

The First Sunday of Advent

Holy Eucharist, Rite II

December 1, 2024

10:30 am



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook!

facebook.com/episcopalloudon



instagram.com/episcopalloudon

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.

Entrance Hymn

O Come, O Come, Emmanuel

Hymnal 56

All standing, the Celebrant says

BCP 355

People

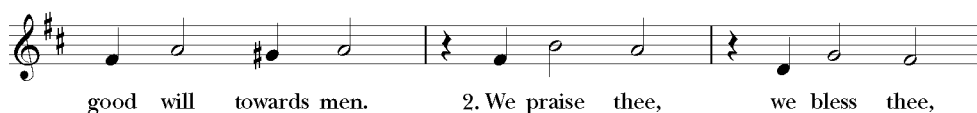
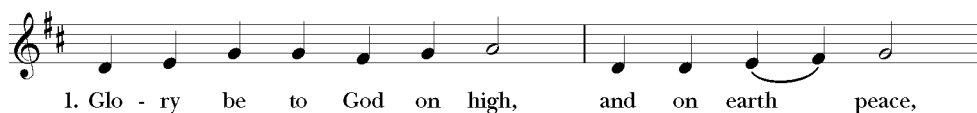
Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S-202



The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The service continues now throughout every season of the year but Lent with a Song of Praise. This song of praise is often **The Gloria**, which is at left.

This song centers the service on the God we are gathered to praise in our worship.

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa-ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther.
 A - - - - - men.

The Collect of the Day

BCP 211

The Collect of the Day is written to go along with both the season of

People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: Jeremiah 33:14-16

Lector A reading from the Book of Jeremiah

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 25:1-9

BCP 785

Lector We will read the Psalm in unison.

- 1 **To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.**
- 2 **Let none who look to you be put to shame; *
let the treacherous be disappointed in their
schemes.**
- 3 **Show me your ways, O Lord, *
and teach me your paths.**
- 4 **Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**

the church year and the readings for the day. It summarizes the attributes of God as revealed in the scripture for the day.

Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary.

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my
transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness*
to those who keep his covenant and his
testimonies.

The Epistle: 1 Thessalonians 3:9-13

Lector A reading from Paul's First Letter to
the Thessalonians

How can we thank God enough for you in return for
all the joy that we feel before our God because of you?
Night and day we pray most earnestly that we may see
you face to face and restore whatever is lacking in your
faith.

Now may our God and Father himself and our Lord
Jesus direct our way to you. And may the Lord make
you increase and abound in love for one another and
for all, just as we abound in love for you. And may he
so strengthen your hearts in holiness that you may be
blameless before our God and Father at the coming of
our Lord Jesus with all his saints.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Sleeper, wake!

Hymnal 61

The Gospel Lesson: Luke 21:25-36

All stand

Priest The Holy Gospel of our Lord Jesus Christ

Meaning literally “a
letter,” the name **Epistle**
was given to the first of
the two New Testament
readings in the eucharist.
The majority of these
passages are taken from
the epistolary literature
of the New Testament,
such as the letters of
Paul to communities of
Christians in various
places.

People according to Luke.
Glory to you, Lord Christ.

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Marc Strong

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Originally the entire service was viewed as our confession of faith. But, since the Sixth

Century, the church has recited the **Nicene Creed** at the Eucharist. The word creed comes from the Latin credo for “I believe.”

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Faithful God, we offer our prayers in hopeful anticipation of your response as we say, “Lord in your mercy, hear our prayer.”

Your church waits in anticipation for the fulfillment of your promises, grant us perseverance and urgency to continue Christ’s mission as we await His return.

Lord in your mercy, hear our prayer.

Sow the seeds of your love throughout the nations, that the people and leaders might work towards building a society where all people have an equitable place and the opportunity to thrive.

Lord in your mercy, hear our prayer.

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

As we enter into this season of anticipation, grant this congregation a discerning spirit that we might confidently follow where you are leading us, be beacons of hope, and a place of refuge for our neighbors.

Lord in your mercy, hear our prayer.

Your creation cries out from the devastation wrought by our unsustainable use of its resources, show us how we might change and advocate for a holy stewardship of the natural world.

Lord in your mercy, hear our prayer.

Open our hearts to know the suffering of those who are sick, afraid, alone, or oppressed; grant them relief, healing, and wholeness and show us how to be present with them. Especially we ask for those who have sought our prayers, **Amy & Jon; Frances & Becky; Stephen; the Hentchel family; Maurie; James; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

Lord in your mercy, hear our prayer.

The congregation may add their petitions or thanksgivings.

Grant to the dying peace and rest in your loving care; and grant to us and them an entrance into the resurrected life of Christ.

Lord in your mercy, hear our prayer.

Hear the hopes and needs of your people and respond; keep your people in your grace just as you always have. Through our Lord, Jesus Christ, who with you and the Holy Spirit lives and reigns. **Amen.**

Confession of Sin

BCP 359

The Celebrant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People together, all kneeling

The Prayers of the People are followed by the **Confession of Sin**. We ask God's forgiveness for things done and things left undone.

Private confession is not required in our church. However, for those particularly in need of unburdening themselves of past wrongs, private confession is offered. It can be an especially comforting way to turn away from past wrongs and set out on a new path. But most of the time we only need this time of prayer together as a community to recall our sins and to ask for God's forgiveness.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

The Liturgy of the Table

Now we come to the second part of the service with the Liturgy of the

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

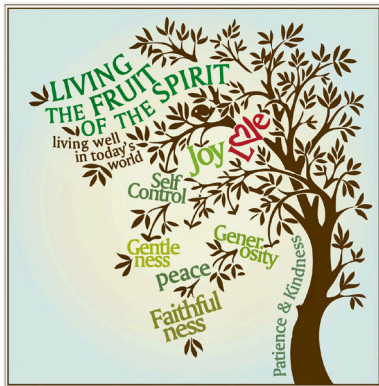
THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!



The stewardship committee thanks all who have pledged financially to support the 2025 operating budget. They also want to thank those who have volunteered to give of their time and talent to assist with a church ministry. If you have not yet made your pledge, we ask that you please do so as soon as possible. Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

The Weary World Rejoices
Wednesdays in Advent, 6:30 pm via
Zoom
Led by Kelly Johnson

“The season of Advent is upon us—a season that invites us into the tension of ‘already’ and ‘not yet,’ where we hold the fragile hope that everything broken will be made whole, that every sorrow will be met with joy, and that every deep longing will be filled with love. It’s about finding a way to sit with the messiness of life while still holding on to the promise of what’s to come.”

Please sign up in the Parish Hall or
email office@episcopalloudon.com to
receive an email with your Zoom link.

ANNUAL PAPER BAG PAGEANT
December 15, 4:00 pm

We invite you to Resurrection’s annual Christmas party with our guests from Adult Community Training (ACT). We’ll gather in the Parish Hall at 4:00 pm on Dec.15th.

Each year we welcome our guests to join us for dinner, a simple pageant for all to participate in, carols, and a visit from Santa. If you’ve never been, it’s a must for your holiday calendar! A long-time favorite, the pageant is always fun, usually touching, frequently funny, this evening is one of Resurrection’s best offerings of the year.

Today, Resurrection’s Marc Strong is our celebrant. Give him a big thank you for helping us keep our services going through the transition.

Sunday, December 1, 2024

Prayers & Thanksgivings

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey
Johnny	Karen H.

PARISH PRAYER LIST

Amy & Jon; Frances & Becky;
Stephen; the Hentchel family;
Maurie; James

DIOCESAN PRAYERS

St. Thomas - Elizabethton, TN
Grace - Madison, SD

BIRTHDAYS & ANNIVERSARIES

12/4 - Ruth Hennessy
12/11 - Rosemary & Gregg Kitts
12/12 - Dave St. John
12/17 - Jerry Ploeger
12/18 - Jenny Lucas
12/22 - Paul & Jeanette Fiebke
Will & Nancy Heathcote
12/23 - Vicky St. John
12/24 - David Baumgardner
12/25 - Keytha Graves
12/27 - Rame Coombes
12/30 - Mel Hines

For Your Calendars

TODAY

Acolyte: Dawson Hope
EM: Jane Mocalac
Lector: Monty Ross
Usher: Art Stewart & Monty Ross
Counters: Monty Ross & Neldā Griffith
Chancellor: Art Stewart
Coffee Host: Vicky St. John
Altar Guild:
Flower Guild: Rosemary Kitts
Video: Bob Cantine

Dec 8th

Acolyte: Judy Hadjian
EM: n/a
Lector: Betsy Schwindt
Usher: Andy Hadjian & Dave St. John
Counters: Andy Hadjian & Jean Cardwell
Chancellor: Holly Pate
Coffee Host: n/a
Altar Guild:
Flower Guild: Dianna Stimpson
Video: Bill Schwindt

Dec 15th

Acolyte: Mark Smith
EM: Judy Egan
Lector: Dawson Hope
Usher: Drew Hawley & Keytha Graves
Counters: Bill Schwindt & Dave St. John
Chancellor: David Baumgardner
Coffee Host: Elizabeth & Steve Botica
Altar Guild:
Flower Guild: Betty Martin
Video: Monty Ross

Next Week at Resurrection

Monday, 12/2
7:00pm - AA (open meeting)

Tuesday, 12/3
9:00am - Wreath Day

Wednesday, 12/4
6:30pm - Advent Zoom

Saturday, 12/7
2:00pm - Fiebke party

Sunday, 12/8
8:00am - Holy Eucharist Service
9:00am - Annual Parish Meeting
10:30am - Holy Eucharist Service

COMING UP . . .

Wednesdays in Advent - Advent Devotions
via Zoom
December 8 - Annual Parish Meeting
December 15 - Paper Bag Pageant
December 24 - Christmas Eucharist
with Lessons & Carols

ANNUAL PARISH MEETING AND COVERED DISH LUNCH

Next Sunday, December 8th, we will have a single service at 10:00 am, followed by our annual Parish Meeting with a covered dish lunch.

In addition to brief updates on this past year, and what we're looking forward to for 2025, we will elect three new vestry members, so remember to bring your favorite dish to share, and come be part of it all!

Sunday, December 1, 2024

Check it out!

Our Annual Parish Meeting is next Sunday, and we will elect three Resurrection members to serve on vestry for a term of three years. Meet our candidates:

Karen Blakley

Mark and I moved to Tellico Village in June 2023 and began attending Resurrection that Fall. We liked how welcoming everyone was and the community outreach. I have been an Episcopalian since Mark and I married 47 years ago. During this time I have served as Sunday School Teacher, VBS Teacher and Coordinator, and Christian Education Coordinator. I have also served on a Vestry and on stewardship and search committees. I look forward to the opportunities being a vestry member will bring.



Mark Hennes

Mark served in the US Army for 26 years in various assignments of increasing responsibility. His last assignment was as a faculty member at the US Army War College teaching national security strategy.

Upon retiring from the Army, Mark worked in an educational service agency in Pennsylvania as a Special Projects Supervisor. In this role, he provided leadership and management for various projects for the PA Dept of Education and local school districts. His focus was on developing new initiatives and creating innovative services to solve pressing problems.

In 2022, he fully retired and moved to Loudon where he resides with his wife, Jennifer, and their Pembroke Welsh Corgi, Bryn.

He has a BS from the US Military Academy, an MA from Georgetown University, and an MSS from the US Army War College. He trained as an executive leadership coach at the Center for Creative Leadership.

His volunteer activities focus on food insecurity, including serving meals at a Salvation Army food kitchen and delivering Mobile Meals.



Bonnie Smith

My name is Bonnie Smith, and I am honored to have been nominated for the Vestry at Church of the Resurrection. My husband Mark and I were both raised as Methodists, but joined the Episcopal church as young marrieds expecting our first child, way back in 1984. I've been involved behind the scenes at previous parishes, teaching elementary Sunday School, serving on the Youth committee, and chairing a search for a youth minister. We moved to Lenoir City in December 2021 and have fallen in love both with East Tennessee and with Church of the Resurrection, and serve as Eucharistic minister and acolyte. Having recently retired from church administration (in the Methodist and Presbyterian traditions), I now have the time to lend my ears and organizational skills to help our congregation transition to our next chapter, leaning into our mission of "Glorifying God by refreshing souls, building community, and engaging people in service." As a relative newcomer, I still do not know many in our parish but look forward to meeting, working, serving and growing with you.



Sunday, December 1, 2024

Offertory

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Table. It is based on Jewish Fellowship meals, particularly the Passover observance. But this second half of the service is not communion in and of itself. It is the whole service, both parts, that make up the Eucharist.

From the Latin for “holy,” the **Sanctus** is a hymn of adoration and praise based on the song of the seraphim as recorded in Isaiah’s vision of the Lord in the year King Uzziah died.

Ho - ly, ho - ly, ho - ly, Lord
 God of Hosts: Hea - ven and earth are full
 of thy glo - ry. Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the name of the Lord.
 Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

When we gather together we remember Jesus. Through repeating the words and actions of Jesus’ last meal with his disciples, we ourselves join the story and make it our own. We don’t just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink. While the bread and wine remain the bread and wine, they are not unchanged. The significance of the bread and wine for those partaking of

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Hymnal S-147



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

them changes radically. Though they remain ordinary bread and wine, the elements of communion become the outward signs of inward grace. That grace, or gift from God is Jesus' real presence in the Eucharist through the power of the Holy Spirit.

The Lord's Prayer

follows in either traditional or contemporary language. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer we ask for daily bread meaning the things we need to get through each day.

But as a part of that, the bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

We partake in the Eucharist and are spiritually nourished, but it is not for our benefit alone. Communion enables us to return to the world with renewed vigor for proclaiming the Gospel in our words and in our lives. In the Eucharist, Christ's presence both nourishes us and challenges us.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

**and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Hymnal S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn
The King shall come

Hymnal 73

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

WE GO INTO GOD'S WORLD

The Blessing

The Celebrant blesses the people.

Postcommunion Hymn
Hail to the Lord's Anointed

Hymnal 616

The Dismissal

BCP 366

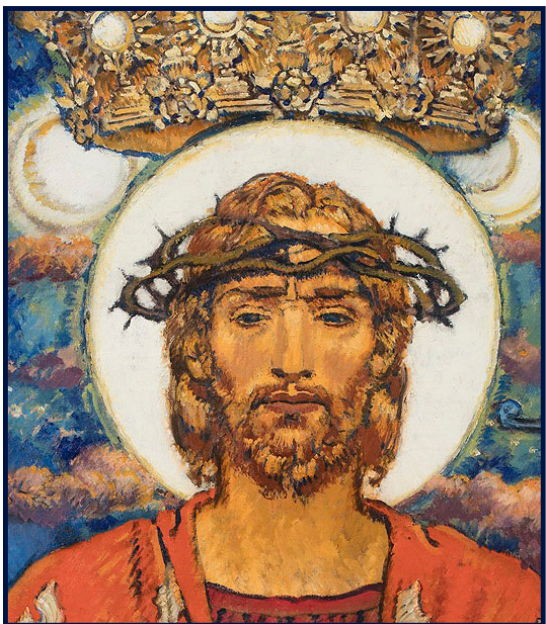
Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Post Communion Prayer - a prayer of thanksgiving after communion that also seeks God's help for Christian service. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

Dismissal - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

Today's Art



Heart of Jesus (Christ the King)

1930

Józef Mehoffer (Polish, 1869-1946)

Oil on canvas

Private collection/National Museum in Krakow

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GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.

