



The Twenty-second Sunday of Pentecost

**Holy Eucharist, Rite II
October 20, 2024
10:30 am**





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! facebook.com/episcopalloudon or vimeo.com/episcopalloudon



HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

Entrance Hymn

O worship the King, all glorious above

Hymnal 388

All standing, the Celebrant says

BCP 355

People

Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and
for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,

**We prepare for our
time together.**

We take our places and
allow the peaceful quiet
to center and calm us.

The bold portions

are the parts the
congregation says
together. Remember
that “liturgy” means
worshipping together.
It is important that we
make our responses in a
good, strong voice.

The first prayer, said by
the celebrant, is

the **Collect**

for Purity. A collect is
a particular form of
prayer, which names
some attribute of God
or something God
has done, asks for
something specific
and then closes with
praise to God.

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

BCP 235

People The Lord be with you.
And also with you.
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Isaiah 53:4-12

Lector A reading from the Book of Isaiah

Surely he has borne our infirmities
and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,

and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;

like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,

although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many
righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 91:9-16

BCP 718

Lector We will read the Psalm in unison.

- 9 Because you have made the Lord your refuge, *
 and the Most High your habitation,**
- 10 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.**
- 11 For he shall give his angels charge over you, *
 to keep you in all your ways.**
- 12 They shall bear you in their hands, *
 lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; *
 you shall trample the young lion and the
 serpent under your feet.**
- 14 Because he is bound to me in love,
 therefore will I deliver him; *
 I will protect him, because he knows my Name.**
- 15 He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honor.**
- 16 With long life will I satisfy him, *
 and show him my salvation.**

The Epistle: Hebrews 5:1-10

Lector A reading from Paul's Letter to the Hebrews

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

From God Christ's deity came forth

Hymnal 443

The Gospel Lesson: Mark 10:35-45

All stand

Priest The Holy Gospel of our Lord Jesus Christ
according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What

Meaning literally “a letter,” the name **Epistle** was given to the first of the two New Testament readings in the eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Sermon

The Rev. R.J. Powell

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.

Why do some people

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Jesus said, “Whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all.” As members of the household of God and fellow servant of Christ, let us pray together, saying, “Bless the Lord, O my soul; hallelujah!”

Almighty God, give your Church to works of mercy; give us hearts to serve; give us the courage to follow Jesus.

**Bless the Lord, O my soul;
Hallelujah!**

Almighty God, in Christ you have revealed your glory among the nations: grant the peoples of the world peace and freedom.

**Bless the Lord, O my soul;
Hallelujah!**

bow their head for part of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

O God of all creation, hold our church family and leadership in your loving hands in this time of transition. Keep us mindful of your presence always.

**Bless the Lord, O my soul;
Hallelujah!**

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. We are in awe of your greatness.

**Bless the Lord, O my soul;
Hallelujah!**

Jesus, you call us to service: We thank you for the ministries in our community with which we work closely. We pray you bless them; bless all those who benefit from their generosity; and bless our common mission.

**Bless the Lord, O my soul;
Hallelujah!**

Jesus, our great high priest, you know our weakness and our suffering; bless and heal all those in need, especially **Stephen; the Hentchel family; Penny; Maurie; James; Johnny; Karen H.; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**Bless the Lord, O my soul;
Hallelujah!**

O God, you alone are able to save us from eternal death; grant us, and all those we love but see no longer, eternal salvation through your Son.

**Bless the Lord, O my soul;
Hallelujah!**

Confession of Sin

BCP 359

The Officiant says to the people

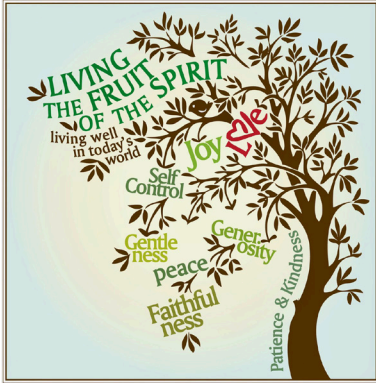
Let us confess our sins against God and our neighbor.

Silence may be kept.

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!



The stewardship committee reports that they have received 16 pledges totaling \$87,220 for the 2025 operating budget. Of these pledges, 1 is new. We are now 29.2% toward achieving our pledge goal of \$298,500. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 24th. Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

ECW ANNUAL WREATH SALE

Get in the spirit of giving and get your wreath ordered today - All profits go to a local charity! Need a gift idea? Buy a wreath for that neighbor, friend or colleague that has everything. Deadline to order is October 31.

Wreaths:	Size	Cost
	15"	\$20
	24"	\$30
	36"	\$50
Garland	25'	\$30

You can order from:
Peggy Rogers (8:00 service)
Bev Baumgardner (10:30 service)
Amanda Pearce (Church office)



Calling All Quilters

As we did for the Gatlinburg Fires, the Knoxville Modern Quilt Guild will be collecting clean, finished quilts between now and the end of 2024 for flood survivors in ETn and WNC who are putting their lives back together.

For more information contact:
The Rev. Michelle Bolt
mwbolt@gmail.com



The Knoxville Modern Quilt Guild is collecting clean, finished quilts between now and the end of the year for flood survivors in East Tennessee and Western North Carolina. For more information, please contact the Rev. Michelle Bolt at mwbolt@gmail.com. The Diocese of East Tennessee office (814 Episcopal School Way) will be the drop-off point for quilts.

Our guest priest today is the The Rev. R.J. Powell, the chaplain at Tyson House, the Lutheran & Episcopal campus ministry at University of Tennessee. Please welcome him and let him know how pleased we are to have him visit again!

Sunday, October 20, 2024

Prayers & Thanksgivings

THIS WEEK'S PARISH PRAYER LIST

Stephen; the Hentchel family; Penny; Maurie; James; Johnny; Karen H. and all who suffer the violence of war and political unrest

BIRTHDAYS & ANNIVERSARIES

10/2 - David Morehous
10/4 - Richard Steele
10/9 - Jack Lefler
10/10 - Nancy Heathcote
10/12 - Ann Murphy
10/14 - Charlotte Moore
10/15 - Cal & Diane Van Koughnett
10/18 - Jackie Buttinelli
10/23 - Bob & Betty Anne Haldi
10/24 - Cath Wilkinson
10/25 - Alice Anderson & Craig Voris
Rob Deaton
Frank & Ruth Hennessy
Rodney & Cindy Hentchel
10/27 - Stephanie Fiebke
10/29 - Betsy Schwindt
10/30 - Beverly Baumgardner
10/31 - Sophie Fiebke

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey

DIOCESAN PRAYERS

Clergy Families of East Tennessee
Diocese of South Dakota
Diocese of Kondo, Tanzania

Our altar flowers today are given to the glory of God and in celebration of Marc's birthday, by Kim Strong.

Sunday, October 20, 2024

For Your Calendars

TODAY

Acolyte: Drew Hawley
EM: Jane Mocalac
Lector: Liz Berg
Usher: Art Stewart & Monty Ross
Counters: Alice Anderson & Monty Ross
Chancellor: Jenny Lucas
Coffee Host: Bill & Virginia Perry
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Betty Martin
Video: Bob Cantine

Oct 27th

Acolyte: Mark Smith
EM: Judy Egan
Lector: Monty Ross
Usher: Dave St. John & Dawson Hope
Counters: Carolyn Parker & Dave St. John
Chancellor: David Baumgardner
Coffee Host: Jackie Buttinelli
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Bev Baumgardner
Video: Bob Cantine

Lay Volunteers

If you haven't already let the office know about changes to your availability for November and December, please call or email Amanda this week. Thanks!

Next Week at Resurrection

Monday, 10/21

7:00pm - AA (open meeting)

Thursday, 10/24

3:30pm - AA (women only meeting)

Saturday, 10/26

9:30am - Daughters of the King Meeting

Sunday, 10/27

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

October 21 - Vestry Meeting

October 25 - 'Last call' for wreath orders

Check your Parish Tidings and keep a look out for upcoming details!

Check it out!

Diocese of East Tennessee Recovery and Relief Efforts



Thanks to your generosity, we have raised over \$50,000 in our initial appeal to assist with recovery and relief efforts in East Tennessee and Western North Carolina. In addition, we give thanks to Episcopal Relief and Development for their grant of \$25,000. With your support, we have been able to engage in initial financial assistance to meet various short-term needs. We continue to monitor and respond to needs within our communities and we are building medium to long term recovery efforts through continued ministry partnerships (especially ELCA Lutheran and Roman Catholic partnerships) and volunteer organizations.

Some, but not all, of our initial diocesan work has included:

- Providing Wal-Mart Gift Cards (thanks to Fr. William, pictured above, and Richard Hardin for distributing these)
- Provide Star Link Mini-Kits to the Diocese of Western North Carolina
- Financially Assist the Diocese of Western North Carolina
- Financially Assist the Bread Basket in Newport, TN
- Financially Assist the St. Mary's Food Pantry in Erwin, TN
- Financially Assist an Episcopal community member in Greeneville, TN
- Financially Assist the work of New Born Infant Support in Western North Carolina

This is in addition to all the amazing work our parishes have done and are planning to do. Please check out the social media channels, newsletters, and websites of our parishes for more information on their relief and recovery efforts. For more information on our efforts, please continue checking our flood relief information page at www.dioet.org. Should you know of a ministry or effort that could use our support, please reach out to Emily Kirk at ekirk@dioet.org.

Sunday, October 20, 2024

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

In this season, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

Prayer A is a modern adaptation of prayers of previous American Books of Common Prayer.

From the Latin for “holy,” the **Sanctus** is a hymn

Offertory

The Celebrant invites the people’s offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

of adoration and praise based on the song of the seraphim as recorded in Isaiah's vision of the Lord in the year King Uzziah died.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

“The mystery of faith” echoes 1 Timothy 3:9, and has been used in Eucharistic Prayers since the 7th century.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people’s affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God’s help.

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Hymnal S-146



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Hymnal S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

O love of God, how strong and true

Hymnal 455

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Post Communion

Prayer - a prayer of thanksgiving after communion that also seeks God's help for Christian service. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

Dismissal - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Amy among us, and the presence of her family here. Grant that both she and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

Go forth for God

Hymnal 347

The Dismissal

BCP 366

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

TODAY'S ART



Christ in the Garden of Gethsemane 1650-1675

Unknown artist, possibly German or Venetian

Boxwood

The Walters Art Museum, Baltimore, MD

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In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him

Hebrews 5:7-9

The episode of Christ's vigil and prayer in the garden of Gethsemane on the Mount of Olives the night before his crucifixion is rarely attempted in freestanding, three-dimensional sculpture, though it was often depicted German and Netherlandish Renaissance painters and printmakers, such as Albrecht Dürer, who could develop the mysteries of an isolated corner of a public garden at night. By eliminating indicators of the garden setting, the artist accepts the challenge of conveying the mood and story solely through body language. Having fallen to his knees, Christ gazes upward at the unseen angels, who offer him a chalice as a symbol of the fate he must accept. That the viewer is expected to complete the vision in his or her own imagination makes the statuette especially effective as an aide to devotion.

<https://art.thewalters.org/detail/36458/christ-in-the-garden-of-gethsemane/>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.



917 Pond Road, Loudon, TN 37774
865-986-2390

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