother Amy

For what we have shared together and for what we have shared with others:

People

We thank you, Living God.

Mother Amy For the path that lies before us now, and our future in your hands:

People **We thank you, Living God.**

Mother Amy says

Lord, you have apportioned to your people the manifold gifts of the Spirit: Grant amid the changes of the world that your Church may abide, and be strengthened in ministry through continuous outpouring of your gifts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ, our Lord. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Postcommunion Hymn

Love divine, all loves excelling

Hymnal 651

The Dismissal

BCP 366

Celebrant Let us rejoice in the power of the Spirit.
Alleluia, Alleluia!

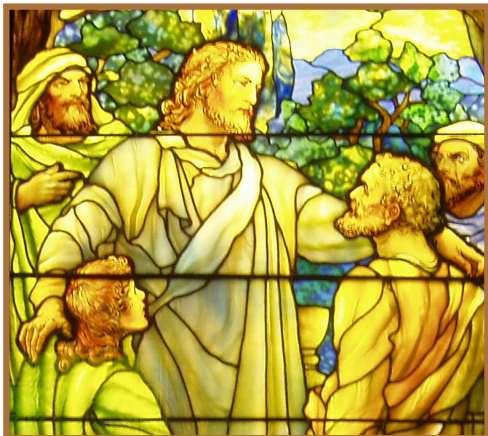
People **Thanks be to God. Alleluia, Alleluia!**

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

You are invited to join us for a farewell celebration in Amy and David's honor in the Parish Hall immediately following the service.

TODAY'S ART



Christ and the apostles

c. 1890

Tiffany Glass & Decorating Company

Stained glass

American

**Richard H. Driehaus Gallery of Stained
Glass, Chicago, Illinois**

This media file is in the public domain in the United States. This applies to U.S. works where the copyright has expired, often because its first publication occurred prior to January 1, 1929, and if not then due to lack of notice or renewal.

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

facebook.com/episcopalloudon

- ? Curious about the Episcopal Church?
- ? Wonder why we do what we do?
- Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ? Questions about our service?
- ? Curious about Church of the Resurrection?
- Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us at the number below.



The Rev. Amy Morehous, Rector

917 Pond Road, Loudon, TN 37774
865-986-2390

www.episcopalloudon.com
#episcopalloudon