



# **The Twenty-third Sunday of Pentecost**

**Holy Eucharist, Rite II  
October 27, 2024  
10:30 am**





## GOOD MORNING!

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We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



*Online*  
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram.

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook, or watch when you can on Vimeo! [facebook.com/episcopalloudon](https://facebook.com/episcopalloudon) or [vimeo.com/episcopalloudon](https://vimeo.com/episcopalloudon)



# HOLY EUCHARIST, RITE II

## THE WORD OF GOD

### Prelude

### Entrance Hymn

*O for a thousand tongues to sing*

**Hymnal 493**

*All standing, the Celebrant says*

**BCP 355**

*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and  
for ever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Gloria

**Hymnal S-278**

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,

**We prepare for our  
time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions**

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The first prayer, said by the celebrant, is the **Collect**

**for Purity.** A collect is a particular form of prayer, which names some attribute of God or something God has done, asks for something specific and then closes with praise to God.

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## The Collect of the Day

BCP 235

*People* The Lord be with you.  
**And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: Jeremiah 31:7-97

*Lector* A reading from the Book of Jeremiah

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the  
north,

and gather them from the farthest parts of the  
earth,

among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;

for I have become a father to Israel,  
and Ephraim is my firstborn.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

### Psalm 126

### BCP 782

*Lector* We will read the Psalm in unison.

**1 When the Lord restored the fortunes of Zion, \***  
**then were we like those who dream.**

**2 Then was our mouth filled with laughter, \***  
**“The Lord has done great things for them.”**

**4 The Lord has done great things for us, \***  
**and we are glad indeed.**

**5 Restore our fortunes, O Lord, \***  
**like the watercourses of the Negev.**

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their  
sheaves.

### The Epistle: Hebrews 7:23-28

*Lector* A reading from Paul's Letter to the Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### Sequence Hymn

*Praise, my soul, the King of heaven*

**Hymnal 410**

### The Gospel Lesson: Mark 10:46-52

*All stand*

*Priest* The Holy Gospel of our Lord Jesus Christ  
according to Mark.  
*People* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of

Meaning literally “a letter,” the name **Epistle** was given to the first of the two New Testament readings in the eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Claire Keene**

**The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

We use the **Nicene Creed** on Sundays, and the Apostle’s Creed for Baptism. Both are ancient statements of faith.

Why do some people bow their head for part of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

Jesus, our high priest, always lives to make intercession for us. Let us cry out to the Lord who hears us and prays for us, “We know that you can do all things; Jesus have mercy on us!”

Jesus, pray for your Church: Increase in us the gifts of faith, hope, and charity. Hold us together as one people with one Lord.

**We know that you can do all things;  
Jesus have mercy on us!**

Jesus, pray for the world: may all those who live in fear and terror find their deliverance in you.

**We know that you can do all things;  
Jesus have mercy on us!**

Jesus, hold our church family and leadership in your loving hands in this time of transition. Keep us mindful of your presence always.

**Bless the Lord, O my soul;  
Hallelujah!**

Jesus, pray for the creation: you are great and all things created through you are good. May we treasure all the gifts from your hand.

**We know that you can do all things;  
Jesus have mercy on us!**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.



Jesus, pray for those who farm: bless those who toil so that we may have food to eat and clothes to wear. May their needs be met and their work rewarding.

**We know that you can do all things;  
Jesus have mercy on us!**

Jesus, pray for those who are sick and struggling: in their affliction hear their cries and save them from all their troubles, especially **Frances & Becky; Stephen; the Hentchel family; Penny; Maurie; James; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

*The congregation may add their petitions or thanksgivings.*

**We know that you can do all things;  
Jesus have mercy on us!**

Jesus, keep the dead in your love forever: by offering yourself you have made us holy. Have mercy on us and bring us to your heavenly country, with all your saints, to worship in your presence forever.

**We know that you can do all things;  
Jesus have mercy on us!**

## Confession of Sin

BCP 359

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

The **Confession of Sin** helps us examine our hearts, and hear of God's forgiveness.

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

**The Peace**

**BCP 360**

*All stand. The Celebrant says to the people*

People           The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements & Blessings**

**The Liturgy of the Table**

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. We place the bread and the wine, as well as our collected offerings on the altar in thanksgiving for all God has provided.

**THE HOLY COMMUNION**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory**

*I sing a song of the saints of God*

**Hymnal 293**

*The Celebrant invites the people’s offerings*

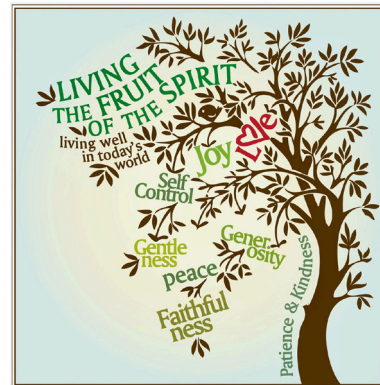
**Doxology**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

# Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.  
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

Our altar flowers today are given to the glory of God  
and in celebration of their wedding anniversary by Craig and Alice Voris



## LAST CALL FOR ORDERS!

If you haven't placed an order for a Christmas wreath (or two . . . or three), be sure to get it placed before the Thursday, October 31 deadline!

You can order from:

Peggy Rogers (8:00 service)

Bev Baumgardner (10:30 service)

Amanda Pearce (Church office)

The stewardship committee reports that they have received 28 pledges totaling \$174,520 for the 2025 operating budget. Of these pledges, 2 are new. We are now 58.5% toward achieving our pledge goal of \$298,500. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 24<sup>th</sup>. Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

Our guest priest today is the The Rev. Claire Keene, Priest Associate at Good Samaritan, Knoxville. Please welcome her back to Resurrection, and let her know how pleased we are to have her visit again!

Sunday, October 27, 2024

# Prayers & Thanksgivings

## THIS WEEK'S PARISH PRAYER LIST

Frances & Becky; Stephen; the Hentchel family; Penny; Maurie; James

### BIRTHDAYS & ANNIVERSARIES

10/2 - David Morehous  
10/4 - Richard Steele  
10/9 - Jack Lefler  
10/10 - Nancy Heathcote  
10/12 - Ann Murphy  
10/14 - Charlotte Moore  
10/15 - Cal & Diane Van Koughnett  
10/18 - Jackie Buttinelli  
10/23 - Bob & Betty Anne Haldi  
10/24 - Cath Wilkinson  
10/25 - Alice Anderson & Craig Voris  
Rob Deaton  
Frank & Ruth Hennessy  
Rodney & Cindy Hentchel  
10/27 - Stephanie Fiebke  
10/29 - Betsy Schwindt  
10/30 - Beverly Baumgardner  
10/31 - Sophie Fiebke

### CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey
Johnny	Karen H.

### DIOCESAN PRAYERS

St. John's Cathedral - Knoxville  
Episcopal School of Knoxville  
Calvary Cathedra - Sioux Falls, SD

Sunday, October 27, 2024

# For Your Calendars

TODAY

Acolyte: Mark Smith  
EM: Judy Egan  
Lector: Monty Ross  
Usher: Dave St. John & Dawson Hope  
Counters: Carolyn Parker & Dave St. John  
Chancellor: David Baumgardner  
Coffee Host: Jackie Buttinelli  
Altar Guild: Keytha Graves & Drew Hawley  
Flower Guild: Bev Baumgardner  
Video: Bob Cantine

Nov 3rd

Acolyte: Monty Ross  
EM: Bonnie Smith  
Lector: Jackie Curtiss  
Usher: Drew Hawley & Keytha Graves  
Counters: Jean Cardwell & Nelda Griffith  
Chancellor: Betsy Schwindt  
Coffee Host: Jenny Lucas  
Altar Guild: Donna Bye  
Flower Guild: Rosemary Kitts  
Video: Bill Schwindt

Nov 10th

Acolyte: Dawson Hope  
EM: Jackie Buttinelli  
Lector: Kerin O'Callaghan  
Usher: Dave St. John & Garry Lucas  
Counters: Carolyn Parker & Ginny Tolbert  
Chancellor: Dave St. John  
Coffee Host: Betsy Schwindt  
Altar Guild: Dave St. John  
Flower Guild: Dianna Stimpson  
Video: Monty Ross

## Next Week at Resurrection

Monday, 10/28

7:00pm - AA (open meeting)

Sunday, 11/3

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

*Email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).*

## ALL SAINTS' SUNDAY PRAYER LIST

You are invited to submit names of those dear to you who have died in the last year, to be read aloud and remembered during worship on November 3, for All Saints Sunday. Call or email the office to have your name(s) included. The deadline to submit names for printing purposes is Thursday, October 31.

## DAYLIGHT SAVING ENDS

Remember to "fall back" and set your clocks back next Saturday evening!

## COMING UP . . .

November 3 - Daylight Saving ends

November 10 - Bishop Cole visits Resurrection

Sunday, October 27, 2024

# Check it out!

A poster for an evening service. The background is a field of tall, golden-brown grasses. The word "Even song" is written in a large, white, serif font. Below it, in a smaller white font, is "Sunday, November 3rd • 4:45 pm" and "St. John's Episcopal Cathedral". At the bottom left, it says "Organ Prelude Recitalist: Dr. Scott Roberts" and "Good Shepherd - Lexington, KY". On the bottom right, there is a circular portrait of a man with short dark hair and a light blue shirt.

**Even song**  
Sunday, November 3rd • 4:45 pm  
St. John's Episcopal Cathedral

**Organ Prelude Recitalist: Dr. Scott Roberts**  
Good Shepherd - Lexington, KY

## CHORAL EVENSONG

**Sunday, November 3rd, 2024 4:45 pm**  
**St. John's Episcopal Cathedral**  
**413 Cumberland Ave., Knoxville, TN 37902**

All are welcome to join a special All Saints Evensong at St. John's Cathedral on Sunday, November 3rd at 4:45 pm. We are pleased to welcome Dr. Scott Roberts, Organ Scholar, from Good Shepherd Episcopal Church as our Organ Prelude guest recitalist. A brief reception will follow the service.

A poster for a webinar series. On the left, there are two black and white portraits of men. The main text is in a serif font: "God and the Holocaust: Investigating Faith, Uniting Against Contemporary Antisemitism". Below that, it says "THREE NIGHT WEBINAR SERIES \* NOVEMBER 2024". In the bottom right corner, there is a logo for the Tennessee Holocaust Commission with the website "www.tnhc.com.org" and the text "Brought to you by:".

**God and the Holocaust:  
Investigating Faith, Uniting  
Against Contemporary Antisemitism**

THREE NIGHT WEBINAR SERIES \* NOVEMBER 2024

Brought to you by: **Tennessee  
Holocaust  
Commission**  
www.tnhc.com.org

Despite the vow of "Never Again," many Jewish individuals in Tennessee today feel unsafe openly practicing their faith. As noted by Holocaust survivor Marty Weiss, the situation echoes the prelude to World War II.

To address rising antisemitism and promote Holocaust education, we're introducing a new program for Clergy and Congregational Staff titled: "God and the Holocaust: Investigating Faith, Uniting Against Contemporary Antisemitism" This series features webinars throughout November, led by renowned scholars and theologians in Holocaust and interfaith studies:

- **Thursday, November 7-** Father John Pawlikowski, OSM—founding member of Chicago's Catholic Theological Union, and appointed by President Jimmy Carter to serve on the United States Holocaust Memorial Council (reappointed by Presidents George H.W. Bush, and Bill Clinton)
- **Tuesday, November 12-** Dr. Victoria Barnett—eminent scholar of Dietrich Bonhoeffer and the Confessing Church, and former USHMM Director of Programs on Ethics and Religion
- **Tuesday, November 19-** Rabbi Mark Schifftan—Chair of the Tennessee Holocaust Commission, the son of Holocaust Survivors, a Top 25 Pulpit Rabbi as ranked by Newsweek and Jewish Faith Student Advisor at Belmont University

All webinars are free and open to faith leaders and staff. Registration is required. To register, visit the Tennessee Holocaust Commission website, [tnholcom.org](http://tnholcom.org) and click on the image on the main page.

Sunday, October 27, 2024

# The Great Thanksgiving

## Eucharistic Prayer A

*The Celebrant says*

*People* The Lord be with you.  
*Celebrant* **And also with you.**  
*People* Lift up your hearts.  
*Celebrant* **We lift them to the Lord.**  
*People* Let us give thanks to the Lord our God.  
*Celebrant* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

### Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -

In this season, will use **Eucharistic Prayer A**, from the Book of Common Prayer, p. 361.

Prayer A is a modern adaptation of prayers of previous American Books of Common Prayer.

From the Latin for “holy,” the **Sanctus** is a hymn of adoration and praise based on the song of the seraphim as recorded in Isaiah’s vision of the Lord in the year King Uzziah died.



When we gather together we remember Jesus. Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink.

**"The mystery of faith"** echoes 1 Timothy 3:9, and has been used in Eucharistic Prayers since the 7th century.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*The people stand or kneel, and the celebrant continues*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and



serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### Hymnal S-146



And now, as our Savior Christ has taught us, we are bold to say,

#### *Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

This prayer of Jesus was given to his disciples as an example of how they should pray. It is similar to Jewish prayers: it begins with an address to God the Father, continues with petitions which ask God to act in a way which would achieve his purposes, and then has petitions which ask for God's help.

### The Breaking of the Bread

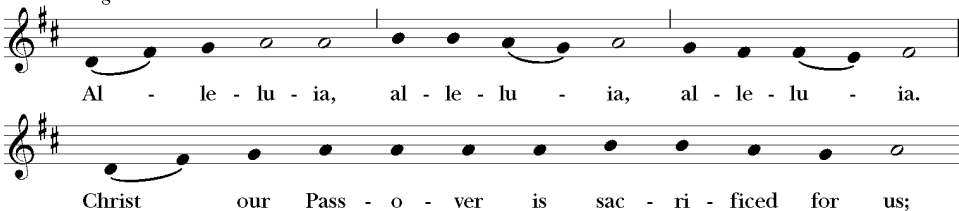
BCP 364

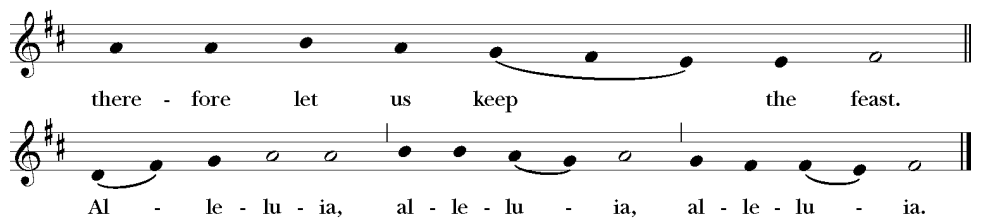
*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

### Fraction Anthem

Hymnal S-154

*This setting is not used in Lent.*





*The Celebrant says*

The Gifts of God for the People of God.

## Communion of the Faithful

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## Communion Hymn

*We know that Christ is raised*

**Hymnal 296**

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the**

## Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

## Post Communion

**Prayer** - a prayer of thanksgiving after communion that also seeks God's help for Christian service.

This prayer expresses the transition of the Christian's attention

work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

from the mystery of sacramental participation to the engagement of Christian ministry.

## WE GO INTO GOD'S WORLD

### The Blessing

*The priest blesses the people.*

### Postcommunion Hymn

*Ye servants of God, your Master proclaim*    **Hymnal 535**

### The Dismissal

**BCP 366**

*Celebrant*    Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

**Dismissal** - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

*You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.*







# Today's Art



## Healing of Blind Man of Jericho

(Central panel of triptych)

1531

Lucas van Leyden (Flemish, 1494-1533)

Oil on canvas

The State Hermitage Museum, St. Petersburg,  
Russia

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The Hermitage triptych belongs to the best and typical works by Lucas van Leyden. In taking as his subject one of the miracles performed by Christ, as related in the Gospel According to Luke (18: 35-43), the artist treated the biblical subject like an entertaining genre scene. The central characters are Christ and the blind man, who is led by a boy, yet they are shown not prominent in the foreground, but a little deeper in the painting, surrounded by a colourful crowd of people. Amongst those looking on as the miracle takes place are the apostles, as well as various citizens, soldiers, monks, women with children and even a cripple who points at Christ, confirming the fact of the cure of the blind. All are dressed in 16th-century attire and their faces are free of idealization. Lucas van Leyden was seeking to convey above all the crowd's emotional reaction.

<https://www.hermitagemuseum.org/wps/portal/hermitage/digital-collection/01.+paintings/38852>

GLORIFYING GOD BY  
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

**Thank you for joining us today! We hope to see you again soon.**

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

*facebook.com/episcopalloudon*

- ?
- Curious about the Episcopal Church?
- Wonder why we do what we do?
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- ?
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We welcome you to visit us at our website or call us at the number below.

