



All Saints' Sunday

Holy Eucharist, Rite II

November 3, 2024

10:30 am





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook!

facebook.com/episcopalloudon



instagram.com/episcopalloudon

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.

Entrance Hymn

For all the saints

Hymnal 287

All standing, the Celebrant says

BCP 355

People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S-278



The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The service continues now throughout every season of the year but Lent with a Song of Praise. This song of praise is often **The Gloria**, which is at left.

This song centers the service on the God we are gathered to praise in our worship.

praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day is written to go along with both the season of the church year and the readings for the day. It summarizes the

The Collect of the Day

BCP 245

People The Lord be with you.
Celebrant **And also with you.**
 Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your

blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

The First Lesson: Isaiah 25:6-9

Lector A reading from the Book of Isaiah

On this mountain the Lord of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines
strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away
from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him,
so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 24

BCP 613

Lector We will read the Psalm in unison.

- 1 **The earth is the Lord's and all that is in it, ***
the world and all who dwell therein.
- 2 **For it is he who founded it upon the seas ***
and made it firm upon the rivers of the deep.
- 3 **"Who can ascend the hill of the Lord? ***

attributes of God as revealed in the scripture for the day.

Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary.

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

and who can stand in his holy place?”

- 4 “Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation.”
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 “Who is this King of glory?” *
“The Lord, strong and mighty,
the Lord, mighty in battle.”
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 “Who is he, this King of glory?” *
“The Lord of hosts,
he is the King of glory.”

The Epistle: Revelation 21:1-6a

Lector A reading from the Book of Revelation

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this,

Meaning literally “a letter,” the name **Epistle** was given to the first of the two New Testament readings in the eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

I sing a song of the saints of God

Hymnal 293

The Gospel Lesson: John 11:32-44

All stand

Priest The Holy Gospel of our Lord Jesus Christ
 according to John.
People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Originally the entire service was viewed as our confession of faith. But, since the Sixth Century, the church has recited the **Nicene Creed** at the Eucharist. The word creed comes from the Latin credo for “I believe.”

Sermon

The Rev. Dr. Marc Strong

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The One who is seated on the eternal throne says, “See, I am making all things new. Let us pray to the only One who makes us worthy, saying, “Cleanse our hands; purify our hearts.”

God of the saints, give us grace to follow your blessed ones in all virtuous and godly living. Embolden us to unbind what you are bringing to new life.

**Cleanse our hands;
Purify our hearts.**

God of the saints, you are the King of Glory: guide the people of our land. May we never forget that you alone are our hope and salvation.

**Cleanse our hands;
Purify our hearts.**

God of the saints, the earth is yours and all that is in it, the world and all who dwell therein. May we be respectful of all that you have made.

**Cleanse our hands;
Purify our hearts.**

God of the saints, we pray for all those who share in the work of this parish. Knit us together in one communion and fellowship, and then use us, we pray, to proclaim your Kingdom within our borders.

**Cleanse our hands;
Purify our hearts.**

God of the saints, we hope for the day when you will wipe away the tears from all faces. Give us glimpse of what is to come: heal and comfort those for whom we pray, especially **Amy & Jon; Frances & Becky; Stephen; the Hentchel family; Maurie; James; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**Cleanse our hands;
Purify our hearts.**

God of the saints, we trust our lives and the lives of the

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

dead to you. especially **Charles Stahr, Sarah Reynolds, Ingham Mack, Jack Parten, Richard Keller, Sara Sampeer, and Charles Pittman**, deceased of this parish, and those dear to our parish family,

Tim Aldrich

Marty Baker-Witt

Br. Bob Hagler

Nancy Hoehn

Ben Kotowicz

Carol Slade

And we pray for the day when death will be no more, when mourning and crying and pain will be no more.

**We know that you can do all things;
Jesus have mercy on us!**

The Prayers of the People are followed by the **Confession of Sin**. We ask God's forgiveness for things done and things left undone. Private confession is not required in our church. However, for those particularly in need of unburdening themselves of past wrongs, private confession is offered. It can be an especially comforting way to turn away from past wrongs and set out on a new path. But most of the time we only need this time of prayer together as a community to recall our sins and to ask for God's forgiveness.

Confession of Sin

BCP 359

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

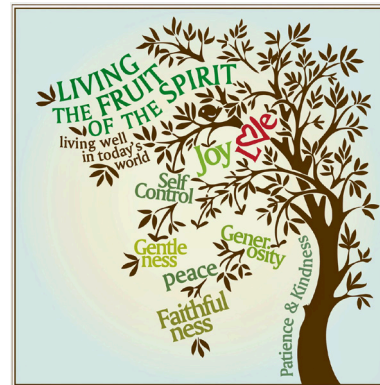
Our altar flowers today are given to the glory of God
by Alice Anderson

ECW FLOWER WORKSHOP

November 15, at noon
Lunch provided

At our next ECW meeting, Rosemary Kitts, the chair of the Flower Guild, will come show us how to create a Thanksgiving centerpiece, and we'll make one of our own to take home. Containers, flowers and supplies will be provided - just bring a pair of clippers, or a small paring knife.

Please sign up in the parish hall by November 8th so we can plan for enough flowers and food!



The stewardship committee reports that they have received 28 pledges totaling \$174,520 for the 2025 operating budget. Of these pledges, 2 are new. We are now 58.5% toward achieving our pledge goal of \$298,500. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 24th. Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

Our guest priest today is the The Rev. Dr. Marc Strong, from Resurrection. Please be sure to thank him for filling in today!

Sunday, November 3, 2024

Prayers & Thanksgivings

DIOCESAN PRAYERS

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States and its communities in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

For an Election, BCP p. 822

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name. Amen.

For Sound Government, BCP p. 821

BIRTHDAYS & ANNIVERSARIES

11/5	Nelda Griffith
11/14	Kelly Johnson
11/16	Emily Deaton
11/22	Emily Fiebke Jane Mocilac
11/25	Elijah Fiebke Pat Hinton
11/26	Carolyn Parker
11/30	Bob Haldi Bonnie Smith

PARISH PRAYER LIST

Amy & Jon; Frances & Becky;
Stephen; the Hentchel family;
Maurie; James

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey
Johnny	Karen H.

Sunday, November 3, 2024

For Your Calendars

TODAY

Acolyte: Monty Ross
EM: Bonnie Smith
Lector: Jackie Curtiss
Usher: Drew Hawley & Keytha Graves
Counters: Jean Cardwell & Nelda Griffith
Chancellor: Betsy Schwindt
Coffee Host: Jenny Lucas
Altar Guild: Donna Bye
Flower Guild: Rosemary Kitts
Video: Bill Schwindt

Nov 10th

Acolyte: Dawson Hope
EM: Jackie Buttinelli
Lector: Karin O'Callaghan
Usher: Dave St. John & Garry Lucas
Counters: Carolyn Parker & Ginny Tolbert
Chancellor: Dave St. John
Coffee Host: Betsy Schwindt
Altar Guild: Donna Bye
Flower Guild: Dianna Stimpson
Video: Monty Ross

Nov 17th

Acolyte: Drew Hawley
EM: Judy Egan
Lector: Keytha Graves
Usher: Art Stewart & Monty Ross
Counters: Bill Schwindt & Dave St. John
Chancellor: Art Stewart
Coffee Host: Ginny Tolbert
Altar Guild: Keytha Graves & Drew Hawley
Flower Guild: Bev Baumgardner
Video: Bob Cantine

Next Week at Resurrection

Monday, 11/4

7:00pm - AA (open meeting)

Saturday, 11/9

5:00pm - Tinsley Party in Parish Hall

Sunday, 11/10

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to

Office Schedule

Amanda will be on vacation and the office will be closed November 21-27. She'll be back in the office on December 2nd, after the Thanksgiving holiday.

COMING UP . . .

November 10 - Bishop Cole visiting

November 15 - ECW Meeting

November 16 - Resurrection Men Meeting

November 18 - Vestry Meeting

Check it out!



Evensong
Sunday, November 3rd • 4:45 pm
St. John's Episcopal Cathedral

Organ Prelude Recitalist: Dr. Scott Roberts
Good Shepherd - Lexington, KY



CHORAL EVENSONG

Sunday, November 3rd, 2024 4:45 pm
St. John's Episcopal Cathedral
413 Cumberland Ave., Knoxville, TN 37902

All are welcome to join a special All Saints Evensong at St. John's Cathedral on Sunday, November 3rd at 4:45 pm. We are pleased to welcome Dr. Scott Roberts, Organ Scholar, from Good Shepherd Episcopal Church as our Organ Prelude guest recitalist. A brief reception will follow the service.



**God and the Holocaust:
Investigating Faith, Uniting
Against Contemporary Antisemitism**

THREE NIGHT WEBINAR SERIES * NOVEMBER 2024

Brought to you by: 
www.tnholcom.org

Despite the vow of "Never Again," many Jewish individuals in Tennessee today feel unsafe openly practicing their faith. As noted by Holocaust survivor Marty Weiss, the situation echoes the prelude to World War II.

To address rising antisemitism and promote Holocaust education, we're introducing a new program for Clergy and Congregational Staff titled: "God and the Holocaust: Investigating Faith, Uniting Against Contemporary Antisemitism" This series features webinars throughout November, led by renowned scholars and theologians in Holocaust and interfaith studies:

- **Thursday, November 7-** Father John Pawlikowski, OSM—founding member of Chicago's Catholic Theological Union, and appointed by President Jimmy Carter to serve on the United States Holocaust Memorial Council (reappointed by Presidents George H.W. Bush, and Bill Clinton)
- **Tuesday, November 12-** Dr. Victoria Barnett—eminent scholar of Dietrich Bonhoeffer and the Confessing Church, and former USHMM Director of Programs on Ethics and Religion
- **Tuesday, November 19-** Rabbi Mark Schiftan—Chair of the Tennessee Holocaust Commission, the son of Holocaust Survivors, a Top 25 Pulpit Rabbi as ranked by Newsweek and Jewish Faith Student Advisor at Belmont University

All webinars are free and open to faith leaders and staff. Registration is required. To register, visit the Tennessee Holocaust Commission website, tnholcom.org and click on the image on the main page.

Sunday, November 3, 2024

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

People The Lord be with you.
Celebrant **And also with you.**
People Lift up your hearts.
Celebrant **We lift them to the Lord.**
People Let us give thanks to the Lord our God.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

The Liturgy of the Table

Now we come to the second part of the service with the Liturgy of the Table. It is based on Jewish Fellowship meals, particularly the Passover observance. But this second half of the service is not communion in and of itself. It is the whole service, both parts, that make up the Eucharist.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

From the Latin for “holy,” the **Sanctus** is a hymn of adoration and praise based on the song of the seraphim as recorded in Isaiah’s vision of the Lord in the year King Uzziah died.

When we gather together we remember Jesus. Through repeating the words and actions of

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin

and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink. While the bread and wine remain the bread and wine, they are not unchanged. The significance of the bread and wine for those partaking of them changes radically. Though they remain ordinary bread and wine, the elements of communion become the outward signs of inward grace. That grace, or gift from God is Jesus' real presence in the Eucharist through the power of the Holy Spirit.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of

Hymnal S-146

all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

The Lord's Prayer follows in either traditional or contemporary language. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer we ask for daily bread meaning the things we need to get through each day. But as a part of that, the bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

We partake in the Eucharist and are spiritually nourished, but it is not for our benefit alone. Communion enables us to return to the world with renewed vigor for proclaiming the Gospel in our words and in our lives. In



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

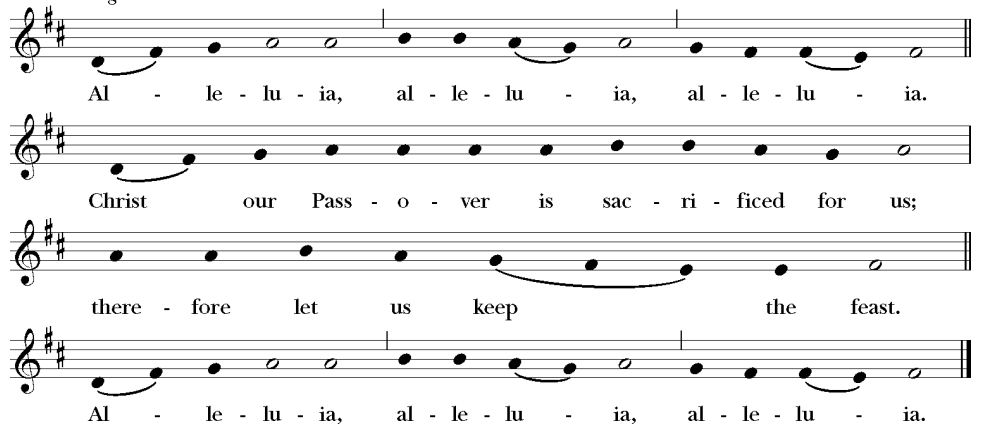
BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Hymnal S-154

This setting is not used in Lent.



The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Holy, holy, holy!

Hymnal 362

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

the Eucharist, Christ's presence both nourishes us and challenges us.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Post Communion

Prayer - a prayer of thanksgiving after communion that also seeks God's help for Christian service.

This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

WE GO INTO GOD'S WORLD

The Blessing

The priest blesses the people.

Postcommunion Hymn

Rise up, ye saints of God!

Hymnal 551

Dismissal - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

The Dismissal

BCP 366

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

Today's Art



The Trinity Adored by All Saints ca. 1400

Unknown Spanish Painter

Tempera and gold on wood

The Metropolitan Museum of Art, New York

Public Domain - The Metropolitan Museum of Art Collection API

This altarpiece comes from the royal monastery of Valdecris, founded by Martin of Aragon. Commissioned by a courtier named Dalmau de Cervelló, it adorned an altar in his burial chapel. The center panel juxtaposes a celestial vision of the Trinity with the expulsion of the rebel angels from heaven. Saint Michael and his legion of angels cast a horde of demons into the jaws of a fiery hell mouth. The side panels commemorate all of the saints recognized at the time, whose ranks include prophets, patriarchs, apostles, evangelists, martyrs, confessors, and women saints. The whole is topped by lunettes depicting the Annunciation and the Crucifixion.

<https://www.metmuseum.org/art/collection>

GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.

