

**The Twenty-first
Sunday of Pentecost**

**Holy Eucharist, Rite II
October 13, 2024
10:30 am**



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

God himself is with us

Hymnal 475

All standing, the Celebrant says

BCP 355

People

Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and
for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

**We prepare for our
time together.**

We take our places and
allow the peaceful quiet
to center and calm us.

The bold portions

are the parts the
congregation says
together. Remember
that “liturgy” means
worshipping together.
It is important that we
make our responses in a
good, strong voice.

The first prayer, said by
the celebrant, is
the **Collect**

for Purity. A collect is
a particular form of
prayer, which names
some attribute of God
or something God
has done, asks for
something specific
and then closes with
praise to God. For
centuries, this collect
for purity was said
silently by the priest.
The Prayer Book of
1552 made this
prayer a public one
said aloud by the
priest for all the
people gathered.

on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

BCP 234

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Amos 5:6-7, 10-15

Lector A reading from the Book of Amos

Seek the Lord and live,
or he will break out against the house of Joseph
like fire,
and it will devour Bethel, with no one to
quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,

you have built houses of hewn stone,
but you shall not live in them;

you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins—

you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;

and so the Lord, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;

it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector We will read the Psalm in unison.

- 12 So teach us to number our days*
that we may apply our hearts to wisdom.**
- 13 Return, O Lord; how long will you tarry?***
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning;***
**so shall we rejoice and be glad all the days of
our life.**
- 15 Make us glad by the measure of the days that you
afflicted us***
and the years in which we suffered adversity.
- 16 Show your servants your works*
and your splendor to their children.**
- 17 May the graciousness of the Lord our God be
upon us;***
**prosper the work of our hands;
prosper our handiwork.**

The Epistle: Hebrews 4:12-16

Lector A reading from Paul's Letter to the Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.
People **Thanks be to God.**

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

Sequence Hymn

O for a closer walk with God

Hymnal 683

The Gospel Lesson: Mark 10:17-31

All stand

Priest The Holy Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Sermon

The Rev. Canon Joe Woodfin

The Nicene Creed

BCP 358

We use the **Nicene Creed** on Sundays, and the Apostle's Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at "he came down from heaven" as a sign of reverent respect for Jesus' incarnate presence with us.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

My sisters and brothers, let us approach the throne of grace with boldness, so that we may receive mercy and find grace in time of need. Trusting in God's grace, we pray, "Be not far from us, O God; for we put our trust in you."

Holy God, give us grace to follow Jesus. Fill us where we are found lacking. Purge from us all those things that would cause us to stray from the path Jesus has marked for us.

**Be not far from us, O God;
For we put our trust in you.**

Almighty God, we pray for all those who feel forsaken. We pray that you will hear the bitter complaints of the oppressed and forlorn. Answer their cries and be their deliverer.

**Be not far from us, O God;
For we put our trust in you.**

O God of all creation, hold our church family and leadership in your loving hands in this time of transition. Keep us mindful of your presence always.

**Be not far from us, O God;
For we put our trust in you.**

Mighty Creator, you are great in power and yet you sympathize with us in our weakness: reveal yourself to us through the vast diversity of creation. We stand in awe of your severity and your delicacy.

**Be not far from us, O God;
For we put our trust in you.**

Bless, Great Healer, all doctors, nurses, and all those who work for the wellness of others. May your grace always precede and follow them, that they may be good stewards of their gifts and remember that all life and healing comes from you.

**Be not far from us, O God;
For we put our trust in you.**

Holy One, from birth until even this moment your loving gaze has never faltered. Just as you did for our forebears, heal and deliver those who trust in you, especially

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

**Penny; Maurie; Ingr Degn; James; Kathy; Johnny;
Karen H.; all who suffer the violence of war and
political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**Be not far from us, O God;
For we put our trust in you.**

O God, for you all things are possible. Only by your grace are we saved. Grant us, with all those who have followed your Son in ages past, eternal life.

**Be not far from us, O God;
For we put our trust in you.**

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

**Our altar flowers are given today to the glory of God and
in memory of Trey Lefler, by Jack Lefler**



The stewardship committee reports that they have received 16 pledges totaling \$87,220 for the 2025 operating budget. Of these pledges, 1 is new. We are now 29.2% toward achieving our pledge goal of \$298,500. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 24th. Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

ECW
HALLOWEEN SOCIAL

Where: The Haunted House
100 Konawa Way (Jan Sampson)

When: Thursday, October 17
11:30am - 2:00 pm

Sign up in the parish hall
or call Dianna Stimpson to
RSVP and to let us know
what treat you'll bring!

FUN & PRIZES!
Costumes encouraged but not required

**PLEASE SIGN UP &
LET US KNOW YOU'RE COMING!**

MEN'S GROUP RESUMES

Our first Resurrection Men's Group meeting of the year will be on October 19th, at 9:00 am in the parish hall. We will have a light breakfast. Over the coming year, we will be reading and discussing the book *Life Lessons from Daniel and Esther: Faith Under Pressure* by Max Lucado. This book is available at Amazon for \$7.18 (paperback) and there's a Kindle version, too. Please order this book on your own. To prepare for our first meeting, please read the Introduction and Chapter 1 (Obedience to God). Please reach out to Mark Hennes at (717) 448-7800 or mhennes81@icloud.com with any questions.

Our guest priest today is the Diocese of East Tennessee's new Canon to the Ordinary, The Rev. Joe Woodfin. Please be sure to let him know how pleased we are to have him visit and show him a warm Resurrection welcome!

Sunday, October 13, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Penny; Maurie; Ingr Degn; James; Kathy; Johnny; Karen H. and all who suffer the violence of war and political unrest

BIRTHDAYS & ANNIVERSARIES

10/2 - David Morehous
10/4 - Richard Steele
10/9 - Jack Lefler
10/10 - Nancy Heathcote
10/12 - Ann Murphy
10/14 - Charlotte Moore
10/15 - Cal & Diane Van Koughnett
10/18 - Jackie Buttinelli
10/23 - Bob & Betty Anne Haldi
10/24 - Cath Wilkinson
10/25 - Alice Anderson & Craig Voris
 Rob Deaton
 Frank & Ruth Hennessy
 Rodney & Cindy Hentchel
10/27 - Stephanie Fiebke
10/29 - Betsy Schwindt
10/30 - Beverly Baumgardner
10/31 - Sophie Fiebke

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey

DIOCESAN PRAYERS

St. Francis - Norris, TN
Holy Name - Ft. George, SD
St. Alban's - Ft. Hale, SD
Messiah - Lower Brule, SD

Sunday, October 13, 2024

For Your Calendars

TODAY

Acolyte: Drew Hawley
EM: Jackie Buttinelli
Lector: Judy Egan
Usher: Andy Hadjian & Garry Lucas
Counters: Andy Hadjian & Jean Cardwell
Chancellor: Art Stewart
Coffee Host: Vicky St. John
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Rosemary Kitts
Video: Monty Ross

Oct 20th

Acolyte: Drew Hawley
EM: Jane Mocilac
Lector: Liz Berg
Usher: Art Stewart & Monty Ross
Counters: Alice Anderson & Monty Ross
Chancellor: Jenny Lucas
Coffee Host: Bill & Virginia Perry
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Betty Martin
Video: Bob Cantine

Oct 27th

Acolyte: Mark Smith
EM: Judy Egan
Lector: Monty Ross
Usher: Dave St. John & Dawson Hope
Counters: Carolyn Parker & Dave St. John
Chancellor: David Baumgardner
Coffee Host: Jackie Buttinelli
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Bev Baumgardner
Video: Bob Cantine

Next Week at Resurrection

Monday, 10/14

7:00pm - AA (open meeting)

Thursday, 10/17

3:30pm - AA (women only meeting)

Friday, 10/18

9:30am - Prayers & Squares Meeting

Saturday, 10/19

9:00am - Resurrection Men Meeting

Sunday, 10/20

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

COMING UP ...

October 19 - Resurrection Men resume meeting

October 21 - Vestry Meeting

October 25 - 'Last call' for wreath orders

Check your Parish Tidings and keep a look out for upcoming details!

REMINDER & CORRECTION

The ECW Halloween Party is **THURSDAY**, October 17th. *Please* sign up in the Parish Hall, or call Dianna Stimpson to RSVP so we know how many plan to be there.

Sunday, October 13, 2024

A PRAYER IN THE MIDST OF HURRICANES

HELENE AND MILTON

O God, most gracious Creator, we pray for your unbounded mercy and grace for all who are suffering from the effects of Hurricanes Helene and Milton. We pray especially for:

- The repose of the souls of all who have died from the direct effects of the hurricane, and for those who were lost to tidal surge and to severe flooding, and for those who grieve the loss of loved ones.
- Those survivors, who have lost loved ones, homes, businesses and who are out of work.
- Those who are suffering from lack of water, food, medication, and communication.
- Those whose utilities are out of service, whose roads and bridges have been washed away, who have no transportation.
- For those faithful to God whose places of worship have been damaged or destroyed.
- For all who govern as they plan and act on immediate needs and look to the future of the people they serve.

We turn to you, O God, for wisdom, encouragement and strength through the power of the Holy Spirit for:

- The safety of all who are providing emergency assistance for immediate needs.
- Those workers restoring roads, utilities and phone service.
- Those providing mental health services and trauma counseling.
- Those providing spiritual support and prayer for victims and worker alike.
- Those elected and appointed officials who must calculate the expense of rebuilding, restoring and strengthening from the immense damage of this hurricane, and preparing for other storms to come.
- For the people of this nation to be prepared for the economic impact of this storm, and to be ready to sacrifice for the work to be done.

By your Holy Spirit, almighty God, give us the will to persevere in this crisis, and to trust in your abundant mercy and provision, in the Name of Jesus Christ. Amen.

Sunday, October 13, 2024

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

Lord, make us servant of your peace

Hymnal 593

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

People The Lord be with you.
Celebrant **And also with you.**
People Lift up your hearts.
Celebrant **We lift them to the Lord.**
People Let us give thanks to the Lord our God.
 It is right to give him thanks and praise.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

In this season, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

Prayer A is a modern adaptation of prayers of previous American Books of Common Prayer.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

“**The mystery of faith**” echoes 1 Timothy 3:9, and has been used in Eucharistic Prayers since the 7th century.

The Great Amen is the only word in our Book

of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. The phrase "Lord's Prayer" is not used in the New Testament. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.

Hymnal S-146



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

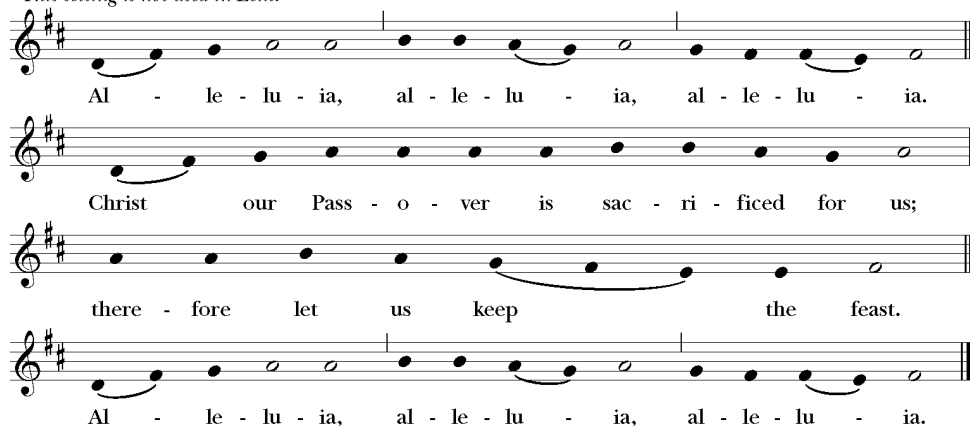
BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Hymnal S-154

This setting is not used in Lent.



The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Draw nigh and take the Body of the Lord **Hymnal 328**

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Amy among us, and the presence of her family here. Grant that both she and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

The Blessing - a priestly blessing first began with Bishops in the 4th century, then spread in practice by priests, when the Bishop was not present.

Dismissal - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

The spacious firmament on high

Hymnal 409

The Dismissal

BCP 366

*Celebrant
People*

Let us bless the Lord.
Thanks be to God.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

TODAY'S ART



'For he had great possessions'

1894

George Frederic Watts (British, 1817–1904)

Oil on canvas

Tate Britain, London

Image released under Creative Commons CC BY-NC-ND 4.0 DEED

The title of this picture is taken from the Biblical story of the rich man who approached Christ asking to become a disciple. When told that he must first sell all his worldly possessions he had second thoughts, choosing to reject the spiritual life and retain his great accumulation of material goods. First exhibited in 1894, the work was one of a group in which Watts expressed his antagonism towards greed. While the composition indicates the man's psychological dilemma, it also focuses the viewer's attention on the rich fabric of his clothes. The handling of the paint consciously strives to imitate that of the great Venetian painters, most notably Titian.

<https://www.tate.org.uk/art/artworks/watts-for-he-had-great-possessions-n01632>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.

