

The Last Sunday After Pentecost
Christ the King

Holy Eucharist, Rite II
November 24, 2024
10:30 am



GOOD MORNING!

We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate or scan the QR code to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!



Online
Visitor Card

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

To learn more about Resurrection, check out www.episcopalloudon.com, email us at office@episcopalloudon.com, or find us on Facebook or Instagram.

Fill out a pew card or email office@episcopalloudon.com to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook!

facebook.com/episcopalloudon



instagram.com/episcopalloudon

HOLY EUCHARIST, RITE II

THE WORD OF GOD

Prelude

We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.

Entrance Hymn

Lead on, O King Eternal

Hymnal 555

All standing, the Celebrant says

BCP 355

People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S-278



The bold portions are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

The service continues now throughout every season of the year but Lent with a Song of Praise. This song of praise is often **The Gloria**, which is at left.

This song centers the service on the God we are gathered to praise in our worship.

praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The Collect of the Day

BCP 236

The Collect of the Day is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as

People The Lord be with you.
Celebrant **And also with you.**
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives

and reigns with you and the Holy Spirit, one God, now and for ever **Amen**.

The Lessons

The First Lesson: 2 Samuel 23:1-7

Lector A reading from the Second Book of Samuel

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,

the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,

is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;

to touch them one uses an iron bar
or the shaft of a spear.

And they are entirely consumed in fire on the spot.

Lector The Word of the Lord.
People **Thanks be to God.**

revealed in the scripture
for the day.

Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary.

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our sung response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

Lector We will read the Psalm in unison.

- 1 Lord, remember David, *
and all the hardships he endured;
- 2 How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob:
- 3 “I will not come under the roof of my house,” *
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, *
nor let my eyelids slumber;
- 5 Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob.”
- 6 “The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
- 7 Let us go to God’s dwelling place; *
let us fall upon our knees before his footstool.”
- 8 Arise, O Lord, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David’s sake, *
do not turn away the face of your Anointed.
- 11 The Lord has sworn an oath to David; *
in truth, he will not break it:
- 12 “A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for
evermore.”

The Epistle: Revelation 1:4b-8

Lector A reading from the Book of Revelation

Grace to you and peace from him who is and who was
and who is to come, and from the seven spirits who are

Meaning literally “a
letter,” the name **Epistle**
was given to the first of

before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Come, thou almighty King

Hymnal 365

The Gospel Lesson: John 18:33-37

All stand

Priest The Holy Gospel of our Lord Jesus Christ
according to John.
People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

the two New Testament readings in the eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Originally the entire service was viewed as our confession of faith. But, since the Sixth Century, the church has recited the **Nicene Creed** at the Eucharist. The word creed comes from the Latin credo for “I believe.”

Sermon

The Rev. Dr. Marc Strong

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Grace to you and peace from him who is and who was and who is to come. Let us rejoice in the King of kings, praying, “You have made us to be a kingdom, to you be glory and dominion forever and ever.”

Everlasting King, you have freed us from our sins and made us a people: clothe your priests with righteousness; let your faithful people sing with joy.

**You have made us to be a kingdom,
To you be glory and dominion forever and ever.**

Everlasting King, you came into the world to testify to the truth. May the words of truth overcome the euphemisms and hyperbole that dominate and control your people.

**You have made us to be a kingdom,
To you be glory and dominion forever and ever.**

Everlasting King, we pray you hold our parish and leadership in your loving hands in this time of transition. Keep us mindful of your presence always.

**You have made us to be a kingdom,
To you be glory and dominion forever and ever.**

Everlasting King, mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under your most gracious rule.

**You have made us to be a kingdom,
To you be glory and dominion forever and ever.**

Everlasting King, your reign is one of justice and truth: bless those who strive for justice. Bless those who yearn for truth.

**You have made us to be a kingdom,
To you be glory and dominion forever and ever.**

Everlasting King, you love us. It is your will to restore all things. Restore to health and wholeness all those who suffer, especially our friends and loved ones **Amy & Jon; Frances & Becky; Stephen; the Hentchel family; Maurie; James; all who suffer the violence of war and political unrest; and those we add, silently or aloud.**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.

The congregation may add their petitions or thanksgivings.

**You have made us to be a kingdom,
To you be glory and dominion forever and ever.**

Everlasting King, you are the faithful witness, the firstborn of the dead: raise us, with all your saints, to rule with you forever and ever. Amen.

**You have made us to be a kingdom,
To you be glory and dominion forever and ever.**

Confession of Sin

BCP 359

The Celebrant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

The Prayers of the People are followed by the **Confession of Sin**. We ask God's forgiveness for things done and things left undone. Private confession is not required in our church. However, for those particularly in need of unburdening themselves of past wrongs, private confession is offered. It can be an especially comforting way to turn away from past wrongs and set out on a new path. But most of the time we only need this time of prayer together as a community to recall our sins and to ask for God's forgiveness.

Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

STEWARDSHIP REMINDER

Friendly reminder from the Stewardship Committee that today brings an end to this year's campaign. We will celebrate our collective commitments with the blessing of our pledges at the altar. While we pray that all pledges have been returned, rest assured that any pledge received after today will still be recorded and greatly appreciated. If you've misplaced your card, there are some available at the back of the church or by request with the church office.



The stewardship committee reports that they have received 45 pledges totaling \$235,986 for the 2025 operating budget. Of these pledges, 4 are new. We are now 79.1% toward achieving our pledge goal of \$298,500. They also want to thank those who have volunteered to give of their time and talent to assist with an important church ministry. If you have not yet made your pledge, we ask that you please do so as soon as possible. Pledge cards are available at the back of the church or on request and may be brought or mailed to the church office.

THANKSGIVING BLESSINGS TO YOU AND YOUR FAMILY!

Prep the green bean casserole, get the turkey ready for the oven, and peel the potatoes - then take a break and come to Resurrection for our 10:30 am Thanksgiving Day service.

Is there any better preparation for a day of family, friends, food, and celebration than a pause to give thanks?

Office Schedule

Amanda is on vacation and the office closed. She'll be back in the office on December 2nd, after the Thanksgiving holiday.

The annual Paper Bag Pageant is coming up in December - look for sign up sheets & gift tags on the fireplace mantle, and all the details in your Parish Tidings and in upcoming bulletins.

Today, Resurrection's Marc Strong is our celebrant. Give him a big thank you for helping us keep our services going through the transition.

Sunday, November 24, 2024

Prayers & Thanksgivings

ANNUAL PARISH MEETING AND COVERED DISH LUNCH

Next Sunday, December 8th, we will have a single service at 10:00 am, followed by our annual Parish Meeting with a covered dish lunch.

In addition to brief updates on this past year, and what we're looking forward to for 2025, we will elect three new vestry members, so remember to bring your favorite dish to share, and come be part of it all!

CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
the Garretts	Jane
Sue	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rodney C.	Rame & Janey
Johnny	Karen H.

PARISH PRAYER LIST

Amy & Jon; Frances & Becky; Stephen;
the Hentchel family; Maurie; James

DIOCESAN PRAYERS

St. Andrew's - Maryville, TN
Blessed Redeemer - Howe Creek, NE
Our Most Merciful Savior - Santee, NE
St. Paul - Vermillion, SD

BIRTHDAYS & ANNIVERSARIES

11/5	Nelda Griffith
11/14	Kelly Johnson
11/16	Emily Deaton
11/22	Emily Fiebke
	Jane Mocilac
11/25	Elijah Fiebke
	Pat Hinton
11/26	Carolyn Parker
11/30	Bob Haldi
	Bonnie Smith

Our altar flowers today are given to the glory of God
and in memory of Trey Lefler by Jack and Linda Lefler

Sunday, November 24, 2024

For Your Calendars

TODAY

Acolyte: Mark Smith
EM: Monty Ross
Lector: Tony Adams
Usher: Andy Hadjian & Dawson Hope
Counters: Alice Anderson & Andy Hadjian
Chancellor: Nelda Griffith
Coffee Host: Jackie Buttinelli
Altar Guild: Donna Bye
Flower Guild: Beverly Baumgardner
Video: Bill Schwindt

Dec 1st

Acolyte: Dawson Hope
EM: Jane Mocilac
Lector: Monty Ross
Usher: Art Stewart & Monty Ross
Counters: Monty Ross & Nelda Griffith
Chancellor: Art Stewart
Coffee Host: Vicky St. John
Flower Guild: Rosemary Kitts
Video: Bob Cantine

Dec 8th

Acolyte: Judy Hadjian
EM: n/a
Lector: Betsy Schwindt
Usher: Andy Hadjian & Dave St. John
Counters: Andy Hadjian & Jean Cardwell
Chancellor: Holly Pate
Coffee Host: n/a
Altar Guild:
Flower Guild: Dianna Stimpson
Video: Bill Schwindt

COMING UP . . .

Wednesdays in Advent - Advent Devotions
via Zoom
December 8 - Annual Parish Meeting
December 15 - Paper Bag Pageant
December 24 - Christmas Eucharist
with Lessons & Carols

Next Week at Resurrection

Monday, 11/25

7:00pm - AA (open meeting)

Thursday, 11/28

Church Office closed for Thanksgiving

Friday, 11/29

Church Office closed for Thanksgiving

Sunday, 12/1

8:00am - Holy Eucharist Service

10:30am - Holy Eucharist Service

The Weary World Rejoices

Wednesdays in Advent, 6:30 pm via Zoom
Led by Kelly Johnson

“The season of Advent is upon us—a season that invites us into the tension of ‘already’ and ‘not yet,’ where we hold the fragile hope that everything broken will be made whole, that every sorrow will be met with joy, and that every deep longing will be filled with love. It’s about finding a way to sit with the messiness of life while still holding on to the promise of what’s to come.”

Please sign up in the Parish Hall or email office@episcopalloudon.com to receive an email with your Zoom link.

Sunday, November 24, 2024

Check it out!

Our Annual Parish Meeting is on December 8th, and we will elect three Resurrection members to serve on vestry for a term of three years. Meet our candidates:

Karen Blakley

Mark and I moved to Tellico Village in June 2023 and began attending Resurrection that Fall. We liked how welcoming everyone was and the community outreach. I have been an Episcopalian since Mark and I married 47 years ago. During this time I have served as Sunday School Teacher, VBS Teacher and Coordinator, and Christian Education Coordinator. I have also served on a Vestry and on stewardship and search committees. I look forward to the opportunities being a vestry member will bring.



Mark Hennes

Mark served in the US Army for 26 years in various assignments of increasing responsibility. His last assignment was as a faculty member at the US Army War College teaching national security strategy.

Upon retiring from the Army, Mark worked in an educational service agency in Pennsylvania as a Special Projects Supervisor. In this role, he provided leadership and management for various projects for the PA Dept of Education and local school districts. His focus was on developing new initiatives and creating innovative services to solve pressing problems.

In 2022, he fully retired and moved to Loudon where he resides with his wife, Jennifer, and their Pembroke Welsh Corgi, Bryn.

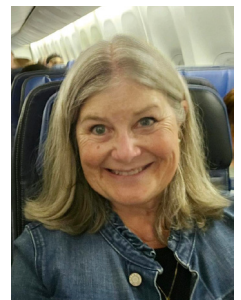
He has a BS from the US Military Academy, an MA from Georgetown University, and an MSS from the US Army War College. He trained as an executive leadership coach at the Center for Creative Leadership.

His volunteer activities focus on food insecurity, including serving meals at a Salvation Army food kitchen and delivering Mobile Meals.



Bonnie Smith

My name is Bonnie Smith, and I am honored to have been nominated for the Vestry at Church of the Resurrection. My husband Mark and I were both raised as Methodists, but joined the Episcopal church as young marrieds expecting our first child, way back in 1984. I've been involved behind the scenes at previous parishes, teaching elementary Sunday School, serving on the Youth committee, and chairing a search for a youth minister. We moved to Lenoir City in December 2021 and have fallen in love both with East Tennessee and with Church of the Resurrection, and serve as Eucharistic minister and acolyte. Having recently retired from church administration (in the Methodist and Presbyterian traditions), I now have the time to lend my ears and organizational skills to help our congregation transition to our next chapter, leaning into our mission of "Glorifying God by refreshing souls, building community, and engaging people in service." As a relative newcomer, I still do not know many in our parish but look forward to meeting, working, serving and growing with you.



Sunday, November 24, 2024

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements & Blessings

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

The Celebrant invites the people's offerings

Pledge Ingathering Prayer

Gracious and loving God, giver of all that is good, true, beautiful and life-giving. Accept these offerings of our time, talent, lives and dreams. The pledges which we now make are but tokens of the gifts that have been given to us, and are pledged in thanksgiving for all we have received, been inspired to be, and challenged to become.

We ask that you now Bless+ these offerings so that we may more fully live out our ministries as You call us to do. May we see these pledges as sacred, holy, yet earthly offerings filled with possibilities through Your grace and, as we come before Your table each week and present our offerings, may we see our very selves as part of the offering, a living sacrifice to You. Amen

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: "The Peace of the Lord be always with you," everyone responds: "And also with you." Then we share God's peace with one another

The Liturgy of the Table

Now we come to the second part of the service with the Liturgy of the Table. It is based on Jewish Fellowship meals, particularly the Passover observance. But this second half of the service is not communion in and of itself. It is the whole service, both parts, that make up the Eucharist.

This **Pledge Ingathering Prayer** is paraphrased from a prayer written by The Rt. Rev. Greg Rickel, the Bishop of Diocese of Olympia.

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-125

From the Latin for “holy,” the **Sanctus** is a hymn of adoration and praise based on the song of the seraphim as recorded in Isaiah’s vision of the Lord in the year King Uzziah died.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Hymnal S-146



The Lord's Prayer follows in either traditional or contemporary language. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer we ask for daily bread meaning the things we need to get through each day. But as a part of that, the bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

We partake in the Eucharist and are spiritually nourished, but it is not for our benefit alone. Communion

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

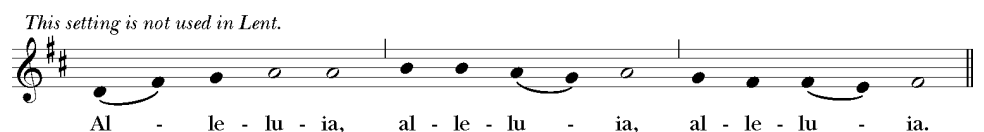
The Breaking of the Bread

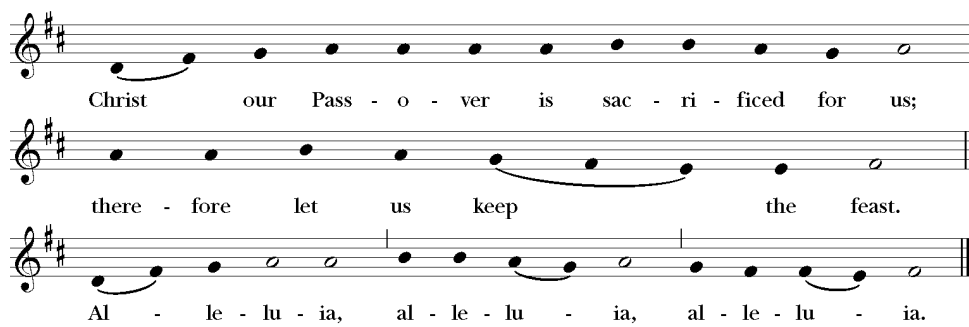
BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Hymnal S-154





The Celebrant says

The Gifts of God for the People of God.

Communion of the Faithful

We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. After receiving communion, please return to your seat by the side aisle, so that traffic flows one way.

If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn

Let all mortal flesh keep silence

Hymnal 324

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

enables us to return to the world with renewed vigor for proclaiming the Gospel in our words and in our lives. In the Eucharist, Christ's presence both nourishes us and challenges us.

Receiving Communion

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable.

Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

Post Communion

Prayer - a prayer of thanksgiving after communion that also

seeks God's help for Christian service. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

Dismissal - The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God's good and gracious gifts.

Almighty God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

WE GO INTO GOD'S WORLD

The Blessing

The Celebrant blesses the people.

Postcommunion Hymn

All hail the power of Jesus' name

Hymnal 450

The Dismissal

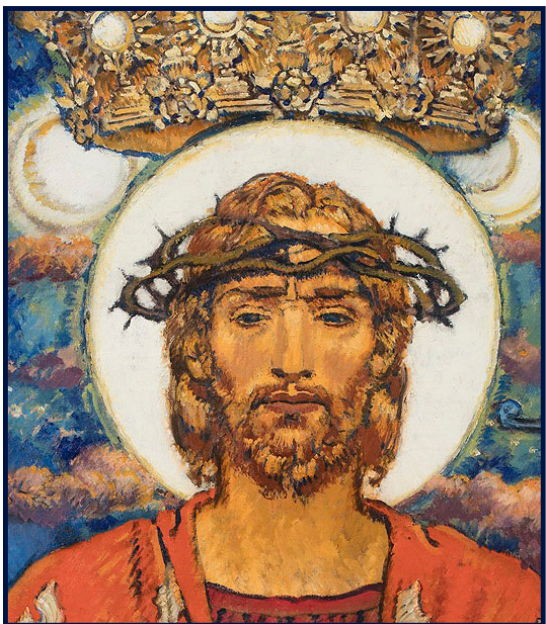
BCP 366

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners and clergy in the Parish Hall.

Today's Art



Heart of Jesus (Christ the King)

1930

Józef Mehoffer (Polish, 1869-1946)

Oil on canvas

Private collection/National Museum in Krakow

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GLORIFYING GOD BY
REFRESHING SOULS | BRIDGING COMMUNITIES | ENGAGING PEOPLE IN SERVICE

Thank you for joining us today! We hope to see you again soon.

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.
If you can't make it in person, join us at 10:30, live on Facebook!
facebook.com/episcopalloudon

- ?
- Curious about the Episcopal Church?
 - Wonder why we do what we do?
 - Questions about what we believe and how we worship?

Great information is available at episcopalchurch.org.

- ?
- Questions about our service?
 - Curious about Church of the Resurrection?
 - Wondering how we're being the church in these days?

We welcome you to visit us at our website or call us
at the number below.

