



**The Twenty-fifth Sunday
After Pentecost**

**Holy Eucharist, Rite II
November 10, 2024
10:30 am**



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook!

facebook.com/episcopalloudon



instagram.com/episcopalloudon

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.

Entrance Hymn

God of Grace and God of Glory

Hymnal 594

All standing, the Celebrant says

BCP 355

People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S-278



The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The service continues now throughout every season of the year but Lent with a Song of Praise. This song of praise is often **The Gloria**, which is at left.

This song centers the service on the God we are gathered to praise in our worship.

praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The Collect of the Day

BCP 236

People The Lord be with you.
And also with you.
Celebrant Let us pray.

The Collect of the Day is written to go along with both the season of the church year and the readings for the day. It summarizes the

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory,

we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

attributes of God as revealed in the scripture for the day.

The Lessons

The First Lesson: 1 Kings 17:8-16

Lector A reading from the First Book of Kings

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 146

BCP 803

Lector We will read the Psalm in unison.

1 Hallelujah!

**Praise the Lord, O my soul!
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.**

Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary.

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

- 2 Put not your trust in rulers, nor in any child of earth,
for there is no help in them.
- 3 When they breathe their last, they return to earth,
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for
their help!
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all
that is in them;
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed,
and food to those who hunger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind;
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;
the Lord cares for the stranger;*
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever,
your God, O Zion, throughout all generations.
Hallelujah!

The Epistle: Hebrews 9:24-28

Lector A reading from Paul's letter to the Hebrews

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Meaning literally “a letter,” the name **Epistle** was given to the first of the two New Testament readings in the eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Blest are the pure in heart

Hymnal 656

The Gospel Lesson: Mark 12:38-44

All stand

Bishop The Holy Gospel of our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Bishop The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rt. Rev. Brian Cole

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Originally the entire service was viewed as our confession of faith. But, since the Sixth Century, the church has recited the **Nicene Creed** at the Eucharist. The word creed comes from the Latin credo for “I believe.”

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Christ appears in the presence of God on our behalf. With such a great advocate, let us pray to God for ourselves and for others, saying, “Blessed are you, O Lord; you supply all our needs.”

God of blessing, we wait in hope for you. We wait for your kingdom to come; we wait for the return of your Son; we wait for you to visit us with your Holy Spirit once again today. We wait in hope for you; give us patience.

**Blessed are you, O Lord;
You supply all our needs.**

God of blessing, we pray you guide and protect our service men and women. Let those who trust in you never be put to shame.

**Blessed are you, O Lord;
You supply all our needs.**

God of blessing, we pray you hold our church family and leadership in your loving hands in this time of transition. Keep us mindful of your presence always.

**Blessed are you, O Lord;
You supply all our needs.**

God of blessing, we pray that you bless the earth to bear much fruit. May there be enough to feed all of the people of the world. May those with much and those with little rejoice together in your bounty.

**Blessed are you, O Lord;
You supply all our needs.**

God of blessing, we thank you for our public libraries. We ask that you increase in our land knowledge and wisdom. We thank you for institutions that meet the needs of all people.

**Blessed are you, O Lord;
You supply all our needs.**

God of blessing, you are the hope of the hopeless; you give sleep to the anxious and wholeness to those who feel alone. Comfort and care for those in need of your healing touch this day, especially **Patti Kay & family; Amy & Jon; Frances & Becky; Stephen; the Hentchel family; Maurie; James; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

The congregation may add their petitions or thanksgivings.

**Blessed are you, O Lord;
You supply all our needs.**

God of blessing, you make us heirs of eternal life through your blessed Son. May we be made like him in his eternal and glorious Kingdom. We trust to you our dead, praying

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

especially today for all those who died for the causes of freedom and peace.

**Blessed are you, O Lord;
You supply all our needs.**

The Prayers of the People are followed by the **Confession of Sin**. We ask God's forgiveness for things done and things left undone. Private confession is not required in our church. However, for those particularly in need of unburdening themselves of past wrongs, private confession is offered. It can be an especially comforting way to turn away from past wrongs and set out on a new path. But most of the time we only need this time of prayer together as a community to recall our sins and to ask for God's forgiveness.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

Confession of Sin

BCP 359

The Celebrant says to the people

Let us confess our sins against God and our neighbor.

silence may be kept.

Celebrant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Parish Announcements

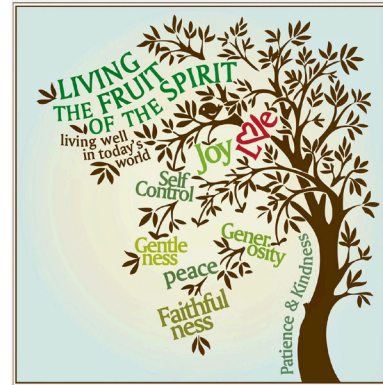
This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

ECW FLOWER WORKSHOP

November 15, at noon
Lunch provided

At our next ECW meeting Flower Guild chair, Rosemary Kitts, will come show us how to create a Thanksgiving centerpiece to take home. Bring your own vase; flowers and supplies will be provided.

Please sign up in the parish hall so we can plan for enough flowers and food!



The stewardship committee reports that they have received 40 pledges totaling \$214,910 for the 2025 operating budget. Of these pledges, 3 are new. We are now 72% toward achieving our pledge goal of \$298,500. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 24th . Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

Office Schedule

Amanda will be on vacation and the office will be closed November 21-27. She'll be back in the office on December 2nd, after the Thanksgiving holiday.

Our guest celebrant today is the The Rt. Rev. Brian Cole, Bishop of the Diocese of East Tennessee. Let's show our warm Resurrection hospitality and welcome him back to our parish!

Sunday, November 10, 2024

Prayers & Thanksgivings

DIOCESAN PRAYERS

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

For Social Justice, BCP p. 823

O God our Father, whose Son forgave his enemies while he was suffering shame and death: Strengthen those who suffer for the sake of conscience; when they are accused, save them from speaking in hate; when they are rejected, save them from bitterness; when they are imprisoned, save them from despair; and to us your servants, give grace to respect their witness and to discern the truth, that our society may be cleansed and strengthened. This we ask for the sake of Jesus Christ, our merciful and righteous Judge. Amen.

For Those Who Suffer for the Sake of Conscience, BCP p. 823

PARISH PRAYER LIST

Amy & Jon; Frances & Becky;
Stephen; the Hentchel family;
Maurie; James

BIRTHDAYS & ANNIVERSARIES

11/5	Nelda Griffith
11/14	Kelly Johnson
11/16	Emily Deaton
11/22	Emily Fiebke Jane Mocilac
11/25	Elijah Fiebke Pat Hinton
11/26	Carolyn Parker
11/30	Bob Haldi Bonnie Smith

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey
Johnny	Karen H.

For Your Calendars

TODAY

Acolyte: Dawson Hope
EM: Jackie Buttinelli
Lector: Karin O'Callaghan
Usher: Dave St. John & Garry Lucas
Counters: Carolyn Parker & Ginny Tolbert
Chancellor: Dave St. John
Coffee Host: Betsy Schwindt
Altar Guild: Donna Bye
Flower Guild: Dianna Stimpson
Video: Monty Ross

Nov 17th

Acolyte: Drew Hawley
EM: Judy Egan
Lector: Keytha Graves
Usher: Art Stewart & Monty Ross
Counters: Bill Schwindt & Dave St. John
Chancellor: Art Stewart
Coffee Host: Ginny Tolbert
Altar Guild: Donna Bye
Flower Guild: Bev Baumgardner
Video: Bob Cantine

Nov 24th

Acolyte: Mark Smith
EM: Monty Ross
Lector: Tony Adams
Usher: Andy Hadjian & Dawson Hope
Counters: Alice Anderson & Andy Hadjian
Chancellor: Nelda Griffith
Coffee Host: Jackie Buttinelli
Altar Guild: Donna Bye
Flower Guild: Beverly Baumgardner
Video: Bill Schwindt

Next Week at Resurrection

Monday, 11/11

7:00pm - AA (open meeting)

Friday, 11/15

12:00pm - ECW Meeting

Saturday, 11/16

9:00am - Resurrection Men Meeting

Sunday, 11/17

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

November 15 - ECW Meeting and Thanksgiving Flower Workshop

November 16 - Resurrection Men Meeting

November 18 - Vestry Meeting

November 24 - Pledge Ingathering

Sunday, November 10, 2024

Check it out!

Congregational Conversations

November 17 & 24 9:00 & 11:45 am

**You're invited to join a small group conversation
about the future of Resurrection!**

This is a special time for each of us to share, listen, and reflect together on who we are as a church and how we hope to go forward as a community as we begin our clergy search.

In these small gatherings, you'll have a chance to answer a few questions about what Resurrection means to you and what dreams you have for its future. Then together we'll explore our hopes for our church family. This is a place for your voice to be heard and your opinions valued. *Every voice is important* - let us hear yours!

We'll have our conversations after each service on November 17th and November 24th. A sign up sheet is in the Parish Hall so you can choose your preferred time.

Let's come together to shape the future of Resurrection!

Sunday, November 10, 2024

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Liturgy of the Table

Now we come to the second part of the service with the Liturgy of the Table. It is based on Jewish Fellowship meals, particularly the Passover observance. But this second half of the service is not communion in and of itself. It is the whole service, both parts, that make up the Eucharist.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

From the Latin for “holy,” the **Sanctus** is a hymn of adoration and praise based on the song of the seraphim as recorded in Isaiah’s vision of the Lord in the year King Uzziah died.

When we gather together we remember Jesus. Through repeating the words and actions of Jesus’ last meal with his disciples, we ourselves join the story and make it our own. We don’t just watch the drama or listen to it unfold, but we enter into the story as we too take the bread

Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Hymnal S-146



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

and wine and eat and drink. While the bread and wine remain the bread and wine, they are not unchanged. The significance of the bread and wine for those partaking of them changes radically. Though they remain ordinary bread and wine, the elements of communion become the outward signs of inward grace. That grace, or gift from God is Jesus' real presence in the Eucharist through the power of the Holy Spirit.

The Great Amen is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

The Lord's Prayer follows in either traditional or contemporary language. The link between our

daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer we ask for daily bread meaning the things we need to get through each day. But as a part of that, the bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

We partake in the Eucharist and are spiritually nourished, but it is not for our benefit alone. Communion enables us to return to the world with renewed vigor for proclaiming the Gospel in our words and in our lives. In the Eucharist, Christ's presence both nourishes us and challenges us.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Hymnal S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Not here for high and holy things

Hymnal 9

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

WE GO INTO GOD’S WORLD

The Blessing

The Celebrant blesses the people.

Postcommunion Hymn

Once he came in blessing

Hymnal 53

from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Post Communion

Prayer - a prayer of thanksgiving after communion that also seeks God’s help for Christian service.

This prayer expresses the transition of the Christian’s attention from the mystery of sacramental participation to the engagement of Christian ministry.

Dismissal - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

The Dismissal

BCP 366

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

Today's Art



Elijah Receiving Bread from the Widow of Zarephath

ca. 1621-1624

Giovanni Lanfranco (Italian, 1582-1647)

Oil on canvas

The Getty Center, Los Angeles, CA

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In Giovanni Lanfranco's highly original design, a few large figures stand in a shallow foreground space. Using a low viewpoint and dramatic foreshortening, Lanfranco depicted the figures as if seen from below, imbuing them with monumentality. The powerful composition communicated both to spectators standing far away and to viewers standing beneath the painting.

In this Old Testament story (1 Kings 17:8-24), the poor widow of Zarephath nourished Elijah in the desert with bread baked from a supply of grain that Elijah had assured her would be miraculously renewed by God. In Catholic theology, the widow's bread prefigured both the bread served at the Last Supper and God's sustenance of each Christian's spirit through the sacrament of the Eucharist.

Appropriately, this picture and Moses and the Messengers from Canaan flanked a painting of the Last Supper in the large Chapel of the Blessed Sacrament in the church of San Paolo fuori le Mura (Saint Paul Outside the Walls) in Rome. Six additional paintings by Lanfranco, all related to the Eucharist, also hung high on the walls of the chapel.

<https://www.getty.edu/art/collection/object/103RD7>

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