



The Twenty-sixth Sunday After Pentecost

Holy Eucharist, Rite II
November 17, 2024
10:30 am





GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook!

facebook.com/episcopalloudon



instagram.com/episcopalloudon

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.

Entrance Hymn

O day of radiant gladness

Hymnal 48

All standing, the Celebrant says

BCP 355

People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we

The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The service continues now throughout every season of the year but Lent with a Song of Praise. This song of praise is often **The Gloria**, which is at left.

This song centers the service on the God we are gathered to praise in our worship.

praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The Collect of the Day

BCP 236

People The Lord be with you.
Celebrant **And also with you.**
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior

The Collect of the Day is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as

Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

revealed in the scripture for the day.

The Lessons

The First Lesson: Daniel 12:1-3

Lector A reading from the Book of Daniel

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 16

BCP 599

Lector We will read the Psalm in unison.

- 1 **Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."**
- 2 **All my delight is upon the godly that are in the
land, *
upon those who are noble among the people.**
- 3 **But those who run after other gods *
shall have their troubles multiplied.**
- 4 **Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**
- 5 **O Lord, you are my portion and my cup; *
it is you who uphold my lot.**
- 6 **My boundaries enclose a pleasant land; ***

Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary.

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

indeed, I have a goodly heritage.

- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Epistle: Hebrews 10:11-25

Lector A reading from Paul's letter to the Hebrews

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds
no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new

Meaning literally "a letter," the name **Epistle** was given to the first of the two New Testament readings in the eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

O God of every nation

Hymnal 607

The Gospel Lesson: Mark 13:1-8

All stand

Priest The Holy Gospel of our Lord Jesus Christ
 according to Mark.
People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Originally the entire service was viewed as our confession of faith. But, since the Sixth Century, the church has recited the **Nicene Creed** at the Eucharist. The word creed comes from the Latin credo for “I believe.”

Sermon

The Rev. RJ Powell

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Let us pour out our souls as an offering to the Lord, praying, "My heart exults in you, O God: You are my Lord, my good above all other.

Holy One, you have placed your law in our hearts; you remember our sins no more; you have washed us clean with the pure waters of baptism: may we provoke one another to love and good deeds.

**My heart exults in you, O God;
You are my Lord, my good above all other.**

Holy One, you raise the poor from the dust; you make the hungry fat with spoil: give us faith to trust in your faithfulness; give us faith to trust you with our possessions, our loved ones, and our lives.

**My heart exults in you, O God;
You are my Lord, my good above all other.**

Holy One, we pray you hold our church family and leadership in your loving hands in this time of transition. Keep us mindful of your presence always.

**My heart exults in you, O God;
You are my Lord, my good above all other.**

Holy One, centuries of war and famine have exhausted the planet and the people. Change our hearts; renew our planet; give us peace.

**My heart exults in you, O God;
You are my Lord, my good above all other.**

Holy One, you break the bows of the mighty and you strengthen the feeble. You weigh the actions of the arrogant and you strengthen those in positions of authority: guide all who govern and hold authority in our land, especially our local leaders.

**My heart exults in you, O God;
You are my Lord, my good above all other.**

Holy One, you lift up the needy; hear the prayers of the troubled and the anxious - comfort especially those who long to bear children but cannot. We especially remember our friends and loved ones **Amy & Jon; Frances & Becky; Stephen; the Hentchel family;**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

Maurie; James; all who suffer the violence of war and political unrest; and those we add, silently or aloud.

The congregation may add their petitions or thanksgivings.

**My heart exults in you, O God;
You are my Lord, my good above all other.**

Holy One, you are the God of life: may we embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ.

**My heart exults in you, O God;
You are my Lord, my good above all other.**

Confession of Sin

BCP 359

The Celebrant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Prayers of the People are followed by the **Confession of Sin**. We ask God's forgiveness for things done and things left undone. Private confession is not required in our church. However, for those particularly in need of unburdening themselves of past wrongs, private confession is offered. It can be an especially comforting way to turn away from past wrongs and set out on a new path. But most of the time we only need this time of prayer together as a community to recall our sins and to ask for God's forgiveness.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

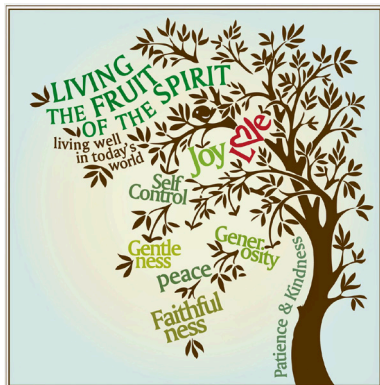
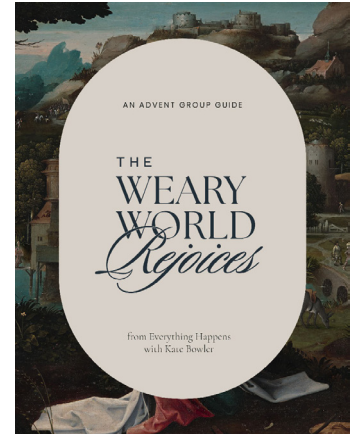
WEDNESDAYS IN ADVENT

6:30 pm Zoom Gatherings

Led by Kelly Johnson

“The season of Advent is upon us—a season that invites us into the tension of ‘already’ and ‘not yet,’ where we hold the fragile hope that everything broken will be made whole, that every sorrow will be met with joy, and that every deep longing will be filled with love. It’s about finding a way to sit with the messiness of life while still holding on to the promise of what’s to come.”

Please sign up in the Parish Hall or email office@episcopalloudon.com to receive an email with your Zoom link.



The stewardship committee reports that they have received 42 pledges totaling \$217,246 for the 2025 operating budget. Of these pledges, 4 are new. We are now 72.8% toward achieving our pledge goal of \$298,500. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so by Nov 24th . Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

We are happy to have the Rev. RJ Powell back to celebrate another Sunday with us today. Please thank him for being here!

Sunday, November 17, 2024

Prayers & Thanksgivings

DIOCESAN PRAYERS

St. Martin of Tours - Chattanooga, TN
St. Martin's Pre-School
St. James - Enemy Swim, SD

BIRTHDAYS & ANNIVERSARIES

11/5 Nelda Griffith
11/14 Kelly Johnson
11/16 Emily Deaton
11/22 Emily Fiebke
Jane Mocalac
11/25 Elijah Fiebke
Pat Hinton
11/26 Carolyn Parker
11/30 Bob Haldi
Bonnie Smith

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey
Johnny	Karen H.

PARISH PRAYER LIST

Amy & Jon; Frances & Becky;
Stephen; the Hentchel family;
Maurie; James

For Your Calendars

TODAY

Acolyte: Drew Hawley
EM: Judy Egan
Lector: Keytha Graves
Usher: Art Stewart & Monty Ross
Counters: Bill Schwindt & Dave St. John
Chancellor: Art Stewart
Coffee Host: Ginny Tolbert
Altar Guild: Donna Bye
Flower Guild: Bev Baumgardner
Video: Bob Cantine

Nov 24th

Acolyte: Mark Smith
EM: Monty Ross
Lector: Tony Adams
Usher: Andy Hadjian & Dawson Hope
Counters: Alice Anderson & Andy Hadjian
Chancellor: Nelda Griffith
Coffee Host: Jackie Buttinelli
Altar Guild: Donna Bye
Flower Guild: Beverly Baumgardner
Video: Bill Schwindt

Dec 1st

Acolyte: Dawson Hope
EM: Jane Mocilac
Lector: Monty Ross
Usher: Art Steward & Monty Ross
Counters: Monty Ross & Nelda Griffith
Chancellor: Art Stewart
Coffee Host: Vicky St. John
Altar Guild: Rosemary Kitts
Flower Guild: Bob Cantine
Video: Bob Cantine

Next Week at Resurrection

Monday, 11/18

7:00pm - AA (open meeting)

Saturday, 11/23

9:30am - Daughters of the King Meeting

1:00pm - Hamilton Party

Sunday, 11/24

8:00am - Holy Eucharist Service

9:00am - Congregational Conversations

10:30am - Holy Eucharist Service

11:45am - Congregational Conversations

Email office@episcopalloudon.com to have your ministry or committee's activities or meetings added to the parish calendar (and to let us know if you'd like it to appear here).

COMING UP . . .

November 18 - Vestry Meeting

November 24 - Pledge Ingathering

December 3 - Wreath Day

December 4 - Wednesdays In Advent
begin

December 8 - Annual Parish Meeting

Office Schedule

Amanda will be on vacation and the office will be closed November 21-27. She'll be back in the office on December 2nd, after the Thanksgiving holiday.

Sunday, November 17, 2024

Check it out!

Congregational Conversations

Today & Nov. 24 9:00 & 11:45 am

**You're invited to join a small group conversation
about the future of Resurrection!**

This is a special time for each of us to share, listen, and reflect together on who we are as a church and how we hope to go forward as a community as we begin our clergy search.

In these small gatherings, you'll have a chance to answer a few questions about what Resurrection means to you and what dreams you have for its future. Then together we'll explore our hopes for our church family. This is a place for your voice to be heard and your opinions valued. *Every voice is important* - let us hear yours!

We'll have our conversations after each service today and November 24th. It's not too late to sign up in the Parish Hall for next week.

Let's come together to shape the future of Resurrection!

Sunday, November 17, 2024

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

The Celebrant invites the people's offerings

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

People The Lord be with you.
 And also with you.
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

The Liturgy of the Table

Now we come to the second part of the service with the Liturgy of the Table. It is based on Jewish Fellowship meals, particularly the Passover observance. But this second half of the service is not communion in and of itself. It is the whole service, both parts, that make up the Eucharist.

*Celebrant
People*

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-125

From the Latin for “holy,” the **Sanctus** is a hymn of adoration and praise based on the song of the seraphim as recorded in Isaiah’s vision of the Lord in the year King Uzziah died.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The people stand or kneel, and the celebrant continues

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

When we gather together we remember Jesus.

Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too take the bread and wine and eat and drink. While the bread and wine remain the bread and wine, they are not unchanged. The significance of the bread and wine for those partaking of them changes radically. Though they remain ordinary bread and wine, the elements of communion become the outward signs of inward grace. That grace, or gift from God is Jesus' real presence in the Eucharist through the power of the Holy Spirit.



The Lord's Prayer follows in either traditional or contemporary language. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer we ask for daily bread meaning the things we need to get through each day. But as a part of that, the bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

We partake in the Eucharist and are spiritually nourished, but it is not for our benefit alone. Communion enables us to return to the world with renewed vigor for proclaiming the Gospel in our words and in our lives. In the Eucharist, Christ's presence both nourishes us and challenges us.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

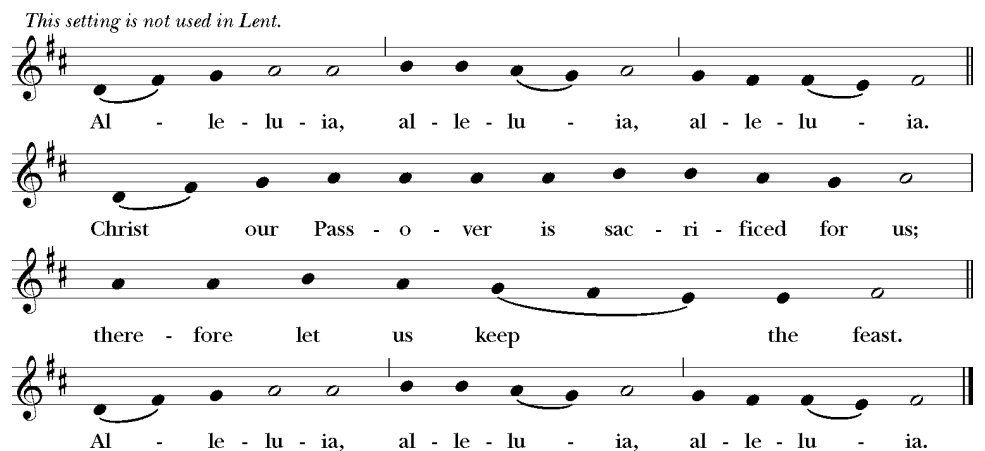
The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Hymnal S-154



The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Come, thou font of every blessing

Hymnal 686

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Post Communion

Prayer - a prayer of thanksgiving after communion that also seeks God's help for Christian service.

This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

WE GO INTO GOD'S WORLD

The Blessing

The Celebrant blesses the people.

Postcommunion Hymn

O Christ, the Word incarnate

Hymnal 632

Dismissal - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

The Dismissal

BCP 366

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

Today's Art



Jerusalem from the Mount of Olives by 1880

Charles-Théodore Frère (French, 1814-1888)

Oil on canvas

The Met Fifth Avenue, New York

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This panoramic view was commissioned from Frère by the New York collector Catharine Lorillard Wolfe by 1880, when it was first described as being in her possession. Because the artist had not been to the Holy Land for twenty years—he had last traveled there as part of Empress Eugénie's retinue in 1861—the composition must be based on one or more earlier studies or photographs.

<https://www.metmuseum.org/art/collection>

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