



# The Eighth Sunday After Epiphany

March 2, 2025

10:30 am

 The Episcopal  
CHURCH OF THE RESURRECTION



## GOOD MORNING!

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We're so glad you chose to be here at Resurrection today.

Whether you're here for the first time, or are a life-long member, Resurrection is a hopeful, healing, transformation-minded kind of place, a place where everyone is welcome and can grow their relationship with God and with one another.

If you *are* here for the first time (or if you just haven't gotten around to it yet), please fill out a pew card and put it in the offering plate to let us know you were here. To receive our weekly email bulletin, be sure to include your email address. And let us know if you would like to connect with our parish life and ministries; we're happy to help you find your spot!

Our services follow *The Book of Common Prayer*, the red book in your pew rack. If you'd like to use the book to follow the service, we begin on page 355. Unless otherwise marked, our hymns are from the *Hymnal 1982*, the blue books in the pew rack.

Select annotations taken from *Annotations* © 2001 Frank Logue

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To learn more about Resurrection, check out [www.episcopalloudon.com](http://www.episcopalloudon.com), email us at [office@episcopalloudon.com](mailto:office@episcopalloudon.com), or find us on Facebook or Instagram. *episcopalloudon*

Fill out a pew card or email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to be placed on on the weekly email, *Parish Tidings*, for the latest information from Resurrection.

If you can't make it here in person, join us at 10:30, live on Facebook!

[facebook.com/episcopalloudon](https://facebook.com/episcopalloudon)



# HOLY EUCHARIST, RITE II

## THE WORD OF GOD

### Prelude

*We prepare for our time together. We take our places and allow the peaceful quiet to center and calm us.*

### Entrance Hymn

*O Wondrous type! O vision fair*

**Hymnal 137**

*All standing, the Celebrant says*

**BCP 355**

*People* Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Hymn of Praise

*O praise ye the Lord! v.4 only*

**Hymnal 432**

### The Collect of the Day

**BCP 217**

*People* The Lord be with you.  
**And also with you.**  
*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross,

**We prepare for our time together.**

We take our places and allow the peaceful quiet to center and calm us.

**The bold portions**

are the parts the congregation says together. Remember that “liturgy” means worshipping together. It is important that we make our responses in a good, strong voice.

**The Collect of the Day**

is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the scripture for the day.

and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: Exodus 34:29-35

*Lector* A reading from the Book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### Psalm 99

**BCP 728**

*Lector* We will read the Psalm in unison.

**1 The Lord is King; let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.**

**2 The Lord is great in Zion; \*  
he is high above all peoples.**

**3 Let them confess his Name, which is great  
and awesome; \***

Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when. This is known as a lectionary.

We respond to each reading: the **Psalm** is our response to the Old Testament, in the second service, the hymn is our response to the **Epistle** (the second reading), and the sermon and creed are our response to the **Gospel**.

he is the Holy One.

4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness  
in Jacob.”

5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.

6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that  
he gave them.

8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

### The Epistle: 2 Corinthians 3:12-4:2

*Lector* A reading from Paul’s Letter to the Corinthians

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are

Meaning literally “a letter,” the name **Epistle** was given to the first of the two New Testament readings in the eucharist. The majority of these passages are taken from the epistolary literature of the New Testament, such as the letters of Paul to communities of Christians in various places.

engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

### **Sequence Hymn**

*Alleluia! Sing to Jesus!*

**Hymnal 461**

### **The Gospel Lesson: Luke 9:28-43a**

*All stand*

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" --not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the

We stand to indicate the importance we place of Jesus' words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**Sermon**

The Rev. RJ Powell

**The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.**

A **Sermon** or a shorter teaching called a homily follows the Gospel. Since 1549, a sermon has been required at every Eucharist service.

Originally the entire service was viewed as our confession of faith. But, since the Sixth Century, the church has recited the **Nicene Creed** at the Eucharist. The word creed comes from the Latin credo for “I believe.”

Why do some people bow their head for part of the creed? Some bow at “he came down from heaven” as a sign of reverent respect for Jesus’ incarnate presence with us.

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

Saving God, answer the cries of our hearts as may be best for us and for the knowledge of your glorious love as we say,

Lord in your mercy, hear our prayer.

We pray for the people of God across the world, that they may be steadfast in faith, strong in pursuit of justice, and persistent in seeking reconciliation.

**Lord in your mercy, hear our prayer.**

We pray for our nation and its leaders, grant them wisdom and discerning hearts to pursue peace and to create policies of opportunity and equity at home and across the globe.

**Lord in your mercy, hear our prayer.**

We pray for this community of faith, bring us closer to one another and show us how to be good neighbors that we might bear fruit for the sake of the gospel.

**Lord in your mercy, hear our prayer.**

We pray for this earth and for the natural world, that it might be healed and restored to the full abundance with which you created it.

**Lord in your mercy, hear our prayer.**

We pray for all who know sickness injury, anxiety and fear. May your healing Spirit infiltrate their lives and bring them peace and restoration. Especially we pray for **the Coombes family; the O'Callaghan family; Jenon; Aaron; Sarah; Killian; and all your children who suffer the effects of war, oppression, or natural**

Our prayers change each week, along with the lectionary. Please feel free to add those on your heart, either silently or aloud, at the appropriate place.



**disasters.**

*The congregation may add their petitions or thanksgivings.*

**Lord in your mercy, hear our prayer.**

We pray for the dead and dying, that your will for them may be made complete and that they may join in the chorus of praise which surrounds you.

**Lord in your mercy, hear our prayer.**

Wondrous God, whose promises beckon us forward into the heavenly light, hear and answer your people's prayers and fulfill in us the purpose with which you created us.

And all this we ask through Him who has offered us salvation, Jesus Christ, who lives and reigns forever with you and the Holy Spirit. **Amen.**

## **Confession of Sin**

**BCP 359**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

**BCP 360**

The Prayers of the People are followed by the **Confession of Sin**. We ask God's forgiveness for things done and things left undone. Private confession is not required in our church. However, for those particularly in need of unburdening themselves of past wrongs, private confession is offered. It can be an especially comforting way to turn away from past wrongs and set out on a new path. But most of the time we only need this time of prayer together as a community to recall our sins and to ask for God's forgiveness.

The **Peace**, is a very ancient way for people to greet one another. When the celebrant says: “The Peace of the Lord be always with you,” everyone responds: “And also with you.” Then we share God’s peace with one another

**The Liturgy of the Table**  
Now we come to the second part of the service

*All stand. The Celebrant says to the people*  
The peace of the Lord be always with you.  
People **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Announcements & Blessings**

## **THE HOLY COMMUNION**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem**  
*Steal Away*

**WLP 804**

*The Celebrant invites the people’s offerings*

## **Doxology**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## **The Great Thanksgiving Eucharistic Prayer C**

*The Celebrant says*

The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.

# Parish Announcements

This center section of your bulletin is for you to tear out & take home with you.  
Keep the announcements, prayer lists, calendars, & Diocesan news on hand all week!

Our altar flowers this week are given to  
the Glory of God  
by Ginny and Wayne Tolbert.



## ASH WEDNESDAY

Our Ash Wednesday service will be at  
Noon, March 5th, with Michael Spear-Jones  
officiating.

## FRUIT OF THE SPIRIT STUDY

There will be no Bible study on Ash  
Wednesday, March 5th. We'll gather again on  
March 12th, as usual.

## OUR NEW PARISH OFFICE HOURS

The office is now open **Monday - Friday, from 10am to 2pm.**

This depends on volunteers to staff the office two days/week. The job involves no computer duties and Bonnie will send you information prior to your "shift" so you'll be at ease.

The schedule for the upcoming month is shown below.

**If there's a vacancy, that means there is a spot for YOU!**

Please email Bonnie at [office@episcopalloudon.com](mailto:office@episcopalloudon.com) or sign up on the sheet just inside the PH downstairs door if you can help.

### MONDAYS

3/3 Donna Bye  
3/10 Donna Bye  
3/17 Donna Bye  
3/24 Donna Bye  
3/31 Mark Hennes

### THURSDAYS

3/6 Jane Mocilac  
3/13 Judy Hadjian  
3/20 Jane Mocilac  
3/27 Judy Hadjian  
4/3 Bonnie Smith (*I'll work when I get back in town*)

**BUT we need help on TUESDAY 4/1 and WEDNESDAY 4/2 while Bonnie is out of town.**

Please add your name to the "Sub List" if you cannot commit to a regular spot just now.

Sunday, March 2, 2025

# Prayers & Thanksgivings

## THIS WEEK'S PRAYER LIST

**The Coombes family; the O'Callaghan family; Jenon; Aaron; Sarah; Killian;  
and all who suffer the violence of war and political unrest.**

### BIRTHDAYS & ANNIVERSARIES

3/1 - Cal Van Koughnett  
3/1 - Virginia & Bill Perry  
3/2 - Timothy Grindstaff  
3/5 - Monty Ross & Art Stewart  
3/11 - Ginny & Wayne Tolbert  
3/12 - Garry Lucas  
3/17 - Donna Bye  
3/18 - Rodney Hentchel  
3/19 - Jeanette Fiebke  
3/27 - Chip Parker  
3/28 - Lisa Amelse

### CONTINUED PRAYER LIST

Claire	Sandy
Rob & Sherry	Cheri
Jane	Shannon
Jim	Mel
Wayne	Diana N.
Jack	Ashley
Raynella	Ed & Jean
Kim E.	Joe
Beverly	Grace
Virginia	Bob & Betty Anne
Rame & Janey	Johnny
Karen H.	Hentchel Family

### DIOCESAN PRAYERS

Thankful Memorial, Chattanooga  
St. Peter, McLaughlin, SD

Sunday, March 2, 2025

# For Your Calendars

**TODAY**

Acolyte: Monty Ross  
EM: Jackie Buttinelli  
Lector: Betsy Schwindt  
Usher: Drew Hawley & Keytha Graves  
Coffee Hour: Vicky St. Jahn  
Chancellor: Betsy Schwindt  
Counters: Bill Schwindt & Dave St. John  
Video: Bill Schwindt  
Altar Guild: Kathleen Bailey  
Flower Guild: Rosemary Kitts

**March 9th**

Acolyte: Mark Smith  
EM: Monty Ross  
Lector: Jackie Curtiss  
Usher: Dawson Hope & Dave St. John  
Coffee Hour: Virginia Perry  
Chancellor: Jenny Lucas  
Counters: Ginny Tolbert & Monty Ross  
Video: Bob Cantine  
Altar Guild: Kathleen Bailey  
Flower Guild: Dianna Stimpson

**MARCH 16th**

Acolyte: Monty Ross  
EM: Drew Hawley  
Lector: Keytha Graves  
Usher: Garry Lucas & Art Stewart  
Coffee Hour: Jenny Lucas  
Chancellor: Art Stewart  
Counters: Alice Anderson & Jean Cardwell  
Video: Mark Blakely  
Altar Guild: Kathleen Bailey  
Flower Guild: Betty Martin

## Next Week at Resurrection

Monday, 3/3

7:00pm - AA (open meeting)

Wednesday, 3/5

No Fruit of the Spirit Zoom Study  
12:00pm - Ash Wednesday Service

Sunday, 3/9

8:00am - Holy Eucharist Service  
10:30am - Holy Eucharist Service

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*Email [office@episcopalloudon.com](mailto:office@episcopalloudon.com) to have your ministry or committee's activities or meetings added to the parish calendar.*

## COMING UP . . .

March 9th - Fr. RJ Powell  
March 12th - Fruit of the Spirit Study  
March 14th - ECW luncheon  
March 15th - Resurrection Men Meeting

**Check your Parish Tidings and keep a look out for upcoming details!**

Save the date:

ECW luncheon on March 14th at noon  
Yacht Club at Tellico Village  
Sign up in the Parish Hall.

Sunday, March 2, 2025

# Check it out!

## Communications Survey 2025

As part of our goal to build on our communications efforts, we'd like your feedback on how we are doing and how we might better communicate with you and potential new members.

We have created a short survey and ask each parish member to complete their own individual survey. ***Please submit your survey today Sunday, March 2nd.***

You will find paper copies of the survey in the parish hall after each service, but please consider completing the survey online.

Please use the QR code below to complete your survey. To use the code, open your phone's camera app, then point the camera at the QR code. Wait for your phone to scan the code, then click on the link to open the survey. Be sure to click the submit button at the end of the survey.

Thanks in advance for your input!



*People*      **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.  
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus**

**WLP 858**

Ho - ly, ho - ly, ho - ly Lord, God of power and

with the Liturgy of the Table. It is based on Jewish Fellowship meals, particularly the Passover observance. But this second half of the service is not communion in and of itself. It is the whole service, both parts, that make up the Eucharist.

From the Latin for “holy,” the **Sanctus** is a hymn of adoration and praise based on the song of the seraphim as recorded in

Isaiah's vision of the Lord in the year King Uzziah died.

might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are written below the vocal line.

### *Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

When we gather together we remember Jesus.

Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own. We don't just watch the drama or listen to it unfold, but we enter into the story as we too



## *Celebrant and People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

### *The Celebrant continues*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

### **Hymnal S-147**



And now, as our Savior Christ has taught us, we are bold to say,

## *Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,**

take the bread and wine  
and eat and drink.

While the bread and wine remain the bread and wine, they are not unchanged. The significance of the bread and wine for those partaking of them changes radically. The elements of communion become the outward signs of inward grace. That grace, or gift from God is Jesus' real presence in the Eucharist through the power of the Holy Spirit.

**The Great Amen** is the only word in our Book of Common Prayer in all capital letters. It is the people's affirmation of all that has gone before, and has been a practice since the 2nd century. In this service, we sing our Amens.

**The Lord's Prayer** follows. In the Lord's Prayer we ask for daily bread meaning the things we need to get through each day. But as a part of that, the bread also symbolizes

God's presence, which is something that is also essential to our getting through the day.

**and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

## Fraction Anthem

Hymnal S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## Receiving Communion

We partake in the Eucharist and are spiritually nourished, but it is not for our benefit alone. Communion enables us to return to the world with renewed vigor for proclaiming the Gospel in our words and in our lives. In the Eucharist, Christ's presence both nourishes us and challenges us.

*The Celebrant says*

The Gifts of God for the People of God.

## Communion of the Faithful

*We encourage you to come forward to receive Holy Communion as you feel comfortable. Remain seated, and the usher will direct you forward to the communion rail. Please remain standing to receive communion, and then return to your seat by the side aisle, so that traffic flows one way.*

*If you would prefer communion be brought to you at your seat, please let an usher know and, as always, we will be happy to do so. If you prefer not to receive communion, please cross your arms over your chest as a sign that you prefer a blessing.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## Communion Hymn

*When Morning Gilds the sky*

**Hymnal 427**

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

All are welcome at God's table. Hold out your hands and you will be given the bread. For now, wine is available both in individual cups and from the chalice. Please partake in the way you feel comfortable. Gluten-free wafers are available by request.

You have fully received communion if you receive either the bread or the wine.

## Post Communion

**Prayer** - a prayer of thanksgiving after communion that also seeks God's help for Christian service.

This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

# WE GO INTO GOD'S WORLD

## The Blessing

*The priest blesses the people*

## Postcommunion Hymn

*Ye watchers and ye holy ones*

**Hymnal 618**

**Dismissal** - As the celebration ends, we are charged to “Go in Peace to love and serve the Lord.” The Eucharist is therefore not an exclusive gathering that separates us from the world, but a challenge to reach out beyond our own church to the world around us in thanksgiving for all God’s good and gracious gifts.

## The Dismissal

**BCP 366**

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**





# Today's Art



## **Transfiguration of Christ**

**Circa 1487**

Giovanni Bellini (Italian (circa 1430–1516))

Oil on panel

National Museum of Capodimonte, Naples

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or fewer.

Giovanni Bellini's Transfiguration is a masterpiece of absolute importance, an oil on panel.

Its original destination was probably the Fioccardo chapel in the Vicenza cathedral dedicated to the Transfiguration, where Barbarano recalled a "beautiful painting by Giovanni Bellino" removed in 1631.

The presence of the painting is documented in Rome at the Farnese Palace in 1646, then in Parma at the Palazzo del Giardino and the Palazzo della Pilotta, before arriving in Naples in the entourage of Charles of Bourbon, heir to the Farnese collection, in 1734.

The dating of the work, thanks to the interpretation of the Hebrew inscriptions on the scrolls of the prophets, can be placed between September -October 1478 and September-October 1479.

The scene depicted is referred to in the Gospel story: Christ goes up the mountain with Peter, James and John and reveals his divine nature to the apostles for the first time.

His appearance is transfigured, his face emanates a radiant light, his clothes are of a dazzling whiteness and he converses with the prophets Elijah and Moses who suddenly appear beside him; then from above a cloud appears from which the voice of God the Father proclaims "This is my Son, the Chosen One".

In the Capodimonte panel, with astonishing executive mastery, Bellini manages to make the prodigious scene tangible by immersing it in a natural landscape on which the figure of Christ radiates a lyrical and enveloping luminosity.

<https://capodimonte.cultura.gov.it/restaurata-la-trasfigurazione-di-bellini-capolavoro-del-maestro-veneziano/>

## Glorifying God By

Refreshing Souls | Bridging Communities | Engaging People In Service

**Thank you for joining us today! We hope to see you again soon.**

We invite you to join us for worship at 8:00 or 10:30 am each Sunday.

If you can't make it in person, join us at 10:30, live on Facebook!

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